

POINT "A"

FOUND 1/2 INCH IRON PIPE WITH THE TOP OF PIPE SHEARED OFF; SET PLASTIC TAG STAMPED "SCRANTON, PLS 5379" ON THE TOP OF THE REMAINING PORTION OF THE PIPE. THIS SURVEY ACCEPTED THE PIPE AS THE SAME PIPE SHOWN UPON R1, R2, R3 & R5. SEE ALSO DETAIL 2 ON SHEET TWO REGARDING THE PIPE POSITION.

COUNTY RECORDER'S STATEMENT

FILED THIS 6TH DAY OF MARCH 2020 AT 7:31 AM, IN BOOK 2020 OF MAPS, AT PAGE 37 AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS. FEE: #86- SERIAL NO. 2020-0008921

Shelly Scott
MARIN COUNTY RECORDER

BY: *h.t.o.*
DEPUTY

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 2ND DAY OF MARCH, 2020.

Tracy W. Park PLS 8176
MARIN COUNTY SURVEYOR

David O. Knell
DAVID O. KNELL PLS 5301
DEPUTY COUNTY SURVEYOR



SURVEYOR'S STATEMENT

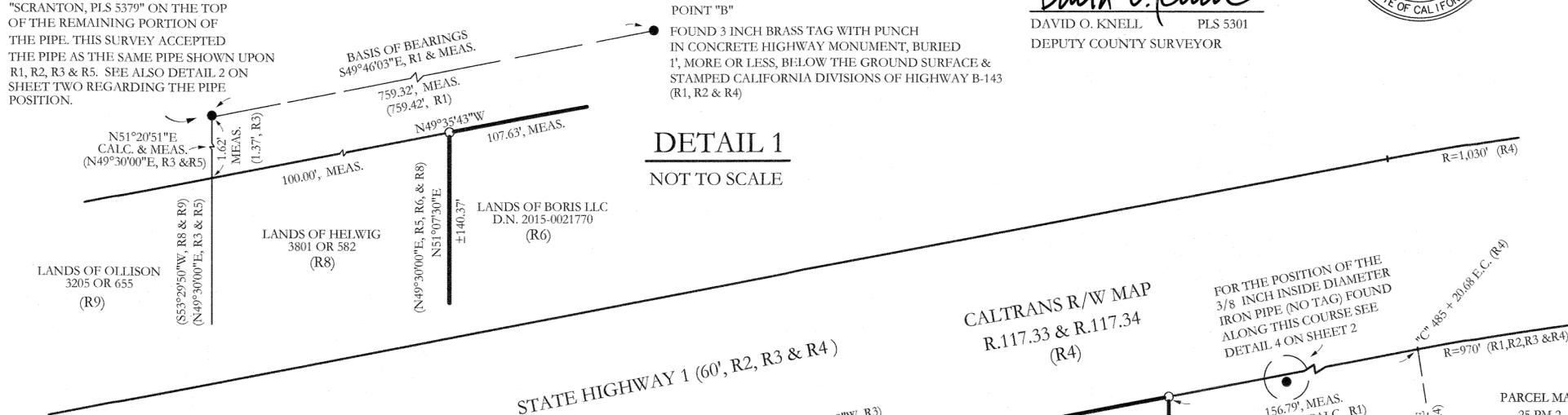
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF MELISSA DRAPER IN FEBRUARY 2019.

Douglas J. Scranton
DOUGLAS J. SCRANTON PLS NO. 5379

DATED: 2/27/2020



DETAIL 1
NOT TO SCALE



LEGEND

- SET 1/2 INCH DIAMETER REBAR WITH YELLOW PLASTIC CAP STAMPED "SCRANTON, PLS 5379" AFFIXED TO THE TOP OF THE REBAR & THE TOP DRIVEN FLUSH TO SURROUNDING GRADE
 - FOUND EXISTING SURVEY MONUMENTATION AS NOTED
 - () DENOTES RECORD INFORMATION OR A CALCULATED DIMENSION
 - SURVEYED PROPERTY LINE
 - SURVEY TIE LINE OR RADIAL LINE
 - LINE OF MEAN HIGH WATER OR ADJOINER LINE
 - DENOTES LINE NOT DRAWN TO SCALE
- | | |
|-------|------------------------|
| MEAS. | MEASURED |
| CALC. | CALCULATED |
| SNF | SEARCHED FOR NOT FOUND |

BASIS OF BEARINGS

TAKEN AS SOUTH 49°46'03" EAST FROM POINT "A" TO POINT "B" AS SHOWN HEREON (SEE DETAIL ONE ON THIS SHEET) AND AS SAID POINT "A" AND POINT "B" ARE ALSO SHOWN UPON 2007 MAPS 110 (R1) WITH THE SAME DESCRIBED BASIS OF BEARINGS.
ALL DISTANCES ARE GIVEN IN FEET AND DECIMALS THERE OF.
ALL TIES SHOWN HEREON ARE PERPENDICULAR UNLESS NOTED OTHERWISE.
DATES OF FIELD SURVEY: APRIL 5,6,7,8 & 13, 2016, APRIL 18 & 23, 2019, FEBRUARY 18, 2020

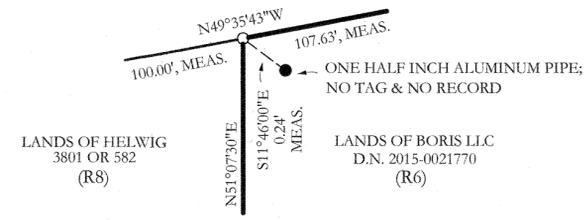
UNRECORDED MAP
BY EUGENE LOCKTON
(R5)

SEE DETAIL 1 ABOVE FOR THE BASIS OF BEARINGS & SEE DETAIL 2 ON SHEET TWO FOR ADDITIONAL BOUNDARY INFORMATION.

1" IRON PIPE (NO TAG & NO RECORD) & BEING SITUATED 0.69' WESTERLY OF THE LOT LINE PER THIS SURVEY. NOTE: PIPE NOT DRAWN TO SCALE

NOTE: ON R3, THIS PROPERTY LINE IS SHOWN AS APPROXIMATE ONLY. SEE DETAIL 3 ON SHEET TWO FOR SURVEY POINTS FOUND ALONG THIS PROPERTY LINE & FOR THE DIFFERENCE WITH THIS LINE AS SURVEYED PER R1 & THIS SURVEY.

DETAIL "1A"
NOT TO SCALE



REFERENCES

- R1 2007 MAPS 110
- R2 25 PM 2
- R3 19 PM 20
- R4 CALTRANS HIGHWAY RIGHT-OF-WAY RECORD MAP NUMBERS R.117.33 & R.117.34
- R5 UNRECORDED SURVEY BY EUGENE LOCKTON, LS 2535, DATED NOVEMBER 1960 & REVISED OCTOBER 12, 1961, JOB NO. L-2993, ALSO CITED ON R2 & R3 (ABOVE), A COPY OF WHICH IS AVAILABLE AT THE OFFICE OF PHIL DANSKIN, PLS 4794
- R6 D.N. 2015-0021770
- R7 D.N. 2007-0054495
- R8 3801 OR 582
- R9 3205 OR 655
- R10 1552 OR 201
- R11 1437 OR 238

RECORD OF SURVEY
LANDS OF BORIS LLC
DESCRIBED PER D.N. 2015-0021770

MARSHALL MARIN COUNTY CALIFORNIA
SCALE 1" = 30 FEET APRIL 2019

PREPARED BY:
DJ SCRANTON SURVEYING
PO BOX 750818
PETALUMA, CA 94975
(415) 608-2663
JN11609

NOTE: NO EASEMENTS ARE SHOWN

APN 106-280-03 & 13

SHEET 1 OF 2 SHEETS

