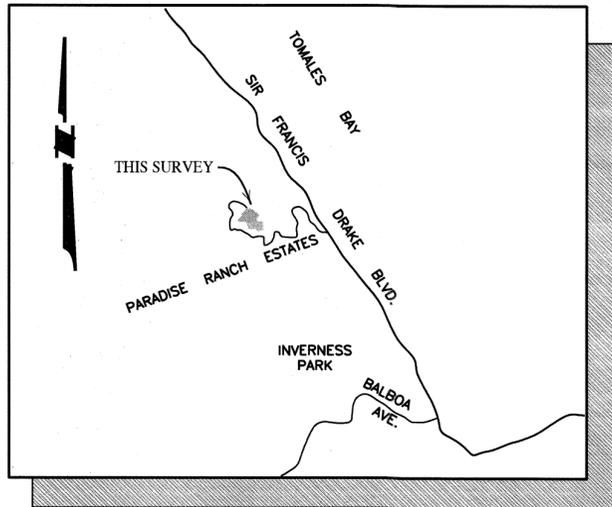


**BOUNDARY RESOLUTION NOTES:**

- 1). This survey is part of the unrecorded subdivision known as "Paradise Ranch Estates", most of which was subdivided by J.C. Oglesby, (J.C.O.), Oglesby, Jacobs and Wickham, (O.J.W.), and later by Art Lang under the direction of the developer, Dave Adams. A large linen and large hard-copy, (manuscript), exists in Tube #72, (now called "Box #72"), which reside at the Oglesby collection of the Marin County Free Library.
- 2). An unrecorded Record of Survey map exists for this subdivision per J.C. Oglesby job number 12525. This map shows centerline "mons". However the parcel configuration is different than present deeded parcels. The monuments shown on this map were searched for and not found. J.C.O. survey #12525 appears to not have any field notes according to Job Order Book, and speculate that the monuments may not have been set.
- 3). The deeds in this subdivision were written from the centerline of the subject private roads. Paramount deeds to determine original conveyances were collected and referenced hereon. These deeds are "metes" descriptions only. Therefore, the geometry for the roads was held as the basis of the deeds. Note: the hard-copy manuscript is the basis of the linen copy. There are some inconsistencies with courses shown upon the final linen map and should not be relied upon without confirming the hard-copy courses.
- 4). The terrain in this area is extremely dense with brush, trees, ferns, etc., as well as being very steep. (Where lots have presently been developed was formerly shown to be "watershed" on the unrecorded Record of Survey map.) To reiterate note two (above) some roads shown upon the unrecorded Record of Survey map have never been built nor presently configured as shown upon said unrecorded map.
- 5). This survey is a result of preparing a partial topographic map with a boundary related to the Sorensen Coastal Permit and Design Review, Marin County Planning file number "P2621". The remaining lands of Sorensen were not surveyed of which costs would be prohibitive and would be of no benefit to Mr. Sorensen as the remaining lands are virtually a jungle.
- 6). Although other surveys have based their boundary opinion upon the monuments shown upon Book 21 of Surveys at Page 19, it is opined that localized evidence would be more likely to coincide with the true boundary of the subject parcel.



**VICINITY MAP**  
NOT TO SCALE

**BASIS OF BEARINGS**

The Basis of Bearings of this survey is S 83° 19' 16" W 630.35' MEAS. (630.38' P.R.E. CALC.) between found railroad spike with punchmark per 30-S-75 and found old hub & tag accepted as hub found per 24-S-24, as shown.

**LEGEND**

- Denotes set 3/4" I.D. galvanized iron pipe with plastic plug "DANSKIN PLS 4794"
- ⊙ Denotes found standard street monument with 2-1/2" bronze disk & punchmark stamped "MARIN CO. PUB. WORKS DEPT." per 21-S-19
- Denotes found monument as noted
- CALC. Denotes calculated
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- \* Denotes summation of courses

**NOTES**

- 1). All dimensions shown are in feet and decimals thereof, save monument dimensions, being in inches.
- 2). Matters regarding Subdivision Map Act compliance not in scope of services.
- 3). Easements, recorded or otherwise, not in scope of services.
- 4). No attempt has been made as part of this survey to locate and/or show existence of all improvements on the subject property. Only selected improvements are shown.
- 5). The purpose of this survey is to comply with Section 8762 of the Business & Professions Code (Land Surveyor's Act)
- 6). All courses shown are record courses unless shown in parenthesis
- 7). DATE OF SURVEY : 20 January 2020 to 2 March 2020

**RECORD OF SURVEY**

PORTION OF LANDS CONVEYED TO  
**TONNY SORENSEN**  
 AS DESCRIBED IN  
 OFFICIAL RECORDS INSTRUMENT No. 2017-038891  
 MARIN COUNTY RECORDS  
 VICINITY INVERNESS  
 MARIN COUNTY CALIFORNIA  
 JANUARY 2020 SURVEY No. 1136



PREPARED BY  
**PHILLIP A DANSKIN & ASSOCIATES**  
 LAND SURVEYOR  
 SONOMA, CALIFORNIA  
 (415) 459-2558

APN 114-111-17

SHEET 1 OF 4

**SURVEYOR'S STATEMENT**

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act at the request of Tonny Sorensen in January 2020.

Signed *PLD* 416120  
 Phillip A. Danskin - PLS 4794



**COUNTY SURVEYOR'S STATEMENT**

This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 22ND day of APRIL 2020.

*T. W. Park*  
 Tracy W. Park, PLS 8176  
 County Surveyor



**COUNTY RECORDER'S STATEMENT**

Filed this 24TH day of APRIL 2020 at 7:35AM. in Book 2020 of Maps at Page 92 at the request of the Marin County Department of Public Works.

*Shelly Scott*  
 County Recorder  
*h.t.*  
 Deputy County Recorder

Fee \$ 90 -

Serial No. 2020-0016095

### COURSE TABLES

Portions Of Centerline Of Drakes View Road & East Robert Drive  
(See Boundary Resolution Note 1 on Sheet 1 of 4)

CURVE NUMBER	RADIUS	DELTA	LENGTH	LINE NUMBER	BEARING	DIST.
C1	64.498'	46° 07'	51.914'	L1	N 78° 53' W	99.96'
C2	290'	15° 45'	79.718'	L2	S 85° 22' W	63.888'
C3	80'	71° 17'	99.53'	L3	N 86° 35' W	50.758'
C4	25'	79° 12' 30"	34.564'	L4	N 15° 18' W	36.313'
C5	25'	74° 06'	32.332'	L5	S 85° 29' 30" W	77.142'
C6	220'	32° 07'	123.319'	L6	S 11° 23' 30" W	104.407'
C7	60'	79° 04'	82.798'	L7	S 24° 03' 30" W	92.514'
C8	87.516'	56° 59'	87.039'	L8	S 56° 10' 30" W	52.965'
C9	55'	100° 34' 30"	96.545'	L9	N 12° 13' 30" E	74.703'
C10	475'	14° 02'	116.341'	L10	N 88° 21' W	64.205'
C11	60'	54° 26'	57.002'	L11	S 77° 37' W	71.893'
C12	265'	26° 43'	123.568'	L12	N 47° 57' W	54.664'
C13	265'	12° 56'	59.818'	L13	N 74° 40' W	35.085'
C14	185'	24° 15'	78.30'	L14	N 61° 44' W	27.148'
C15	185'	17° 57'	57.958'	L15	N 85° 59' W	36.597'
C16	45'	59° 24'	46.653'	L16	N 68° 02' W	29.524'
C17	28'	136° 43' 30"	66.816'	L17	S 52° 34' W	59.377'
C18	56.73'	161° 43'	160.12'	L18	N 9° 17' 30" E	120.035'
C19	41.01'	140° 45'	100.74'	L19	N 12° 32' 30" E	143.334'
				L20	N 36° 24' E	112.27'
				L21	N 0° 29' E	94.82'
				L22	N 41° 54' W	163.076' *
				L23	N 19° 05' E	142.42'
				L24	N 82° 51' E	122.46'
				L25	S 75° 16' E	226.38' *
				L26	S 39° 40' E	131.0'
				L27	N 21° 23' W	128.21'
				L28	N 46° 40' W	197.81'
				L29	S 85° 55' E	142.94'
				L30	S 40° 12' E	179.97'
				L31	S 65° 06' E	173.29'

### BASIS OF BEARINGS

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### NOTES

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VICINITY INVERNESS  
MARIN COUNTY CALIFORNIA  
JANUARY 2020 SURVEY No. 1136

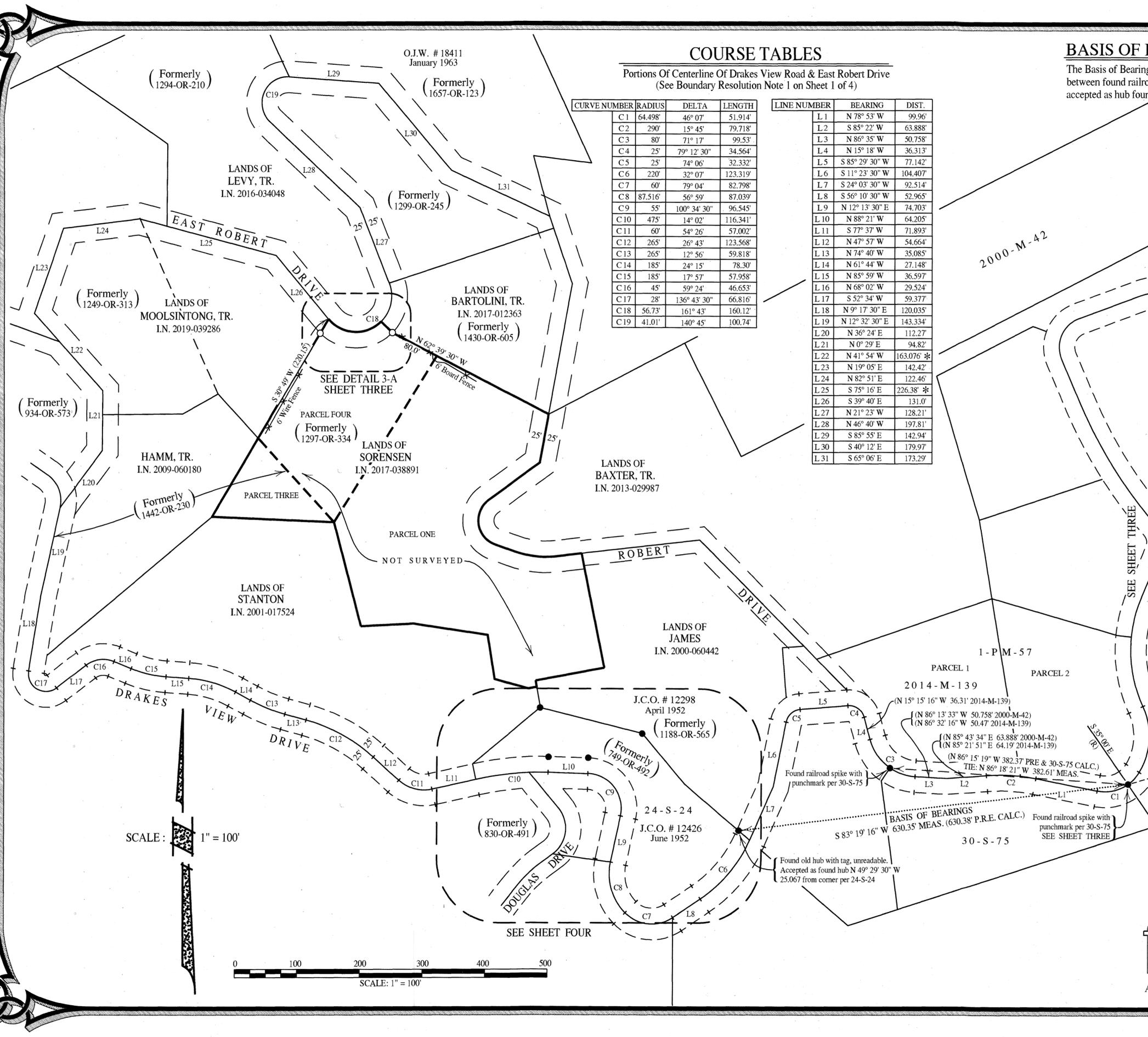
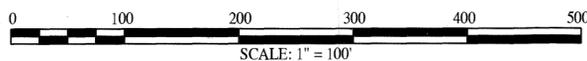


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(415) 459-2558

APN 114-111-17

SHEET 2 OF 4

SCALE: 1" = 100'



**BASIS OF BEARINGS**

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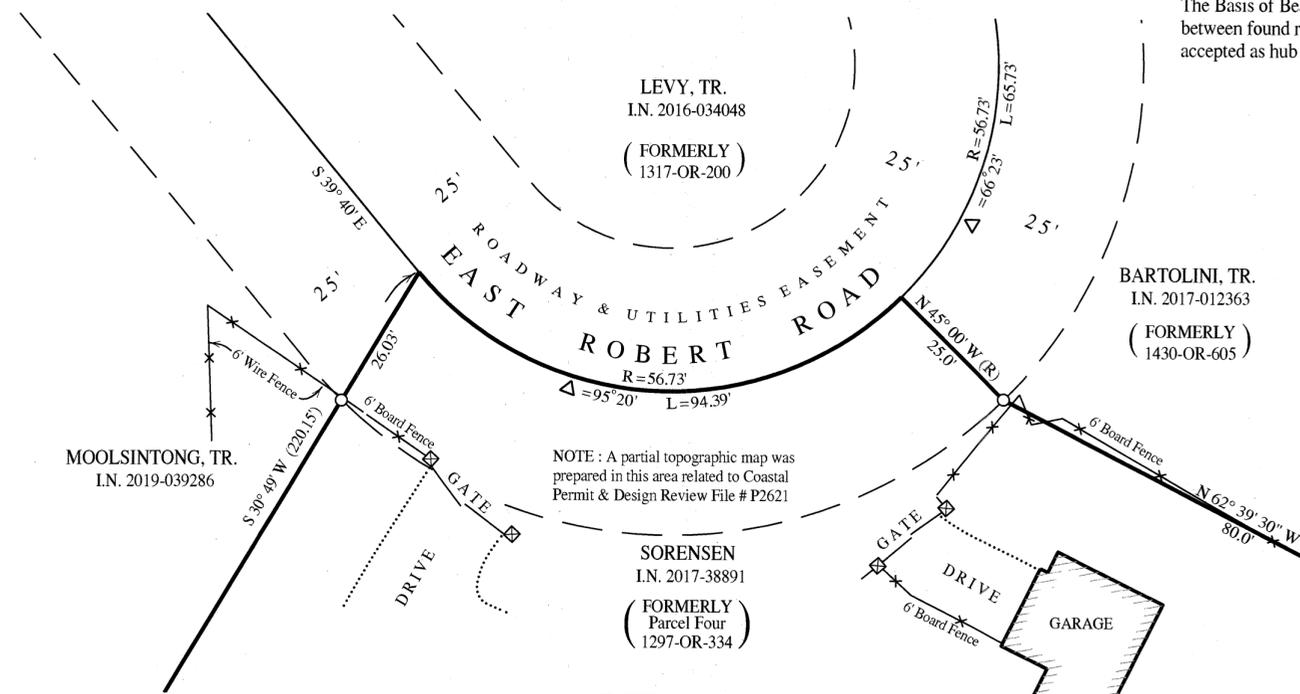
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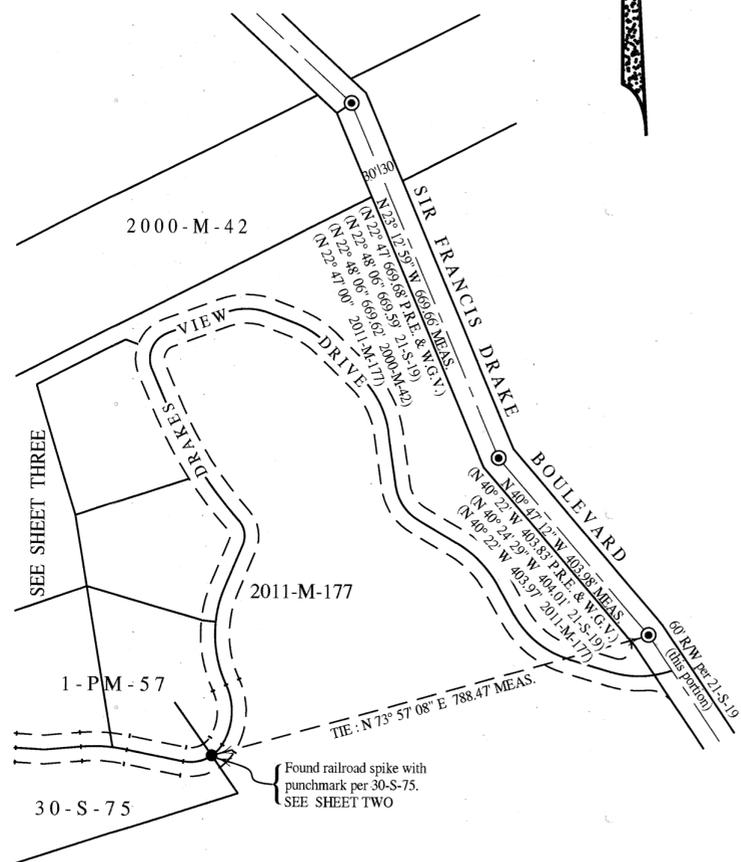
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**DETAIL 3-A**  
 SCALE : 1" = 20'



**MONUMENT TIES**  
 SCALE : 1" = 200'

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SHEET 4 OF 4

J.C.O. # 12298  
 April 1952  
 (Formerly  
 1188-OR-565)

LANDS OF  
 JAMES  
 I.N. 2000-060442

24 - S - 24  
 J.C.O. # 12426  
 June 1952  
 (Formerly  
 749-OR-492)

LANDS OF  
 BENNETT  
 I.N. 2014-047484

FOR COURSE TABLES  
 SEE SHEET TWO

Corner Record  
 114-111-21

