

**OWNER'S STATEMENT**

I (WE), THE UNDERSIGNED, STATE THAT WE ARE THE SOLE OWNERS OF AND HAVE THE RIGHT, TITLE, AND INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP, AND ARE THE ONLY PERSON(S) WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO THE SAID PROPERTY, AND WE CONSENT TO THE MAKING AND FILING OF SAID MAP OF THE SUBDIVISION SHOWN HEREIN.

BY: [Signature]  
18 MARIPOSA LLC, (A) CALIFORNIA LIMITED LIABILITY COMPANY  
ALBERT FACCIINI, MANAGING MEMBER

**OWNER'S ACKNOWLEDGMENT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA )  
COUNTY OF ALAMEDA )  
ON 2-20-2020 BEFORE ME, ASHLEY MARIE JACKLICH, NOTARY PUBLIC  
(INSERT NAME AND TITLE OF THE OFFICER)

PERSONALLY APPEARED ALBERT FACCIINI  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

Notary name: Ashley Marie Jacklich  
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

Commission No. 2213551  
my Comm. Expires: 09/10/2021  
WITNESS MY HAND AND OFFICIAL SEAL.  
SIGNATURE Ashley Marie Jacklich

**TRUSTEE/BENEFICIARY STATEMENT**

SIGNATURES OF THE FOLLOWING TRUSTEES AND/OR BENEFICIARIES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66445 OF THE SUBDIVISION MAP ACT AND SUCH SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

~~OLD REPUBLIC TITLE COMPANY  
HERITAGE BANK OF COMMERCE~~

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, THE UNDERSIGNED, ON BEHALF OF AND ACCORDING TO THE RECORDS OF THE COUNTY TAX COLLECTOR OF THE COUNTY OF MARIN, STATE OF CALIFORNIA, HEREBY STATE THAT THERE ARE NO LIENS AGAINST THE SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE.

SIGNED THIS 6<sup>TH</sup> DAY OF MARCH, 2020.

TAX COLLECTOR  
COUNTY OF MARIN  
STATE OF CALIFORNIA

BY: [Signature] STEVEN WOOD MAR 1954  
DEPUTY

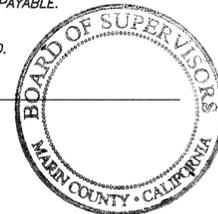


**CLERK OF THE BOARD OF SUPERVISORS' STATEMENT**

I, THE UNDERSIGNED, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF MARIN, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT ALL BONDS, MONEY OR NEGOTIABLE BONDS REQUIRED UNDER THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN FILED WITH AND APPROVED BY THE COUNTY OF MARIN FOR THE PURPOSE OF SECURING PAYMENT OF ALL STATE, COUNTY, MUNICIPAL AND LOCAL TAXES, AND THE CURRENT INSTALLMENT OF PRINCIPAL AND INTEREST OF ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME THE PARCEL MAP IS RECORDED ARE A LIEN AGAINST THE SUBDIVISION OR ANY PART THEREOF, BUT WHICH ARE NOT YET PAYABLE.

WITNESS MY HAND AND SEAL THIS 6<sup>TH</sup> DAY OF March, 2020.

SIGNED: [Signature]  
CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF MARIN  
STATE OF CALIFORNIA



**TOWN PLANNING DIRECTOR STATEMENT**

APPROVED BY THE PLANNING DIRECTOR OF THE TOWN OF SAN ANSELMO, COUNTY OF MARIN, STATE OF CALIFORNIA.

SIGNED THIS 21 DAY OF Feb., 2020.

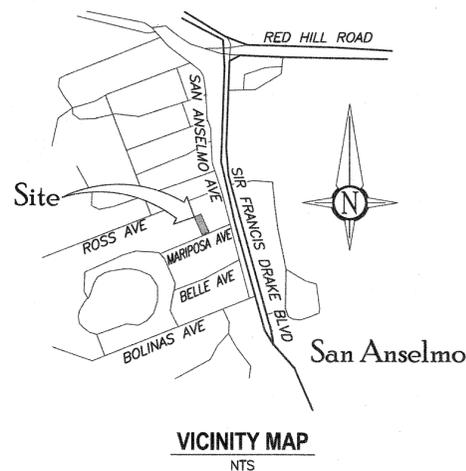
BY: [Signature]  
ELISE SEMONIAN  
PLANNING DIRECTOR  
TOWN OF SAN ANSELMO

**TOWN PUBLIC WORKS BUILDING DIRECTOR STATEMENT**

APPROVED BY THE PUBLIC WORKS, BUILDING DIRECTOR OF THE TOWN OF SAN ANSELMO, COUNTY OF MARIN, STATE OF CALIFORNIA.

SIGNED THIS 21 DAY OF FEB, 2020.

BY: [Signature]  
SEAN THOMAS CONDRY, RCE 60680  
PUBLIC WORKS, BUILDING DIRECTOR  
TOWN OF SAN ANSELMO



**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF AL FACCIINI IN JULY OF 2019. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND THAT ALL MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

BY: [Signature]  
G. HARMINA, III PLS 7950

DATED: FEBRUARY 19, 2020



**CONSULTING SURVEYOR'S STATEMENT**

I, STEPHEN FLATLAND, CONSULTING SURVEYOR FOR THE TOWN OF SAN ANSELMO, MARIN COUNTY, STATE OF CALIFORNIA, HEREBY STATE THAT I HAVE EXAMINED THIS MAP ON BEHALF OF THE TOWN OF SAN ANSELMO, STATE OF CALIFORNIA; THE SUBDIVISION AS SHOWN HEREON SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP AND ANY ALTERATIONS THEREOF; THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES HAVE BEEN COMPLIED WITH; AND I AM SATISFIED THAT THIS MAPS IS TECHNICALLY CORRECT.

SIGNED THIS 26 DAY OF February, 2020.

BY: [Signature]  
STEPHEN FLATLAND, PLS 7744



**COUNTY RECORDER'S STATEMENT**

FILED FOR RECORD THIS 13<sup>TH</sup> DAY MARCH 2020, AT 9:35A .M. IN BOOK 2020 PARCEL

MAPS AT PAGE 53, MARIN COUNTY RECORDS AT THE REQUEST OF THE COUNTY OF MARIN.

SERIAL NO. 2020-9945 FEE: \$ 88-

BY: [Signature]  
SHELLY SCOTT  
COUNTY RECORDER  
DEPUTY COUNTY RECORDER

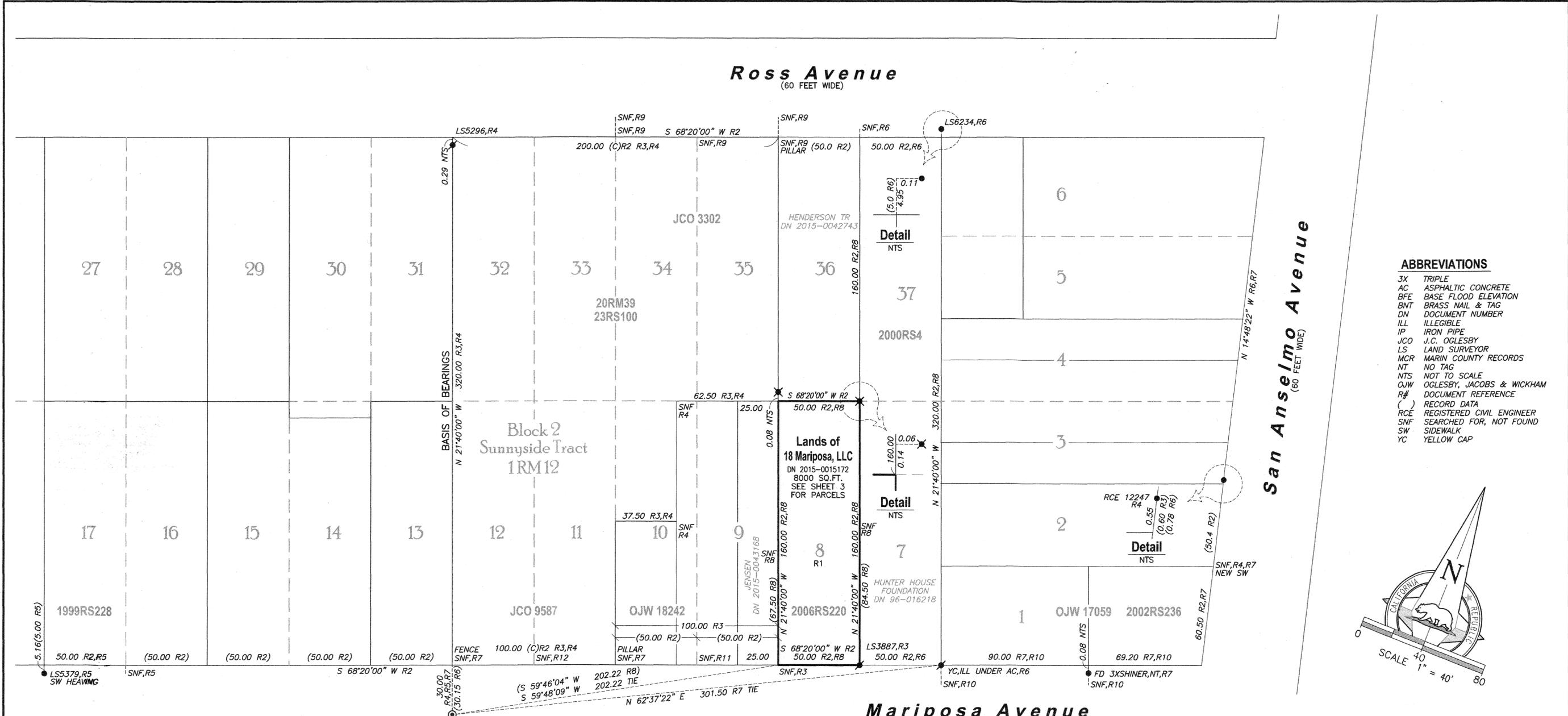
**PARCEL MAP FOR 18 MARIPOSA A PLANNED UNIT DEVELOPMENT**

OF THE LANDS OF 18 MARIPOSA, LLC AS DESCRIBED BY GRANT DEED RECORDED UNDER DOCUMENT NUMBER 2015-0015172, BEING LOT 8, BLOCK 2 OF THAT CERTAIN "MAP OF SUNNYSIDE TRACT," FILED IN VOLUME 1 OF MAPS, AT PAGE 12, MARIN COUNTY RECORDS

TOWN OF SAN ANSELMO COUNTY OF MARIN STATE OF CALIFORNIA  
JULY 2019  
APN 007-284-21

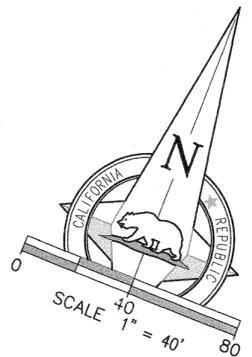
**1031Survey, Inc.**

High Definition Surveying  
1857 Rainier Circle, Petaluma, California 94954  
415-827-6370



**ABBREVIATIONS**

- 3X TRIPLE
- AC ASPHALTIC CONCRETE
- BFE BASE FLOOD ELEVATION
- BNT BRASS NAIL & TAG
- DN DOCUMENT NUMBER
- ILL ILLEGIBLE
- IP IRON PIPE
- JCO J.C. OGLESBY
- LS LAND SURVEYOR
- MCR MARIN COUNTY RECORDS
- NT NO TAG
- NTS NOT TO SCALE
- OJW OGLESBY, JACOBS & WICKHAM
- R# DOCUMENT REFERENCE
- ( ) RECORD DATA
- RCE REGISTERED CIVIL ENGINEER
- SNF SEARCHED FOR, NOT FOUND
- SW SIDEWALK
- YC YELLOW CAP



**PARCEL MAP**  
FOR  
**18 MARIPOSA**  
A PLANNED UNIT DEVELOPMENT

OF THE LANDS OF 18 MARIPOSA, LLC AS DESCRIBED BY GRANT DEED RECORDED UNDER DOCUMENT NUMBER 2015-0015172, BEING LOT 8, BLOCK 2 OF THAT CERTAIN "MAP OF SUNNYSIDE TRACT," FILED IN VOLUME 1 OF MAPS, AT PAGE 12, MARIN COUNTY RECORDS

TOWN OF SAN ANSELMO COUNTY OF MARIN STATE OF CALIFORNIA  
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**BASIS OF BEARING**

THE BEARING NORTH 21°40'00" WEST AS MEASURED BETWEEN FOUND MONUMENTS AS SHOWN ON THAT FINAL MAP OF SOHNER COURT (R4-20 MAPS 39), MARIN COUNTY RECORDS, ALL BEARINGS HEREIN MENTIONED ARE RELATED THERETO

**NOTES**

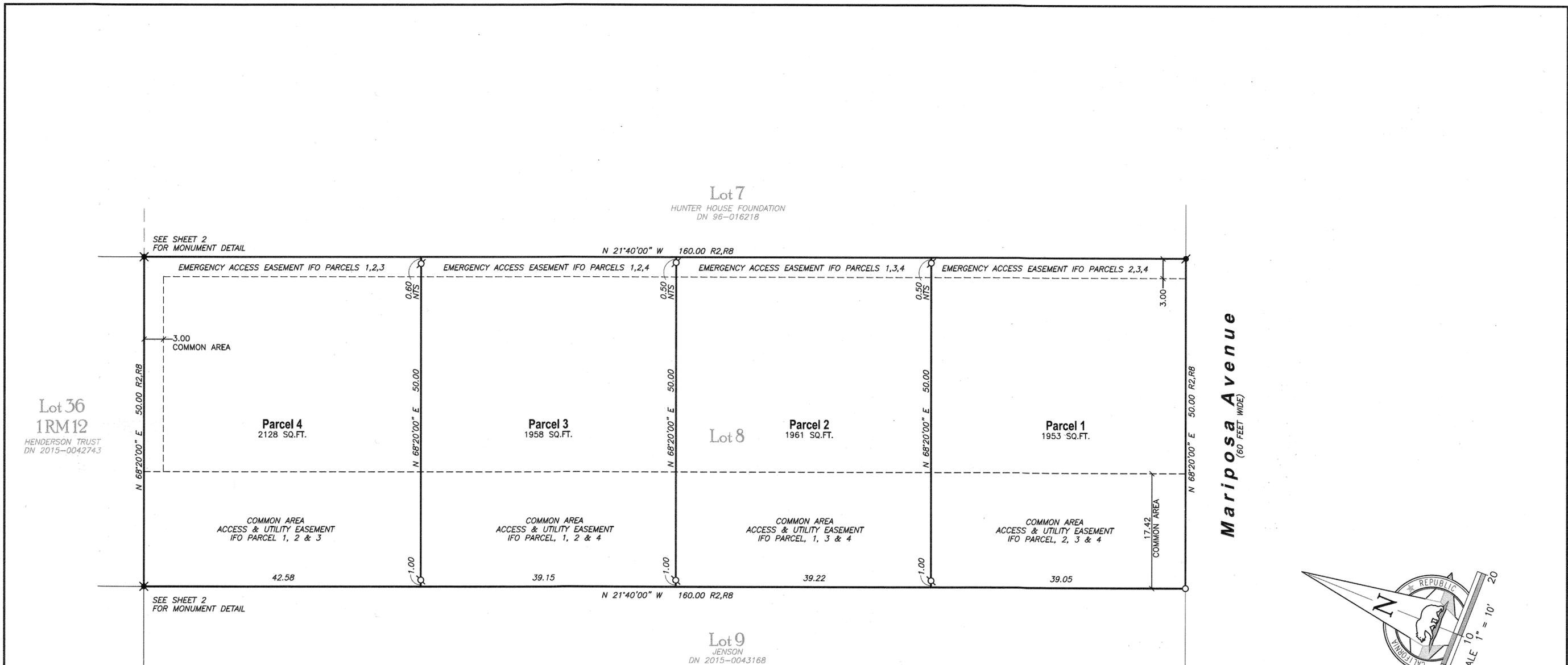
1. ALL DISTANCES & DIMENSIONS ARE GIVEN IN FEET AND DECIMALS THEREOF.
2. ALL TIES SHOWN ARE 90° UNLESS OTHERWISE NOTED.
3. MEASURED EQUALS RECORD UNLESS OTHERWISE SHOWN.
4. NO EASEMENTS WERE INDICATED IN THE TITLE REPORT.
5. A RECORD OF SURVEY FILED IN BOOK 2006 OF MAPS, AT PAGE 183, MCR, WAS NOT CONSIDERED IN THIS RESOLUTION BECAUSE IT DISAGREES WITH ALL THE MONUMENTS FOUND ON THIS SURVEY, BY HOLDING MONUMENTS IN DISAGREEMENT WITH ALL THE CITED REFERENCES SHOWN HEREON.
6. SOME UNRECORDED MAPS SHOW REFERENCES MARKED ON CURBS. SEARCHES WERE PERFORMED AS SHOWN.
7. THIS PROPERTY IS LOCATED WITHIN FLOOD ZONE AE, WITH A BASE FLOOD ELEVATION OF 44' AS SHOWN ON THE FEMA FLOOD INSURANCE RATE MAP, PANEL 06041C0456F, REVISION DATE MARCH 16, 2016 AND IS SUBJECT TO INUNDATION.
8. THE FOUND IRON PIPE AT THE COMMON CORNER OF LOT 7 AND LOT 8 ON MARIPOSA AVENUE, IS ACCEPTED AS MARKING THE CORNER AS SHOWN ON R5, R6, R7, R8 AND NOT AN OFFSET TO THE CORNER AS SHOWN ON R3.

**DOCUMENT REFERENCES**

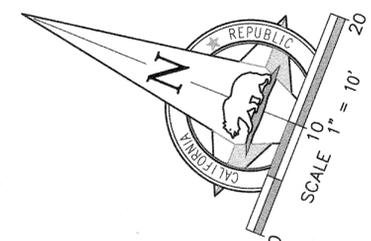
- R1 SUBJECT GRANT DEED TO 18 MARIPOSA, LLC RECORDED UNDER DN 2015-0015172, MCR
- R2 MAP OF SUNNYSIDE TRACT, FILED IN BOOK 1 OF RECORD MAPS, AT PAGE 12, MCR
- R3 RECORD OF SURVEY, FILED IN BOOK 23, OF SURVEYS, AT PAGE 100, MCR
- R4 FINAL MAP OF SOHNER COURT, FILED IN BOOK 20 OF MAPS, AT PAGE 39, MCR
- R5 RECORD OF SURVEY, FILED IN BOOK 1999 OF MAPS, AT PAGE 228, MCR
- R6 RECORD OF SURVEY, FILED IN BOOK 2000 OF MAPS, AT PAGE 4, MCR
- R7 RECORD OF SURVEY, FILED IN BOOK 2002 OF MAPS, AT PAGE 236, MCR
- R8 RECORD OF SURVEY, FILED IN BOOK 2006 OF MAPS, AT PAGE 220, MCR
- R9 UNRECORDED SURVEY OF LOTS 34 & 35 BY JC OGLESBY, SURVEY NO. 3302
- R10 UNRECORDED SURVEY OF A PORTION OF LOT 1, BY OGLESBY, JACOBS & WICKHAM, SURVEY NO. 17059
- R11 UNRECORDED SURVEY OF LOT 10, BY OGLESBY, JACOBS & WICKHAM, SURVEY NO. 18242
- R12 UNRECORDED SURVEY OF LOTS 11 & 12, BY JC OGLESBY, SURVEY NO. 9587

**LEGEND**

- SET 5/8" REBAR, YELLOW CAP PLS 7950
- ⊙ FOUND RAILROAD SPIKE, NO TAG, PER R4
- ✕ FOUND REBAR WITH YELLOW CAP, PLS 7744, PER R8
- ✦ FOUND 3/4-INCH IRON PIPE, AS NOTED
- FOUND NAIL & TAG, AS NOTED



Mariposa Avenue  
(60 FEET WIDE)



**PARCEL MAP**  
FOR  
**18 MARIPOSA**  
A PLANNED UNIT DEVELOPMENT

OF THE LANDS OF 18 MARIPOSA, LLC AS DESCRIBED BY GRANT DEED  
RECORDED UNDER DOCUMENT NUMBER 2015-0015172, BEING LOT 8,  
BLOCK 2 OF THAT CERTAIN "MAP OF SUNNYSIDE TRACT," FILED IN  
VOLUME 1 OF MAPS, AT PAGE 12, MARIN COUNTY RECORDS

TOWN OF SAN ANSELMO COUNTY OF MARIN STATE OF CALIFORNIA  
JULY 2019  
APN 007-284-21

- NOTES**
- ALL DISTANCES & DIMENSIONS ARE GIVEN IN FEET AND DECIMALS THEREOF.
  - THIS PROPERTY IS LOCATED WITHIN FLOOD ZONE AE, WITH A BASE FLOOD ELEVATION OF 44, AS SHOWN ON THE FEMA FLOOD INSURANCE RATE MAP, PANEL 06041C0456F, REVISION DATE MARCH 16, 2016 AND IS SUBJECT TO INUNDATION.
  - DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS (CC&R'S) OF 18 MARIPOSA HOMEOWNERS ASSOCIATION WILL BE RECORDED CONTEMPORANEOUSLY WITH THIS PARCEL MAP.
  - COMMON AREA INCLUDES THE ACCESS AND UTILITY EASEMENTS AND EMERGENCY ACCESS EASEMENTS AS MUTUAL OR RECIPROCAL EASEMENT RIGHTS AND ARE DEFINED IN THE CC&R'S.

- LEGEND**
- SET 5/8" REBAR, YELLOW CAP PLS 7950
  - ⊙ SET LEAD PLUG WITH BRASS NAIL & TAG, PLS 7950
  - ✕ FOUND REBAR WITH YELLOW CAP, PLS 7744
  - ⚡ FOUND 3/4-INCH IRON PIPE, LS 3887
  - IFO IN FAVOR OF
  - NTS NOT TO SCALE

**1031Survey, Inc.**  
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