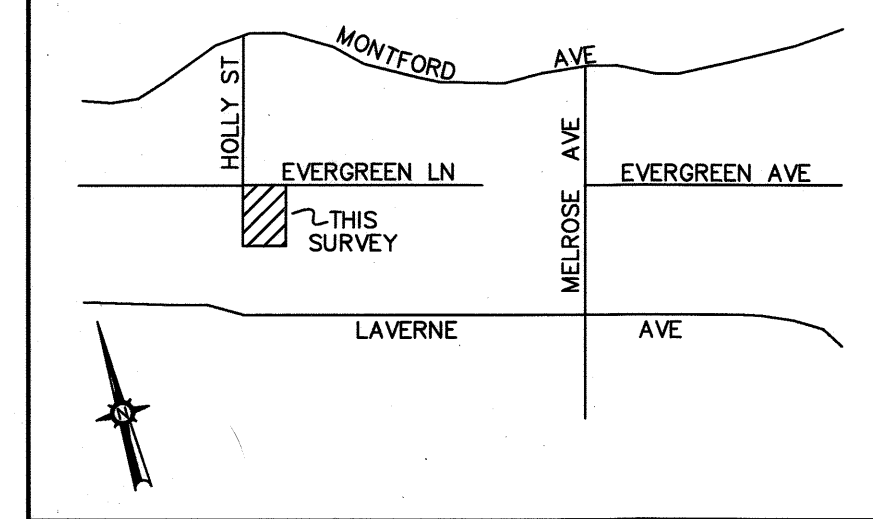
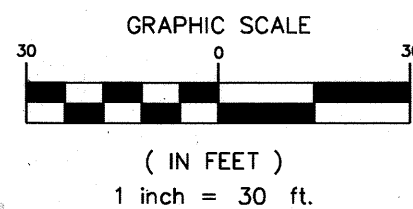
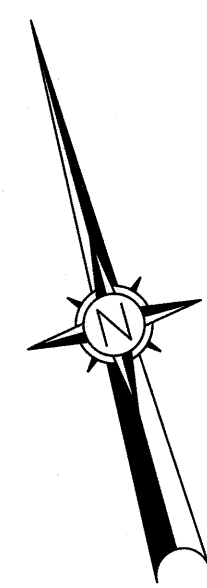


69



VICINITY MAP
NO SCALE

LEGEND

- ▽ SET 3" SPIKE AND ALUMINUM WASHER STAMPED LS 7237
- SET 1/2" IRON PIPE TAGGED LS 7237
- FOUND 1/2" IRON PIPE TAGGED LS 7237 PER R3
- ⊗ FOUND RIVET & BRASS TAG, LS 7237 PER R3
- FOUND 1/2" IRON PIPE AS NOTED
- FOUND 3/4" IRON PIPE AS NOTED
- ⊗ FOUND 1 1/4" PIPE, LS 4402 PER R5
- FOUND REBAR AS NOTED
- () RECORD DATA
- M MEASURED
- C CALCULATED
- S.W.C. 5' WITNESS CORNER
- X-X- EXISTING WIRE FENCE
- EXISTING WOOD FENCE

REFERENCES

- R1 TAMALPAIS LAND & WATER COMPANY; MAP No. 7, "HOMESTEAD VALLEY" 3 R.M. 85
- R2 GRANT DEED; D.N.2014-0025706
- R3 RECORD OF SURVEY; 2015 MAPS 32
- R4 OAK TRACT; 2 R.M. 125
- R5 RECORD OF SURVEY; 23 O.S. 39
- R6 GRANT DEED; D.N.2013-0005490
- R7 GRANT DEED; D.N.2005-0034647

BASIS OF BEARINGS:

NORTH 15°24'00" EAST BETWEEN FOUND 1/2" IRON PIPES TAGGED LS 7237 ON THE RECORD OF SURVEY FILED IN BOOK 2015 OF MAPS AT PAGE 32, MARIN COUNTY RECORDS.

NOTES:

ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.
ALL TIES ARE PERPENDICULAR UNLESS OTHERWISE NOTED.

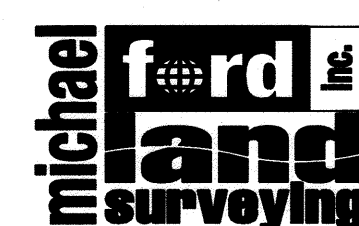
RECORD OF SURVEY

THE LANDS OF
JOHN WILLIAM AND VICTORIA REIMER
AS DESCRIBED BY DEED RECORDED AS DOCUMENT NUMBER
2014-0025706 OFFICIAL RECORDS OF MARIN COUNTY
BEING A PORTION OF LOT 10 AND OAK STREET AS SHOWN ON
OAK TRACT, FILED IN BOOK 2 OF RECORD MAPS AT PAGE 125,
MARIN COUNTY RECORDS.

MILL VALLEY

COUNTY OF MARIN
SCALE: 1" = 30'

STATE OF CALIFORNIA
DATE: MAY, 2019



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SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF VICTORIA REIMERS IN MARCH, 2019.

Michael E. Ford
MICHAEL E. FORD, PLS 7237
3-17-20
DATE:

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 23RD DAY OF MARCH, 2020.

Tracy W. Park
TRACY W. PARK, PLS 8176
COUNTY SURVEYOR
DEPUTY COUNTY SURVEYOR



RECORDER'S STATEMENT

FILED THIS 27TH DAY OF MARCH, 2020. AT 11:10 AM. IN BOOK 2020 OF MAPS, AT PAGE(S) 69, AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

Shelly Scott
COUNTY RECORDER
2020-0012489
DOCUMENT NO.
\$ 84-
FEES