

BASIS OF BEARINGS

The Basis of Bearings of this survey is S 5° 32' 30" E 305.23' MEAS. (305.21' 20-S-50) between found 3/4" iron pipes with nail & tag "RE 3230" in monument well casings per unrecorded Sales Map of Fairhills Subdivision, as shown.

LEGEND

- ⊙ Denotes found 3/4" iron pipe & tag "RE 3230" in monument well casing per unrecorded Sales Map of Fairhills Subdivision
- Denotes set 3/4" I.D. galvanized iron pipe with plastic plug "DANSKIN PLS 4794", unless noted otherwise
- Denotes found monument as noted
- CALC. Denotes calculated
- CR Denotes Corner Record APN 010-111-10 filed March 3, 2016
- I.N. Denotes Official Records Instrument Number, Marin County Records
- MEAS. Denotes measured
- M- Denotes Book of Maps, Marin County Records
- S- Denotes Book of Surveys, Marin County Records
- SM Denotes unrecorded Sales Map of Fairhills Subdivision, on file with Dave Contreras, custodian of Hool & Lockett files

NOTES

- 1). All dimensions shown are in feet and decimals thereof, save monument dimensions, being in inches.
- 2). The purpose of this survey is to comply with the Section 8762 of Business and Professions Code (Land Surveyors' Act.)
- 3). Easements, recorded or otherwise, not in scope of services.
- 4). No attempt has been made as part of this survey to locate and/or show existence of all improvements on the subject property. Only selected improvements are shown.
- 5). The road right-of-way widths are from preponderance of evidence, such as copious recorded maps, Assessor's Map, etc.
- 6). All maps and deeds referenced on this survey use identical courses as those shown hereon, except those shown in parenthesis.
- 7). DATE OF SURVEY : 12 February 2020

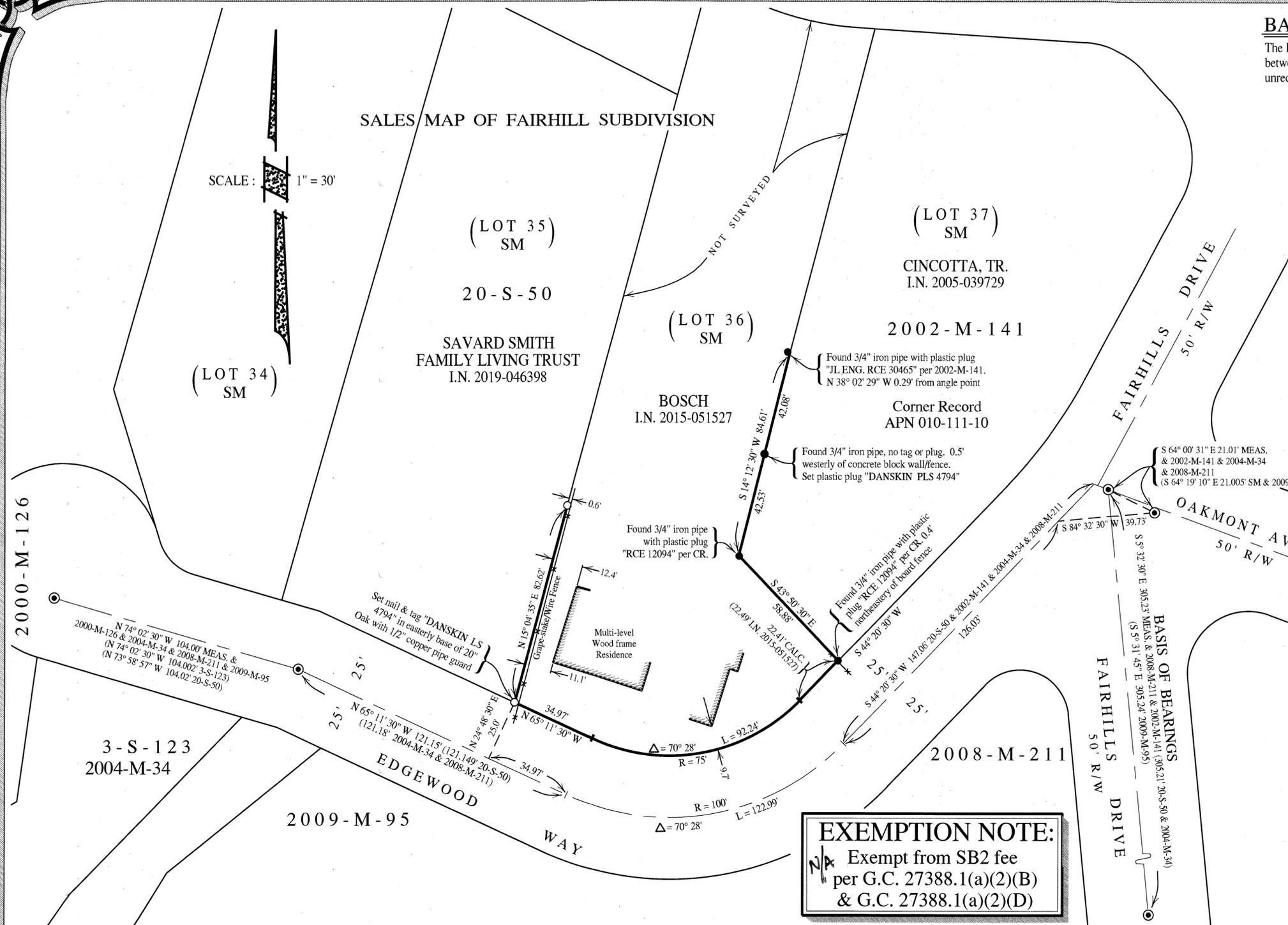


RECORD OF SURVEY

OF PORTION LANDS CONVEYED TO
ANDREAS BOSCH & JESSICA BOSCH
 AS DESCRIBED IN
 OFFICIAL RECORDS INSTRUMENT No. 2015-051527
 MARIN COUNTY RECORDS
 CITY OF SAN RAFAEL
 MARIN COUNTY CALIFORNIA
 JANUARY 2020 SURVEY No. 1138

PREPARED BY
PHILLIP A DANSKIN & ASSOCIATES
 LAND SURVEYOR
 SONOMA, CALIFORNIA
 (415) 459-2558
 APN 010-111-09 SHEET 1 OF 1

SALES MAP OF FAIRHILL SUBDIVISION

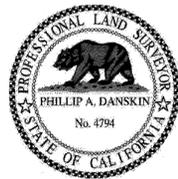


EXEMPTION NOTE:
 Exempt from SB2 fee
 per G.C. 27388.1(a)(2)(B)
 & G.C. 27388.1(a)(2)(D)

SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act at the request of Andreas & Jessica Bosch in January 2020.

Signed
 Phillip A. Danskin - PLS 4794



COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 8th day of APRIL 2020.

Tracy W. Park, PLS 8176
 County Surveyor



COUNTY RECORDER'S STATEMENT

Filed this 10th day of APRIL 2020 at 8:00AM. in Book 2020 of Maps at Page 83 at the request of the Marin County Department of Public Works.

Shelly Scott
 County Recorder

 Deputy County Recorder

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 Fee \$
 2020-0014174
 Serial No.