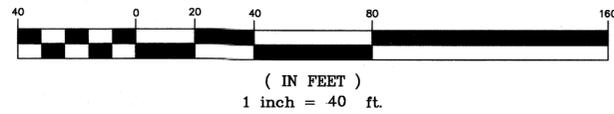


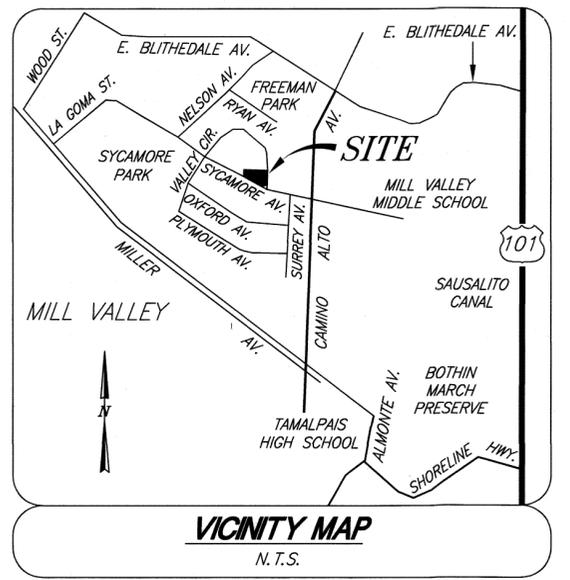
GRAPHIC SCALE



LEGEND

- SET 3/4" IRON PIPE AND YELLOW CAP EMBOSSED "RCE 18221"
 - ⊕ SET BRASS NAIL AND 3/4" BRASS TAG STAMPED "RCE 18221"
 - ⊗ SET TACK IN 1/2" REBAR & YELLOW CAP EMBOSSED "RCE 18221"
 - FOUND SURVEY MONUMENT AS NOTED
 - ⊙ FOUND MONUMENT WELL WITH 2" BRASS DISC WITH X, STAMPED "L.S. 4694" PER (3)
- (239.20' ③) RECORD DATA DIFFERS FROM MEASURED DISTANCE AS SHOWN
- (C) CALCULATED DATA
(M) MEASURED
FND FOUND
IP IRON PIPE
NT NOT TAGGED
BT BRASS TAG
BN BRASS NAIL
CC CALCULATED CORNER
DN DOCUMENT NUMBER
APN ASSESSOR'S PARCEL NUMBER
SFDNF SEARCHED FOR, DID NOT FIND
R/W RIGHT OF WAY
UO UNKNOWN ORIGIN
OS OFFICIAL SURVEYS

- BOUNDARY LINE-SUBJECT PROPERTY
- BOUNDARY LINE-ADJOINERS
- SURVEY TIE LINE



SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF JOHN HENSON AND KIMBERLY FIEK IN APRIL 2019.

Irving L. Schwartz
IRVING L. SCHWARTZ R.C.E. 18221



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT.

THIS 13th DAY OF FEBRUARY 2020

SIGNED:

TRACY W. PARK PLS 8176
COUNTY SURVEYOR

SIGNED:

David O. Knell
DAVID O. KNELL, PLS 5301
DEPUTY COUNTY SURVEYOR



REFERENCES

- ① MAP OF VALLEY VILLAGE, 5 RM 87
- ② RECORD OF SURVEY, 7 OS 8
- ③ RECORD OF SURVEY, MONUMENT MAP, 31 OS 9
- ④ RECORD OF SURVEY, 2014 MAPS 126
- ⑤ RECORD OF SURVEY, 2016 MAPS 38
- ⑥ RECORD OF SURVEY, 2016 MAPS 56

BASIS OF BEARINGS

S48°35'45"W ④ BETWEEN A FOUND LEAD PLUG WITH BRASS NAIL AND 3/4" BRASS TAG, STAMPED "RCE 11181" AND A FOUND 2" BRASS DISC STAMPED WITH AN X AND "L.S. 4694", IN A STANDARD STREET MONUMENT WELL, A MEASURED DISTANCE OF 346.17 FEET. ④

NOTES

1. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
2. ALL TIES SHOWN HEREON ARE PERPENDICULAR UNLESS SHOWN OTHERWISE.

RECORDER'S STATEMENT

FILED THIS 21st DAY OF FEBRUARY 2020 AT 8:40 AM IN BOOK 2020 OF MAPS AT PAGE 27, AT THE REQUEST OF ILS ASSOCIATES, INC. AND THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.
SERIAL NO. 2020-0006853 FEE: \$ 84-

SIGNED: *Shelly Scott*
COUNTY RECORDER

SIGNED: *[Signature]*
DEPUTY

RECORD OF SURVEY

of the Lands of
HENSON and FIEK
D.N. 16-034981
Lot 30 of
MAP OF VALLEY VILLAGE
5 R.M. 87
MARIN COUNTY RECORDS
CITY OF MILL VALLEY
MARIN COUNTY CALIFORNIA
ILS ASSOCIATES, INC.®
CIVIL ENGINEERING AND LAND SURVEYING