

- LEGEND**
- BOUNDARY LINE
  - - - ADJOINING BOUNDARY LINE
  - - - EASEMENT LINE
  - - - SURVEY TIE
  - - - FORMER BOUNDARY LINE
  - - - FENCE LINE
  - SET 1/2" IRON PIPE, TAGGED PLS 8155
  - FOUND 3/4" IRON PIPE TAGGED LS 4694 PER R2
  - FOUND 1/2" REBAR TAGGED LS 5879 OR AS NOTED
  - ▲ FOUND NAIL AND TAG, TAGGED LS 4694, OR AS NOTED
  - C CALCULATED
  - MCR MARIN COUNTY RECORDS
  - DN DOCUMENT NUMBER
  - (100'R1) RECORD DATA
  - R1&M RECORD AND MEASURED DATA ARE IDENTICAL
  - SFNF SEARCHED FOR NOT FOUND
  - NTS NOT TO SCALE

**REFERENCE INDEX**

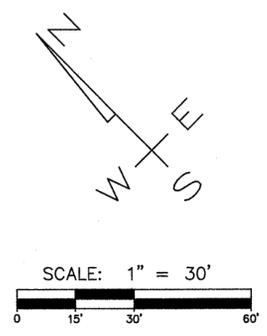
REFERENCE TITLE	RECORDING DATA
R1 RECORD OF SURVEY	2002 MAPS 100, MCR
R2 RECORD OF SURVEY	2004 MAPS 298, MCR
R3 BLITHEDALE MAP NO. 3	4 MAPS 20, MCR
R4 RECORD OF SURVEY	2012 MAPS 41, MCR
R5 GRANT DEED	D.N. 2019-0005449, MCR
R6 GRANT DEED	D.N. 2012-0004828, MCR

**BASIS OF BEARINGS**

S26°51'00"E BETWEEN FOUND A NAIL AND TAG, TAGGED LS5379, AND A NAIL AND TAG, TAG ILLEGIBLE, AS SHOWN ON RECORD OF SURVEY RECORDED IN BOOK 2002 OF MAPS AT PAGE 100, MARIN COUNTY RECORDS.

**NOTES:**

- ALL DIMENSIONS SHOWN ARE IN FEET AND DECIMALS THEREOF.
- ALL TIES SHOWN HEREON ARE PERPENDICULAR UNLESS SHOWN OTHERWISE.
- DATE OF FIELD SURVEY: MARCH 13 & 21, 2019



**SURVEYOR'S STATEMENT**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF TOM ENGELMAN IN MARCH, 2019.

*Steven J. Klein* 1/30/2020  
 STEVEN J. KLEIN, P.L.S. 8155

LICENSED LAND SURVEYOR  
 STEVEN J. KLEIN  
 No. 8155  
 STATE OF CALIFORNIA

**COUNTY SURVEYOR'S STATEMENT**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 3RD DAY OF FEBRUARY 2020.

TRACY W. PARK, P.L.S. 8176  
 MARIN COUNTY SURVEYOR

*David O. Knell*  
 DAVID O. KNELL, P.L.S. 5301  
 DEPUTY COUNTY SURVEYOR

**COUNTY RECORDER'S STATEMENT**

FILED THIS 7 DAY OF February, 2020  
 AT 8:00 AM. IN BOOK 2020 OF MAPS, AT PAGE(S) 15, AT THE REQUEST OF MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

DOC. NO. 2020-0004986  
 FEE PAID: \$84.00

*Shelly Scott*  
 COUNTY RECORDER

*A.P. White*  
 DEPUTY COUNTY RECORDER



**RECORD OF SURVEY**

BEING THE LANDS OF ENGELMAN, AS DESCRIBED IN THAT GRANT DEED RECORDED AS DOCUMENT NO. 2019-0005449 OF OFFICIAL RECORDS, MARIN COUNTY RECORDS, CITY OF MILL VALLEY

COUNTY OF MARIN STATE OF CALIFORNIA

**dvc** GROUP  
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