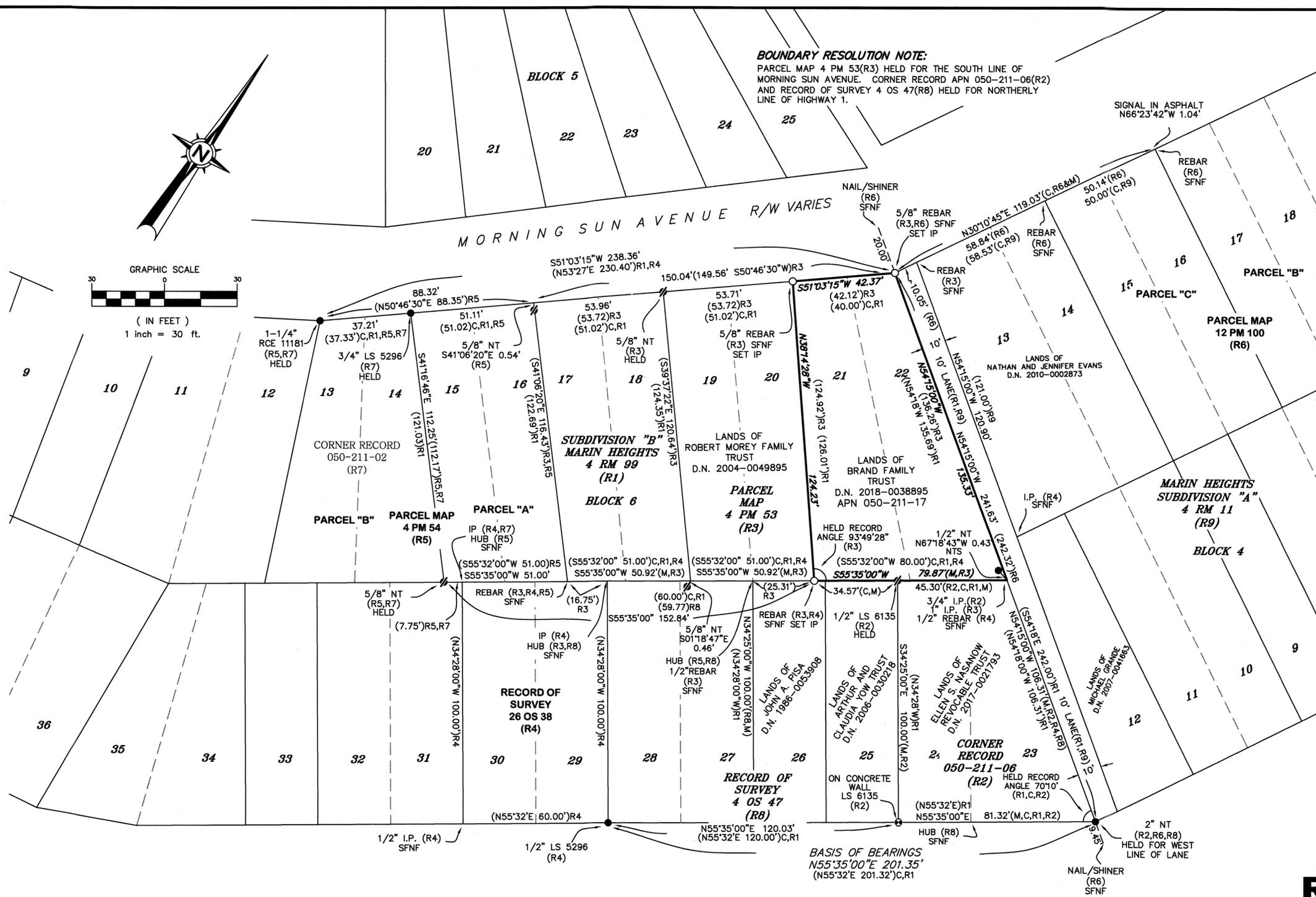
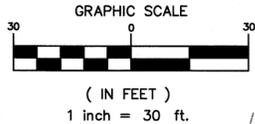
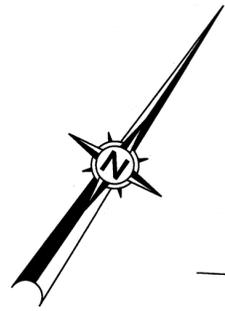
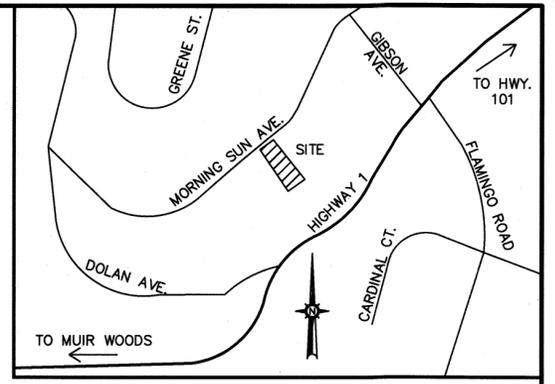


BOUNDARY RESOLUTION NOTE:
PARCEL MAP 4 PM 53(R3) HELD FOR THE SOUTH LINE OF MORNING SUN AVENUE. CORNER RECORD APN 050-211-06(R2) AND RECORD OF SURVEY 4 OS 47(R8) HELD FOR NORTHERLY LINE OF HIGHWAY 1.



REFERENCES

- R1 MARIN HEIGHTS SUBDIVISION "B" 4 RM 99
- R2 CORNER RECORD APN 050-211-06 FILED ON AUGUST 25, 1998.
- R3 PARCEL MAP 4 PM 53
- R4 RECORD OF SURVEY 26 OS 38
- R5 PARCEL MAP 4 PM 54
- R6 PARCEL MAP 12 PM 100
- R7 CORNER RECORD APN 050-211-02 FILED ON JULY 20, 1998.
- R8 RECORD OF SURVEY 4 OS 47
- R9 MARIN HEIGHTS SUBDIVISION "A" 4 RM 11

LEGEND

- SET 1/2" IRON PIPE TAGGED LS 7237
- FOUND IRON PIPE AS NOTED
- ⊘ FOUND REBAR AS NOTED
- ⊙ FOUND BRASS TAG AS NOTED
- NT NO TAG
- IP IRON PIPE
- () RECORD DATA
- R & M RECORD & MEASURED
- D.N. DOCUMENT NUMBER
- C,M CALCULATED, MEASURED
- SFNF SEARCH FOR NOT FOUND
- MCR MARIN COUNTY RECORDS
- NTS NOT TO SCALE

BASIS OF BEARINGS:

N55°35'00"E BETWEEN A FOUND IRON PIPE LS 5296 AS SHOWN ON 26 OS 38 AND A 2" IRON PIPE NO TAG AS SHOWN ON 4 OS 47.

NOTES:

ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF. ALL TIES ARE PERPENDICULAR UNLESS OTHERWISE NOTED.

RECORD OF SURVEY

THE LANDS OF
THE BRAND FAMILY TRUST
AS DESCRIBED BY DEED RECORDED AS DOCUMENT NUMBER 2018-0038895, OFFICIAL RECORDS OF MARIN COUNTY BEING LOTS 21 AND 22 IN BLOCK 6 AS SHOWN ON MAP OF "SUBDIVISION B MARIN HEIGHTS"
FILED IN BOOK 4 OF RECORD MAPS AT PAGE 99, MARIN COUNTY RECORDS

MILL VALLEY
COUNTY OF MARIN STATE OF CALIFORNIA
SCALE: 1" = 30' DATE: SEPTEMBER, 2019

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www.michaelfordinc.com

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN JULY, 2019 IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF NATHALIE AND CHRISTOPHER BRAND.

Michael E. Ford
MICHAEL E. FORD, PLS 7237
1-27-20
DATED



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 3RD DAY OF FEBRUARY, 2020.

TRACY W. PARK, PLS 8176
COUNTY SURVEYOR
David O. Knell
DAVID O. KNELL, PLS 5301
DEPUTY COUNTY SURVEYOR



RECORDER'S STATEMENT

FILED THIS 7 DAY OF FEBRUARY, 2020, AT 1:00 A.M. IN BOOK 2020 OF MAPS, AT PAGE 13, AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

Shelly Scott \$84.00
COUNTY RECORDER FEE
A.R. Wheto
DEPUTY COUNTY RECORDER 2020-0004984
SERIAL NO.