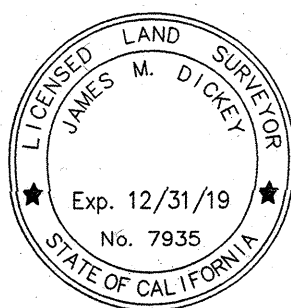


SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST SONOMA-MARIN AREA RAIL TRANSIT DISTRICT IN DECEMBER 2016.

[Signature]
JAMES M. DICKEY, P.L.S. 7935



RECORDER'S STATEMENT

FILED THIS 13TH DAY OF DECEMBER, 2019, AT 7:45 A.M. IN BOOK 2019 OF MAPS AT PAGE 131, AT THE REQUEST OF THE COUNTY SURVEYOR.

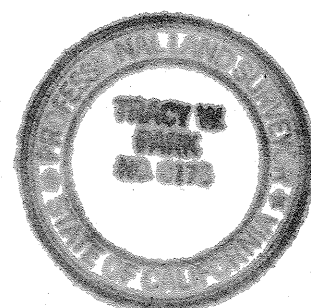
SHELLY SCOTT
COUNTY RECORDER
[Signature]
DEPUTY COUNTY RECORDER

2019-47294
DOC. NO.
* 39 -
FEES

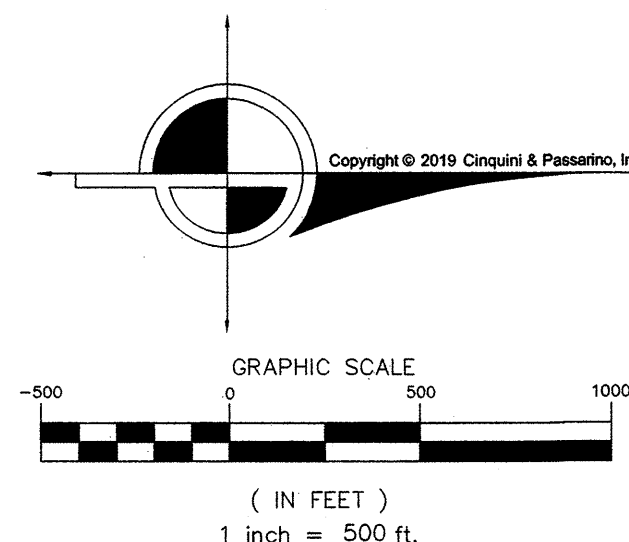
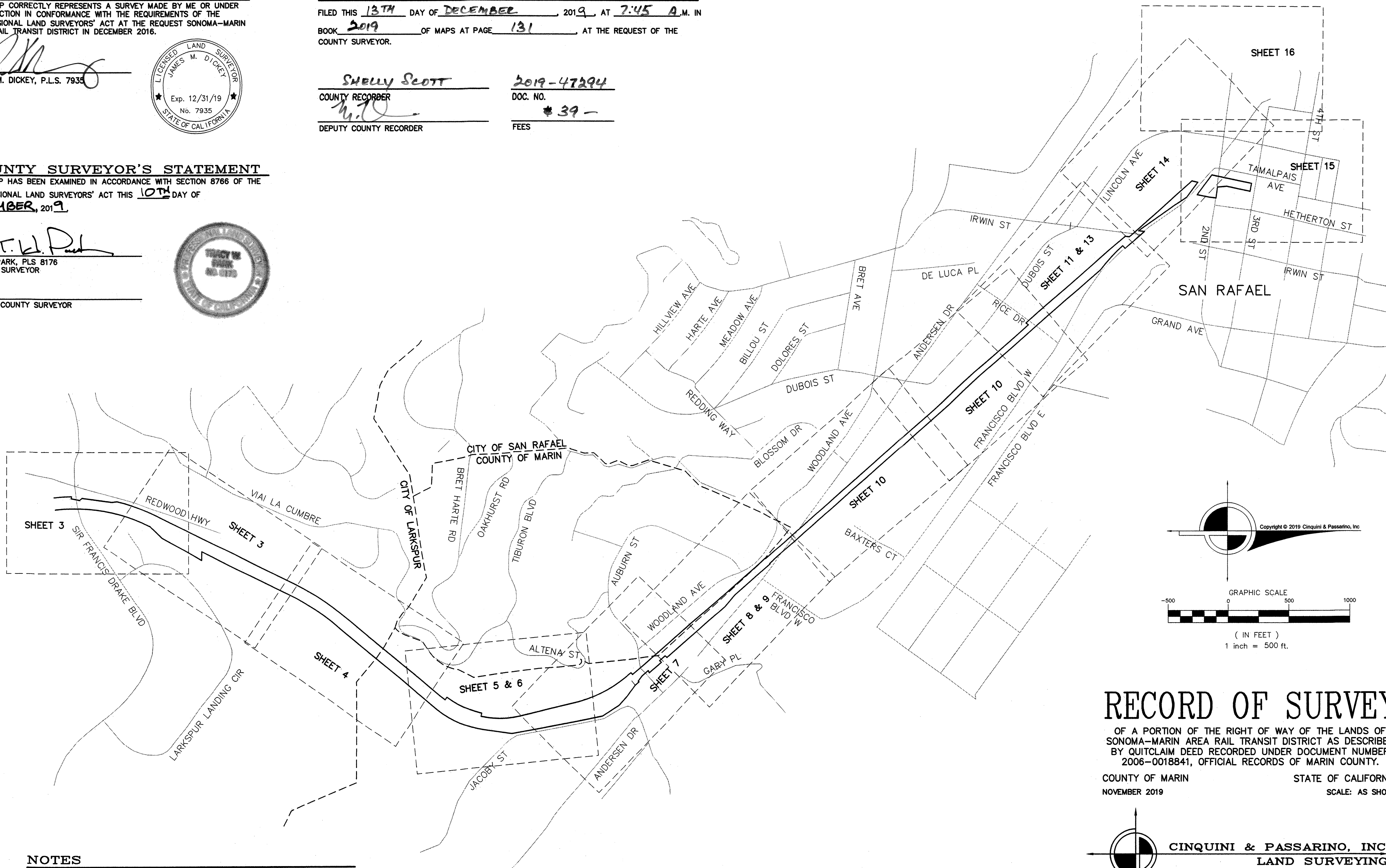
COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 10TH DAY OF DECEMBER, 2019.

[Signature]
TRACY PARK, PLS 8176
COUNTY SURVEYOR



DEPUTY COUNTY SURVEYOR



RECORD OF SURVEY

OF A PORTION OF THE RIGHT OF WAY OF THE LANDS OF SONOMA-MARIN AREA RAIL TRANSIT DISTRICT AS DESCRIBED BY QUITCLAIM DEED RECORDED UNDER DOCUMENT NUMBER 2006-0018841, OFFICIAL RECORDS OF MARIN COUNTY.

COUNTY OF MARIN STATE OF CALIFORNIA
NOVEMBER 2019 SCALE: AS SHOWN

CINQUINI & PASSARINO, INC.
LAND SURVEYING

1360 No. Dutton Ave.
Santa Rosa, Ca. 95401
Phone: (707) 542-6268
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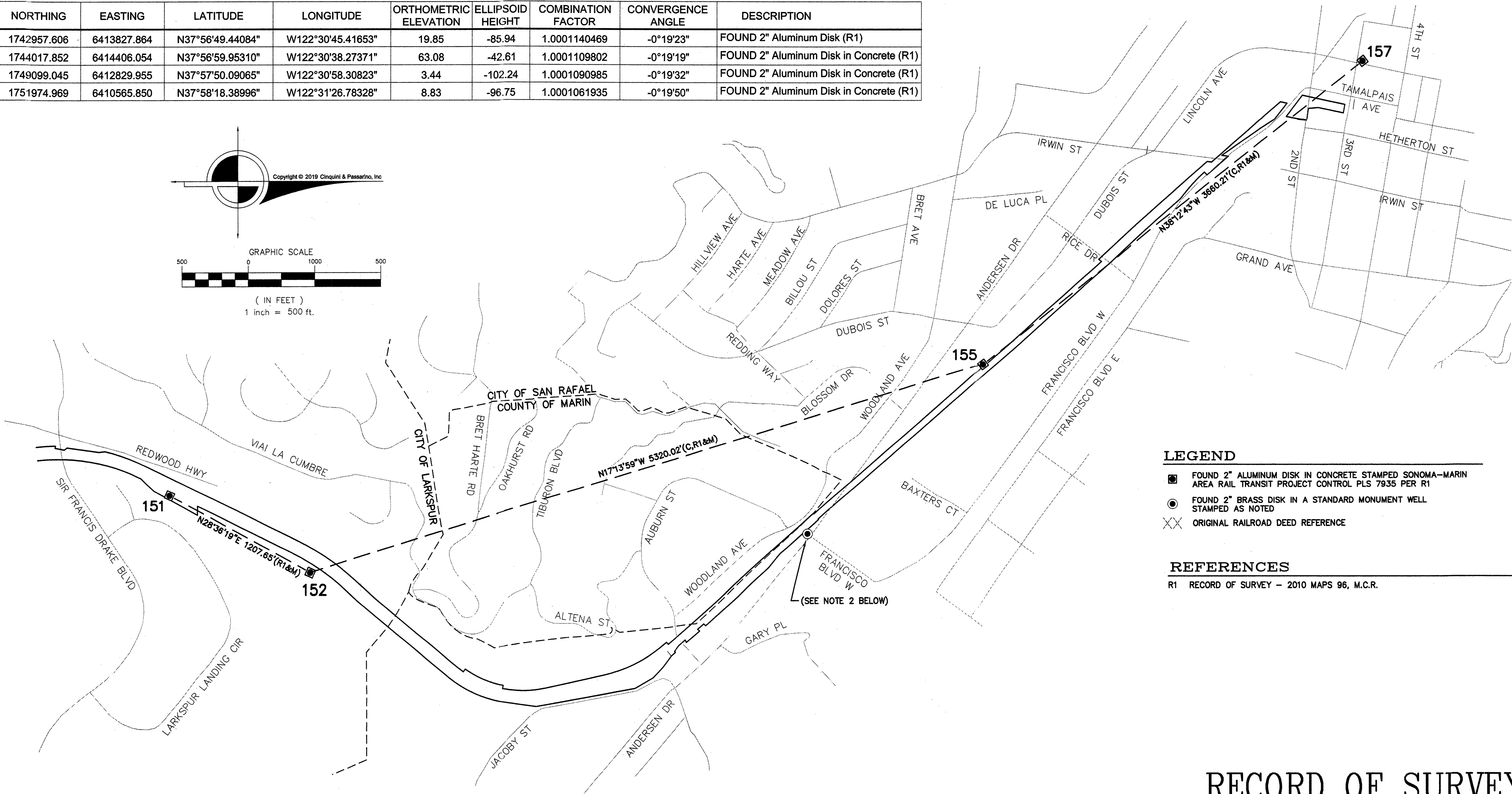
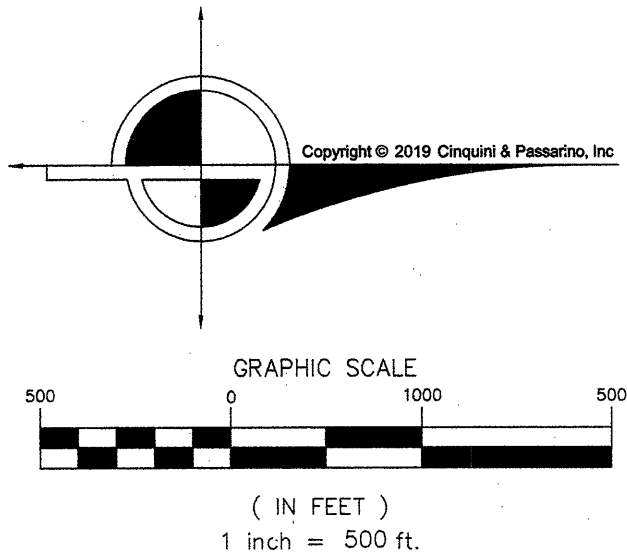
▲ BOUNDARY
▲ TOPOGRAPHIC
▲ CONSTRUCTION
▲ SUBDIVISIONS

NOTES

1. ALL DISTANCES AND DIMENSIONS ARE IN GRID U.S. SURVEY FEET AND DECIMALS THEREOF.
2. REFERENCED RECORD MAPS WITHIN CCS83 ZONE 3 SHOWING GRID DISTANCES SHOULD BE CONVERTED TO CCS83 ZONE 2 FOR AN ACCURATE RECORD TO MEASURED COMPARISON.
3. ALL TIES ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED.

APN's: 011-279-02, 013-021-31, 013-021-34, 013-041-34, 013-041-50, 013-051-24, 018-013-09, 018-013-10, 018-014-17, 018-014-18, 018-014-31, 018-014-31, 018-014-33, 018-014-36, 018-141-04, 018-141-05, 018-171-01, 018-171-02, 018-171-16, 018-171-17, 018-171-19, 018-172-01, 018-172-02, 018-180-08, 018-180-12

ID	NORTHING	EASTING	LATITUDE	LONGITUDE	ORTHOMETRIC ELEVATION	ELLIPSOID HEIGHT	COMBINATION FACTOR	CONVERGENCE ANGLE	DESCRIPTION
151	1742957.606	6413827.864	N37°56'49.44084"	W122°30'45.41653"	19.85	-85.94	1.0001140469	-0°19'23"	FOUND 2" Aluminum Disk (R1)
152	1744017.852	6414406.054	N37°56'59.95310"	W122°30'38.27371"	63.08	-42.61	1.0001109802	-0°19'19"	FOUND 2" Aluminum Disk in Concrete (R1)
155	1749099.045	6412829.955	N37°57'50.09065"	W122°30'58.30823"	3.44	-102.24	1.0001090985	-0°19'32"	FOUND 2" Aluminum Disk in Concrete (R1)
157	1751974.969	6410565.850	N37°58'18.38996"	W122°31'26.78328"	8.83	-96.75	1.0001061935	-0°19'50"	FOUND 2" Aluminum Disk in Concrete (R1)



LEGEND

- FOUND 2" ALUMINUM DISK IN CONCRETE STAMPED SONOMA-MARIN AREA RAIL TRANSIT PROJECT CONTROL PLS 7935 PER R1
- FOUND 2" BRASS DISK IN A STANDARD MONUMENT WELL STAMPED AS NOTED
- ORIGINAL RAILROAD DEED REFERENCE

REFERENCES

R1 RECORD OF SURVEY - 2010 MAPS 96, M.C.R.

BASIS OF BEARINGS

THE BASIS OF BEARINGS IS NORTH 17°13'59" WEST AS CALCULATED BETWEEN CONTROL POINT NO. 152 AND 155 AS SHOWN ON THE RECORD OF SURVEY FILED IN BOOK 2010 OF MAPS, AT PAGE 96, MARIN COUNTY RECORDS.

NOTES

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RECORD OF SURVEY

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COUNTY OF MARIN STATE OF CALIFORNIA
NOVEMBER 2019 SCALE: 1" = 500'

CINQUINI & PASSARINO, INC.
LAND SURVEYING

▲ BOUNDARY
▲ TOPOGRAPHIC
▲ CONSTRUCTION
▲ SUBDIVISIONS

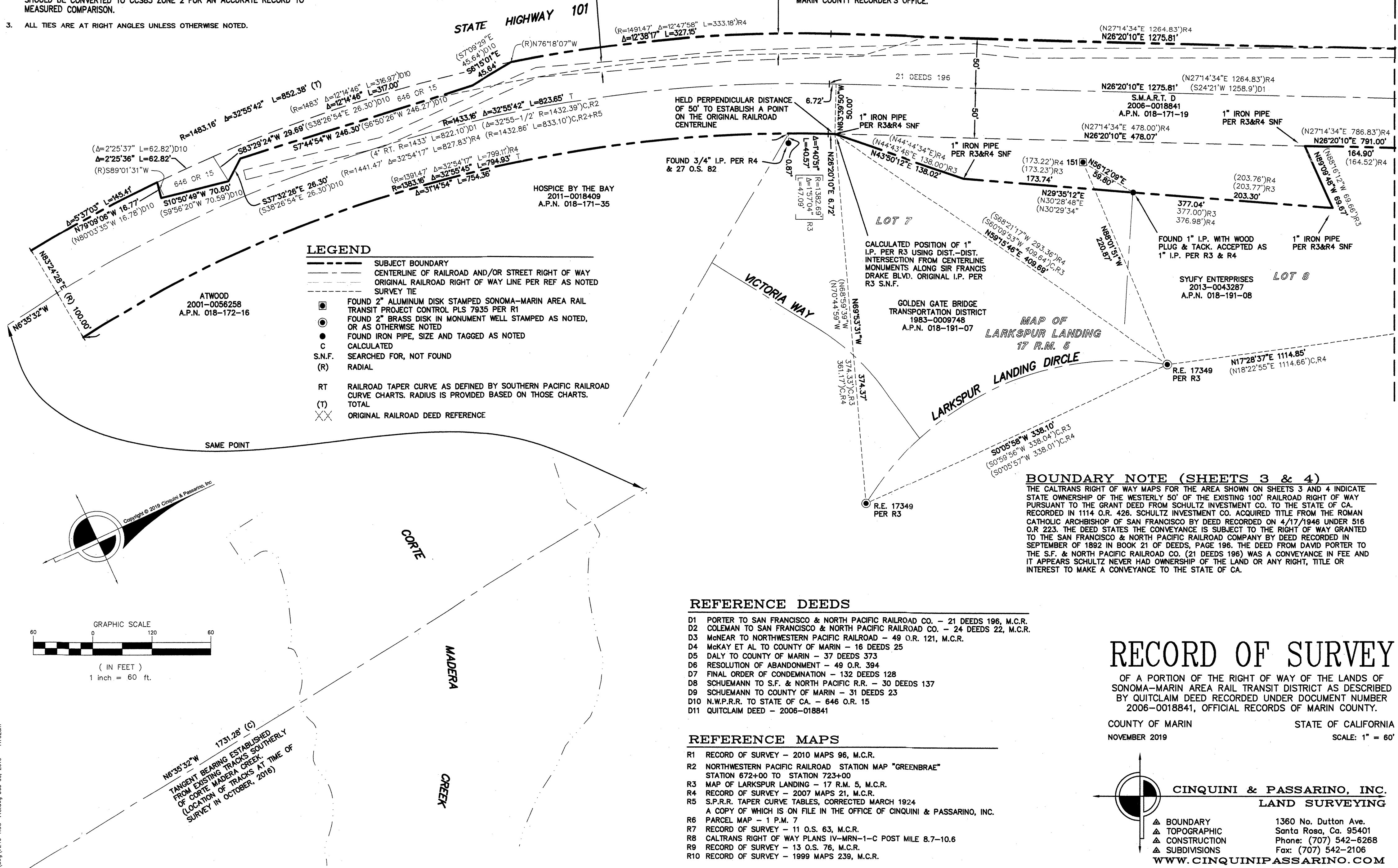
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WWW.CINQUINIPASSARINO.COM

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10' WIDE PG&E EASEMENT PER 1683 O.R. 690
STATE OF CA. TO PG&E - 5/6/1963
SEE BOUNDARY NOTE THIS SHEET

APPROXIMATE LOCATION OF A 20'(+/-)
EASEMENT I.F.O. STATE OF CA. SHOWN AS
"G3" PER R2, DATED 6/29/1956.
NO RECORD COULD BE FOUND AT THE
MARIN COUNTY RECORDER'S OFFICE.



REFERENCE DEEDS

- D1 PORTER TO SAN FRANCISCO & NORTH PACIFIC RAILROAD CO. - 21 DEEDS 196, M.C.R.
- D2 COLEMAN TO SAN FRANCISCO & NORTH PACIFIC RAILROAD CO. - 24 DEEDS 22, M.C.R.
- D3 McNEAR TO NORTHWESTERN PACIFIC RAILROAD - 49 O.R. 121, M.C.R.
- D4 McKAY ET AL TO COUNTY OF MARIN - 16 DEEDS 25
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- D6 RESOLUTION OF ABANDONMENT - 49 O.R. 394
- D7 FINAL ORDER OF CONDEMNATION - 132 DEEDS 128
- D8 SCHUEMANN TO S.F. & NORTH PACIFIC R.R. - 30 DEEDS 137
- D9 SCHUEMANN TO COUNTY OF MARIN - 31 DEEDS 23
- D10 N.W.P.R.R. TO STATE OF CA. - 646 O.R. 15
- D11 QUITCLAIM DEED - 2006-018841

REFERENCE MAPS

- R1 RECORD OF SURVEY - 2010 MAPS 96, M.C.R.
- R2 NORTHWESTERN PACIFIC RAILROAD STATION MAP "GREENBRAE" STATION 672+00 TO STATION 723+00
- R3 MAP OF LARKSPUR LANDING - 17 R.M. 5, M.C.R.
- R4 RECORD OF SURVEY - 2007 MAPS 21, M.C.R.
- R5 S.P.R.R. TAPER CURVE TABLES, CORRECTED MARCH 1924 A COPY OF WHICH IS ON FILE IN THE OFFICE OF CINQUINI & PASSARINO, INC.
- R6 PARCEL MAP - 1 P.M. 7
- R7 RECORD OF SURVEY - 11 O.S. 63, M.C.R.
- R8 CALTRANS RIGHT OF WAY PLANS IV-MRN-1-C POST MILE 8.7-10.6
- R9 RECORD OF SURVEY - 13 O.S. 76, M.C.R.
- R10 RECORD OF SURVEY - 1999 MAPS 239, M.C.R.

BOUNDARY NOTE (SHEETS 3 & 4)

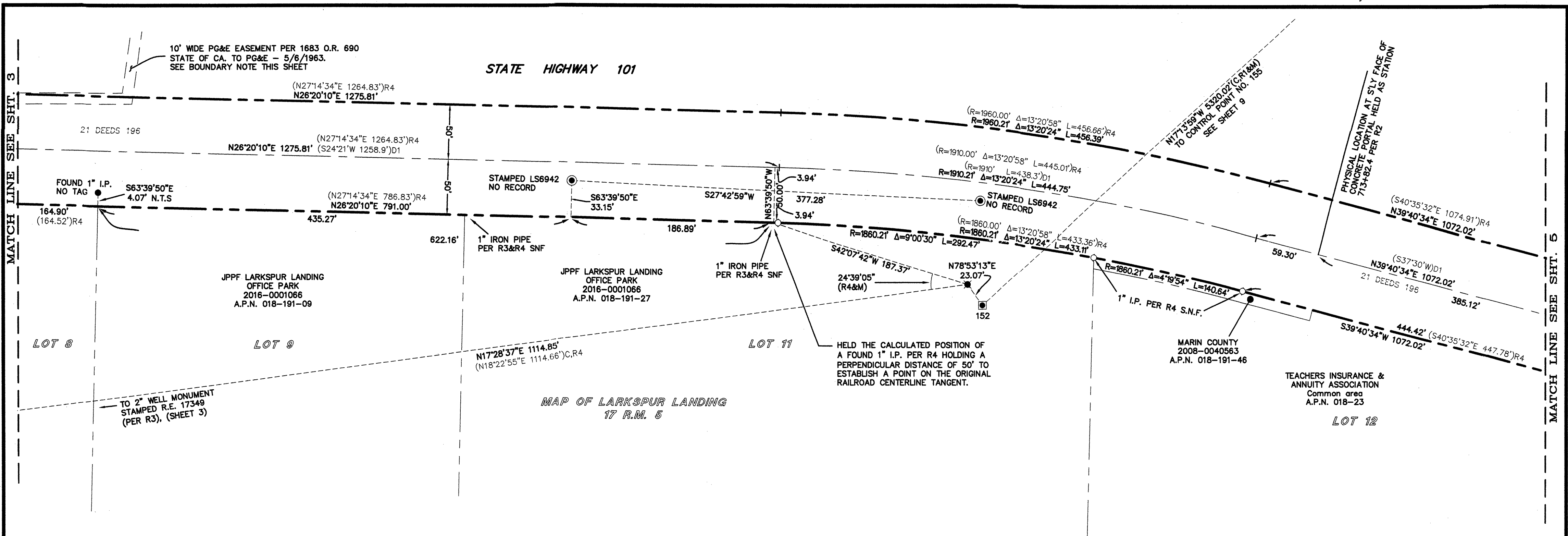
THE CALTRANS RIGHT OF WAY MAPS FOR THE AREA SHOWN ON SHEETS 3 AND 4 INDICATE STATE OWNERSHIP OF THE WESTERLY 50' OF THE EXISTING 100' RAILROAD RIGHT OF WAY PURSUANT TO THE GRANT DEED FROM SCHULTZ INVESTMENT CO. TO THE STATE OF CA. RECORDED IN 1114 O.R. 426. SCHULTZ INVESTMENT CO. ACQUIRED TITLE FROM THE ROMAN CATHOLIC ARCHBISHOP OF SAN FRANCISCO BY DEED RECORDED ON 4/17/1946 UNDER 516 O.R. 223. THE DEED STATES THE CONVEYANCE IS SUBJECT TO THE RIGHT OF WAY GRANTED TO THE SAN FRANCISCO & NORTH PACIFIC RAILROAD COMPANY BY DEED RECORDED IN SEPTEMBER OF 1892 IN BOOK 21 OF DEEDS, PAGE 196. THE DEED FROM DAVID PORTER TO THE S.F. & NORTH PACIFIC RAILROAD CO. (21 DEEDS 196) WAS A CONVEYANCE IN FEE AND IT APPEARS SCHULTZ NEVER HAD OWNERSHIP OF THE LAND OR ANY RIGHT, TITLE OR INTEREST TO MAKE A CONVEYANCE TO THE STATE OF CA.

COUNTY OF MARIN STATE OF CALIFORNIA
NOVEMBER 2019 SCALE: 1" = 60'

CINQUINI & PASSARINO, INC.
LAND SURVEYING

▲ BOUNDARY
▲ TOPOGRAPHIC
▲ CONSTRUCTION
▲ SUBDIVISIONS

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3. ALL TIES ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED.
4. REFERENCES TO R10 ARE SHOWN IN METRIC.

BOUNDARY NOTE

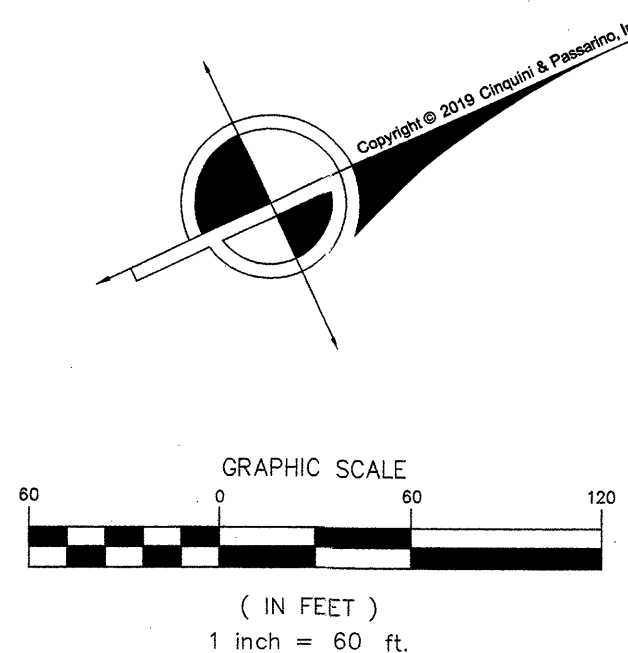
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- D10 N.W.P.R.R. TO STATE OF CA. - 646 O.R. 15

LEGEND

- SUBJECT BOUNDARY
- CENTERLINE OF RAILROAD AND/OR STREET RIGHT OF WAY
- ORIGINAL RAILROAD RIGHT OF WAY LINE PER REF AS NOTED
- SURVEY TIE
- SET 1/2" IRON PIPE, TAGGED PLS 7935
- FOUND 2" ALUMINUM DISK STAMPED SONOMA-MARIN AREA RAIL TRANSIT PROJECT CONTROL PLS 7935 PER R1
- FOUND 2" BRASS DISK IN MONUMENT WELL STAMPED AS NOTED, OR AS OTHERWISE NOTED
- FOUND IRON PIPE, SIZE AND TAGGED AS NOTED
- FOUND RAILROAD SPIKE (CONTROL POINT # 517) PER R4
- C CALCULATED
- (T) TOTAL
- S.N.F. SEARCHED FOR, NOT FOUND
- 1" IRON PIPE PER R3 & R4, S.N.F.
- XX ORIGINAL RAILROAD DEED REFERENCE



RECORD OF SURVEY

OF A PORTION OF THE RIGHT OF WAY OF THE LANDS OF SONOMA-MARIN AREA RAIL TRANSIT DISTRICT AS DESCRIBED BY QUITCLAIM DEED RECORDED UNDER DOCUMENT NUMBER 2006-0018841, OFFICIAL RECORDS OF MARIN COUNTY.

COUNTY OF MARIN
NOVEMBER 2019

STATE OF CALIFORNIA
SCALE: 1" = 60'

CINQUINI & PASSARINO, INC.
LAND SURVEYING

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▲ TOPOGRAPHIC
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▲ SUBDIVISIONS

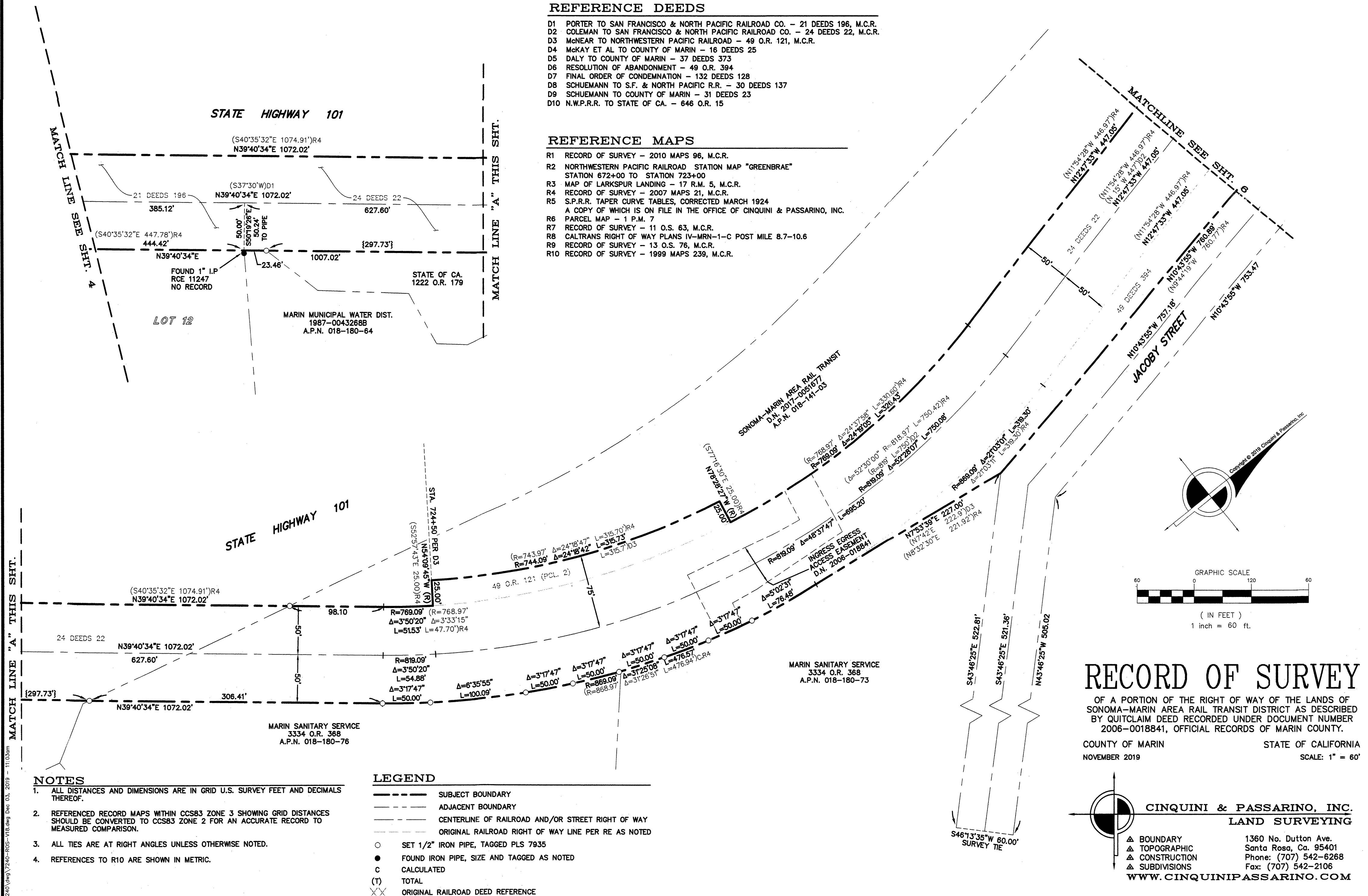
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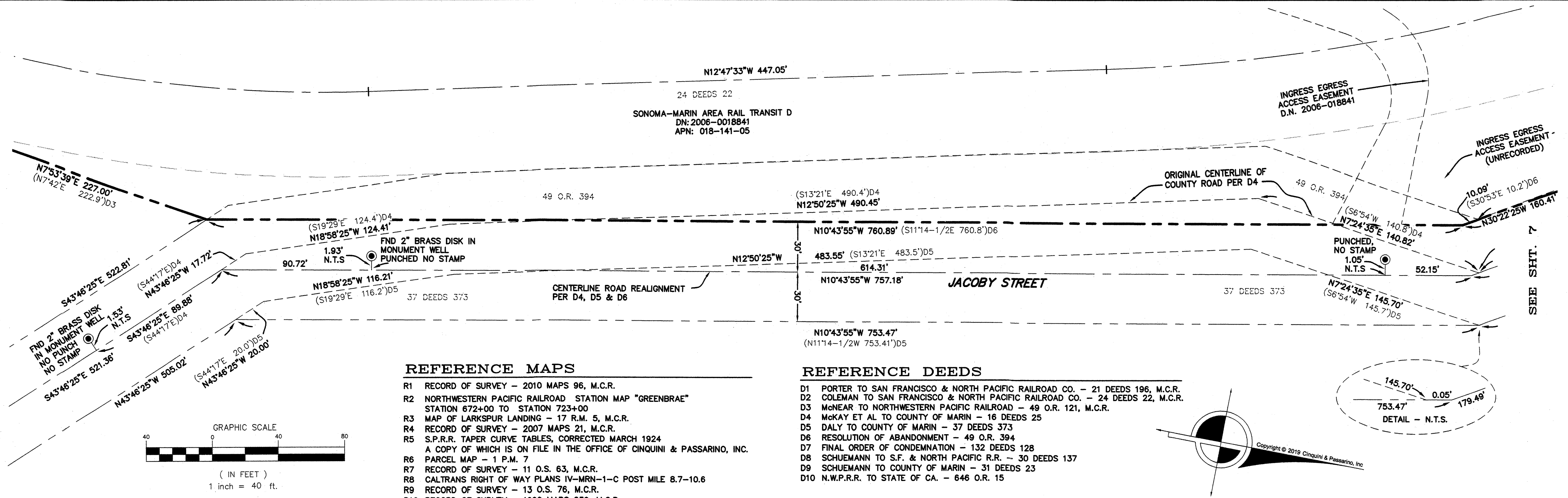
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 4. REFERENCES TO R10 ARE SHOWN IN METRIC.

- LEGEND**
- SUBJECT BOUNDARY
 - ADJACENT BOUNDARY
 - CENTERLINE OF RAILROAD AND/OR STREET RIGHT OF WAY
 - ORIGINAL RAILROAD RIGHT OF WAY LINE PER RE AS NOTED
 - SET 1/2" IRON PIPE, TAGGED PLS 7935
 - FOUND IRON PIPE, SIZE AND TAGGED AS NOTED
 - C CALCULATED
 - (T) TOTAL
 - XX ORIGINAL RAILROAD DEED REFERENCE

RECORD OF SURVEY
OF A PORTION OF THE RIGHT OF WAY OF THE LANDS OF
SONOMA-MARIN AREA RAIL TRANSIT DISTRICT AS DESCRIBED
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COUNTY OF MARIN
NOVEMBER 2019
STATE OF CALIFORNIA
SCALE: 1" = 60'

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131



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NOTES

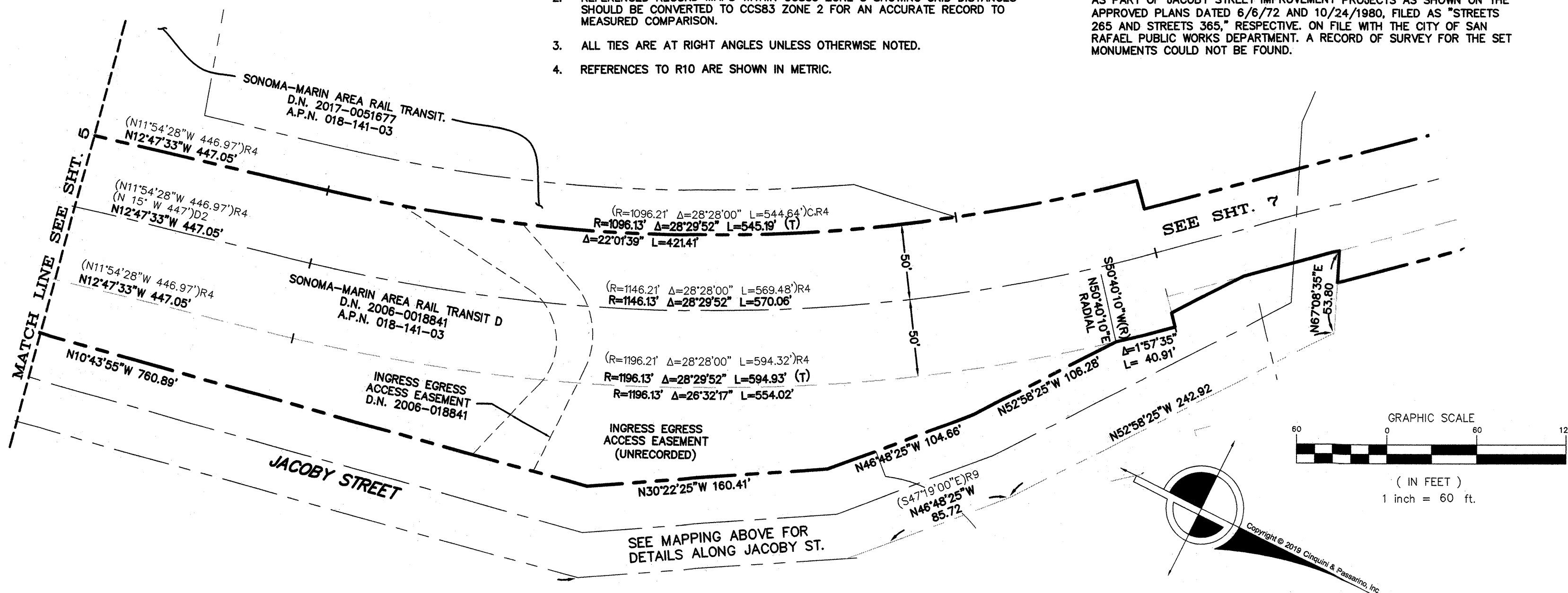
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BOUNDARY NOTE

MONUMENTS NEAR THE CENTERLINE OF JACOBY STREET SHOWN HEREON ARE NOT ACCEPTED FOR POSITION OF THE TRUE CENTERLINE OF THE ROAD AS ESTABLISHED BY D4, D5 AND D6. THE MONUMENTS WERE SET AS PART OF JACOBY STREET IMPROVEMENT PROJECTS AS SHOWN ON THE APPROVED PLANS DATED 6/8/72 AND 10/24/1980, FILED AS "STREETS 265 AND STREETS 365," RESPECTIVE. ON FILE WITH THE CITY OF SAN RAFAEL PUBLIC WORKS DEPARTMENT. A RECORD OF SURVEY FOR THE SET MONUMENTS COULD NOT BE FOUND.

LEGEND

- SUBJECT BOUNDARY
- CENTERLINE OF RAILROAD AND/OR STREET RIGHT OF WAY
- ORIGINAL RAILROAD RIGHT OF WAY LINE
- FOUND GRANITE MONUMENT AS NOTED
- FOUND 2" BRASS DISK IN MONUMENT WELL STAMPED AS NOTED, OR AS OTHERWISE NOTED
- FOUND IRON PIPE, SIZE AND TAGGED AS NOTED
- C CALCULATED
- (T) TOTAL
- XX ORIGINAL RAILROAD DEED REFERENCE



RECORD OF SURVEY

OF A PORTION OF THE RIGHT OF WAY OF THE LANDS OF SONOMA-MARIN AREA RAIL TRANSIT DISTRICT AS DESCRIBED BY QUITCLAIM DEED RECORDED UNDER DOCUMENT NUMBER 2006-0018841, OFFICIAL RECORDS OF MARIN COUNTY.

COUNTY OF MARIN
NOVEMBER 2019

STATE OF CALIFORNIA
SCALE: AS SHOWN

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LAND SURVEYING

▲ BOUNDARY
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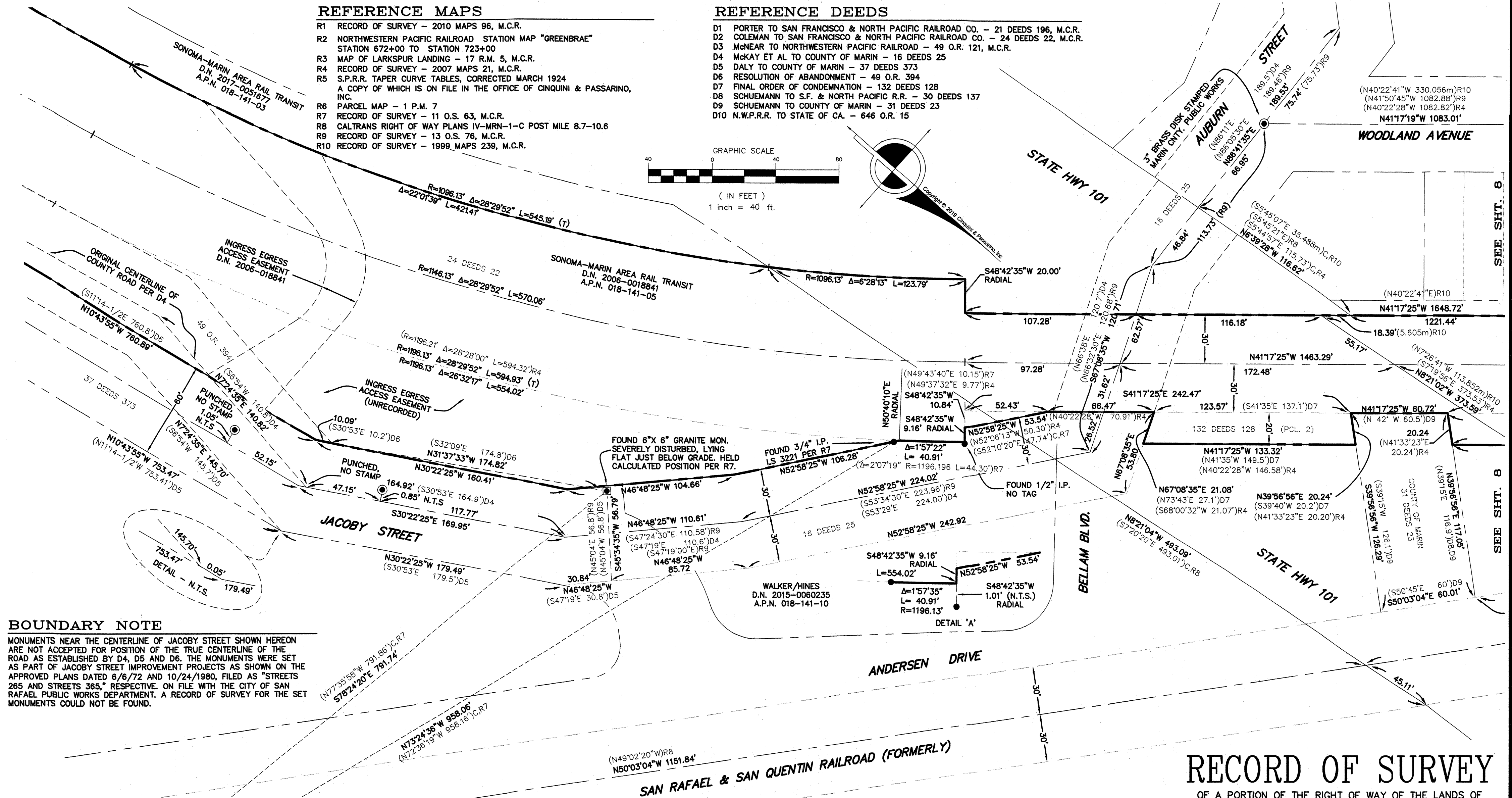
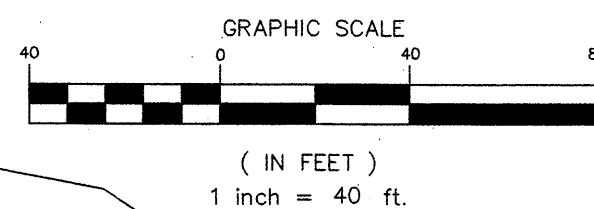
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- D3 McNEAR TO NORTHWESTERN PACIFIC RAILROAD - 49 O.R. 121, M.C.R.
- D4 McKAY ET AL TO COUNTY OF MARIN - 16 DEEDS 25
- D5 DALY TO COUNTY OF MARIN - 37 DEEDS 373
- D6 RESOLUTION OF ABANDONMENT - 49 O.R. 394
- D7 FINAL ORDER OF CONDEMNATION - 132 DEEDS 128
- D8 SCHUEMANN TO S.F. & NORTH PACIFIC R.R. - 30 DEEDS 137
- D9 SCHUEMANN TO COUNTY OF MARIN - 31 DEEDS 23
- D10 N.W.P.R.R. TO STATE OF CA. - 646 O.R. 15



BOUNDARY NOTE

MONUMENTS NEAR THE CENTERLINE OF JACOBY STREET SHOWN HEREON ARE NOT ACCEPTED FOR POSITION OF THE TRUE CENTERLINE OF THE ROAD AS ESTABLISHED BY D4, D5 AND D6. THE MONUMENTS WERE SET AS PART OF JACOBY STREET IMPROVEMENT PROJECTS AS SHOWN ON THE APPROVED PLANS DATED 6/6/72 AND 10/24/1980, FILED AS "STREETS 265 AND STREETS 365," RESPECTIVE. ON FILE WITH THE CITY OF SAN RAFAEL PUBLIC WORKS DEPARTMENT. A RECORD OF SURVEY FOR THE SET MONUMENTS COULD NOT BE FOUND.

LEGEND

- SUBJECT BOUNDARY
- ORIGINAL CENTERLINE SMART RIGHT OF WAY
- ORIGINAL RAILROAD RIGHT OF WAY LINE
- SURVEY TIE
- FOUND GRANITE MONUMENT AS NOTED
- FOUND 2" BRASS DISK IN MONUMENT WELL STAMPED AS NOTED, OR AS OTHERWISE NOTED
- FOUND IRON PIPE, SIZE AND TAGGED AS NOTED
- CALCULATED
- (T) TOTAL
- XX ORIGINAL RAILROAD DEED REFERENCE

NOTES

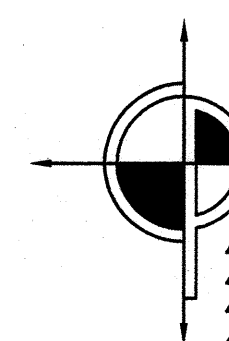
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RECORD OF SURVEY

OF A PORTION OF THE RIGHT OF WAY OF THE LANDS OF SONOMA-MARIN AREA RAIL TRANSIT DISTRICT AS DESCRIBED BY QUITCLAIM DEED RECORDED UNDER DOCUMENT NUMBER 2006-0018841, OFFICIAL RECORDS OF MARIN COUNTY.

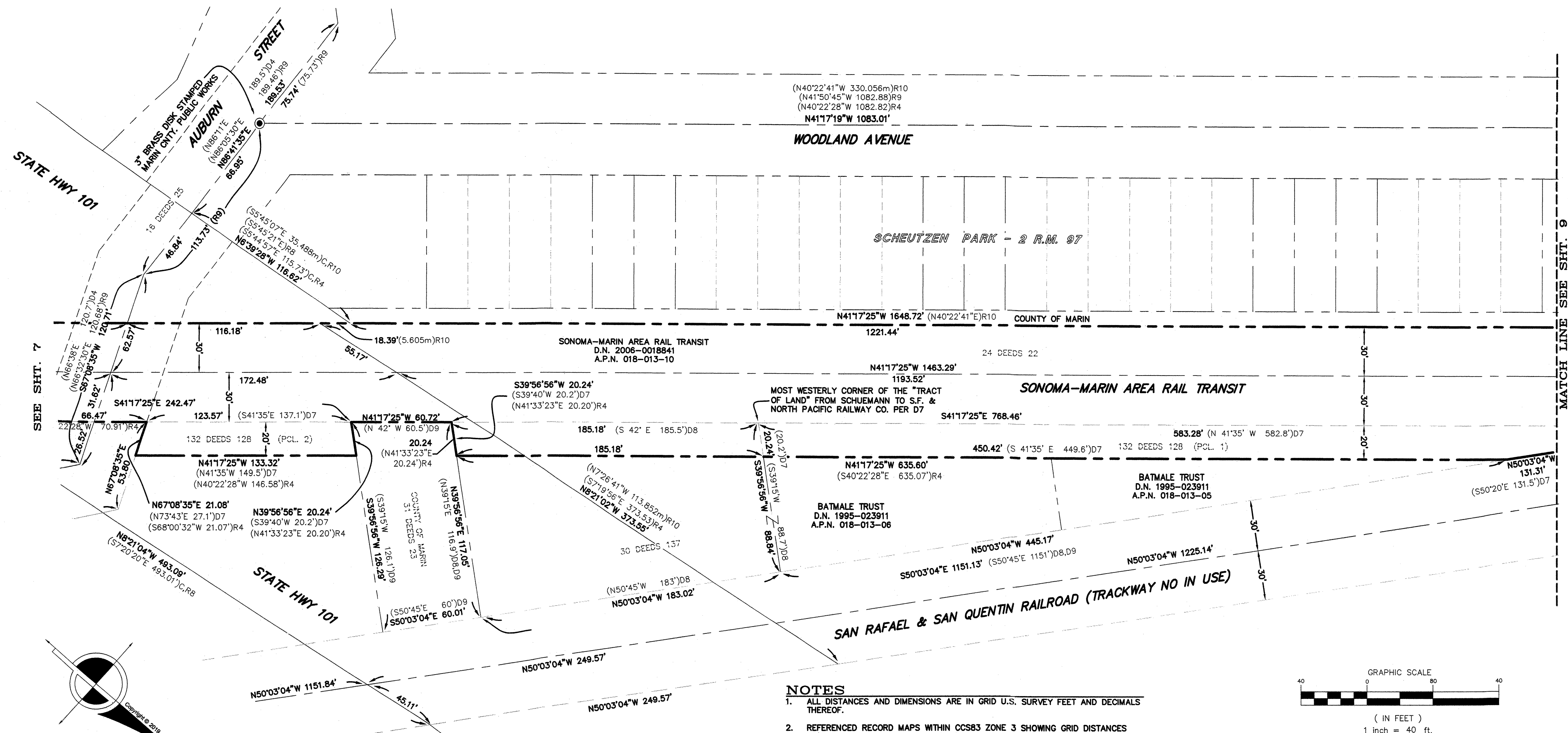
COUNTY OF MARIN
NOVEMBER 2019

STATE OF CALIFORNIA
SCALE: 1" = 40'



CINQUINI & PASSARINO, INC.
LAND SURVEYING

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Santa Rosa, Ca. 95401
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Fax: (707) 542-2106
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LEGEND

---	SUBJECT BOUNDARY
---	ORIGINAL CENTERLINE SMART RIGHT OF WAY
---	ORIGINAL RAILROAD RIGHT OF WAY LINE
●	FOUND 2" BRASS DISK IN MONUMENT WELL NOT STAMPED, OR AS OTHERWISE NOTED
C	CALCULATED
(T)	TOTAL
XX	ORIGINAL RAILROAD DEED REFERENCE

REFERENCE MAPS

R1	RECORD OF SURVEY - 2010 MAPS 96, M.C.R.
R2	NORTHWESTERN PACIFIC RAILROAD STATION MAP "GREENBRAE" STATION 672+00 TO STATION 723+00
R3	MAP OF LARKSPUR LANDING - 17 R.M. 5, M.C.R.
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R5	S.P.R.R. TAPER CURVE TABLES, CORRECTED MARCH 1924 A COPY OF WHICH IS ON FILE IN THE OFFICE OF CINQUINI & PASSARINO, INC.
R6	PARCEL MAP - 1 P.M. 7
R7	RECORD OF SURVEY - 11 O.S. 63, M.C.R.
R8	CALTRANS RIGHT OF WAY PLANS IV-MRN-1-C POST MILE 8.7-10.6
R9	RECORD OF SURVEY - 13 O.S. 76, M.C.R.
R10	RECORD OF SURVEY - 1999 MAPS 239, M.C.R.

- NOTES**
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COUNTY OF MARIN STATE OF CALIFORNIA
NOVEMBER 2019 SCALE: 1" = 40'

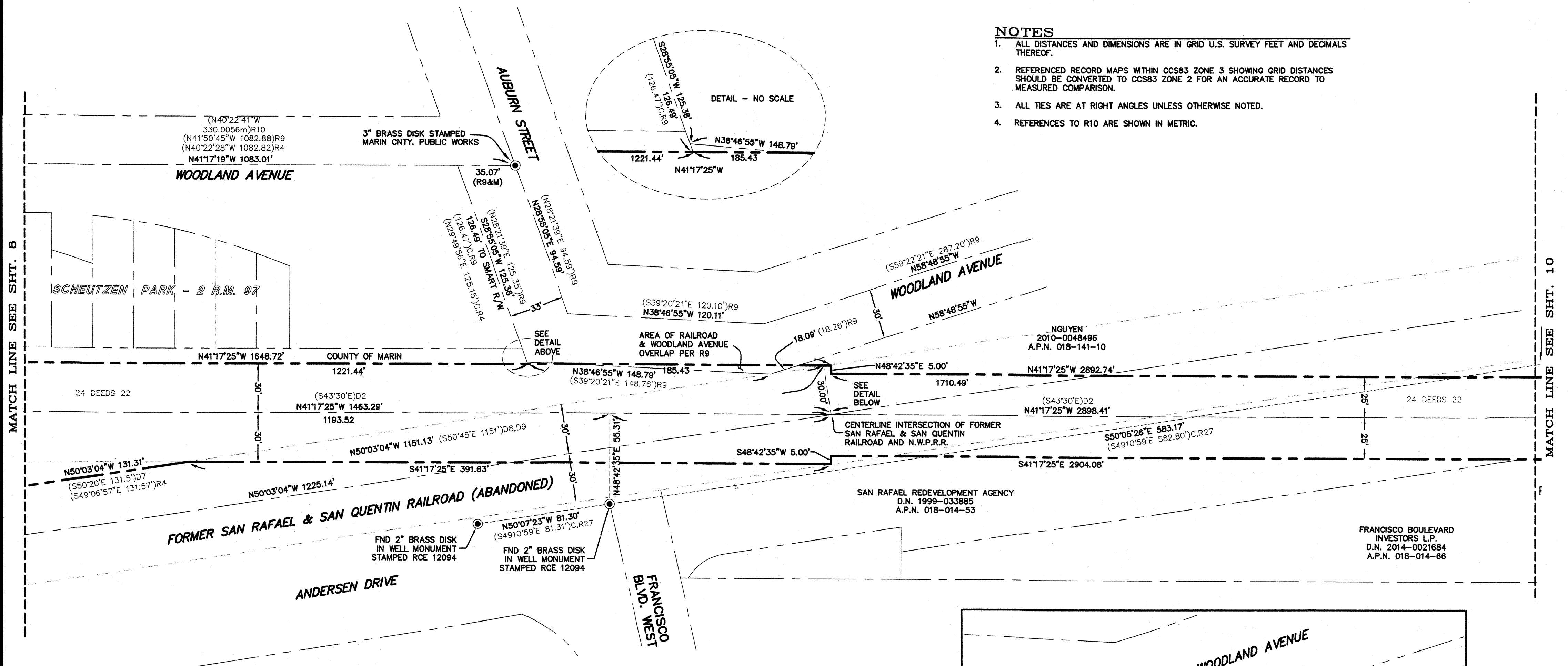
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MATCH LINE SEE SHT. 8

MATCH LINE SEE SHT. 10

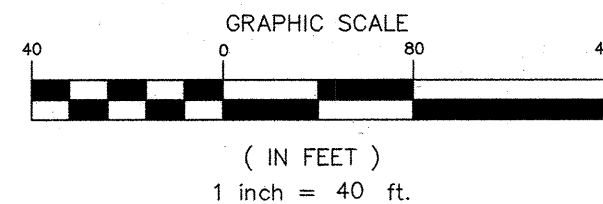


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LEGEND

- SUBJECT BOUNDARY
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- SURVEY TIE
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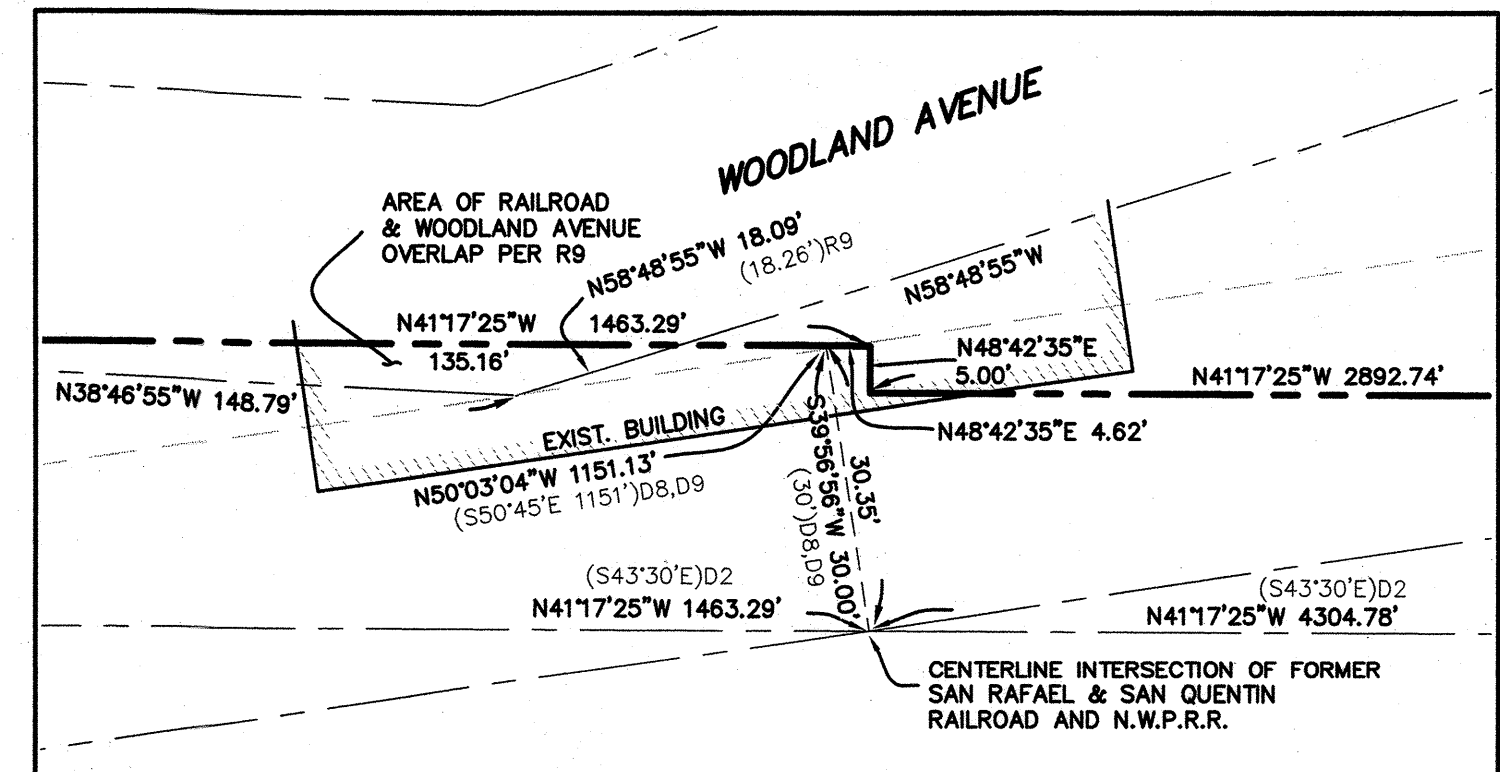


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- R9 RECORD OF SURVEY - 13 O.S. 76, M.C.R.
- R10 RECORD OF SURVEY - 1999 MAPS 239, M.C.R.
- R27 IMPROVEMENT PLANS FOR ANDERSEN DRIVE EXTENSION ON FILE WITH CITY OF SAN RAFAEL PUBLIC WORKS DEPARTMENT

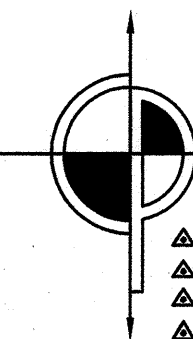


RECORD OF SURVEY

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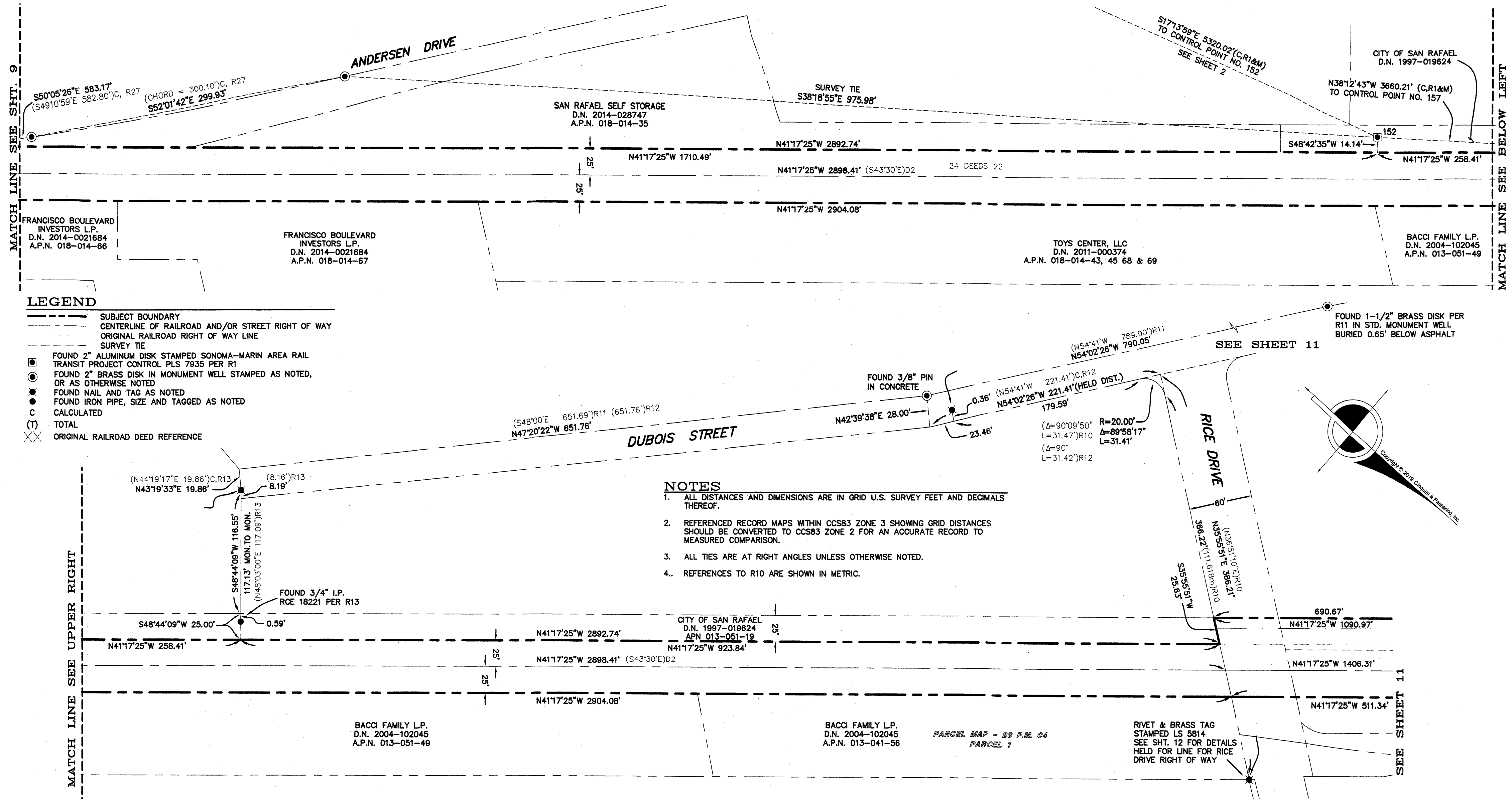
COUNTY OF MARIN
NOVEMBER 2019

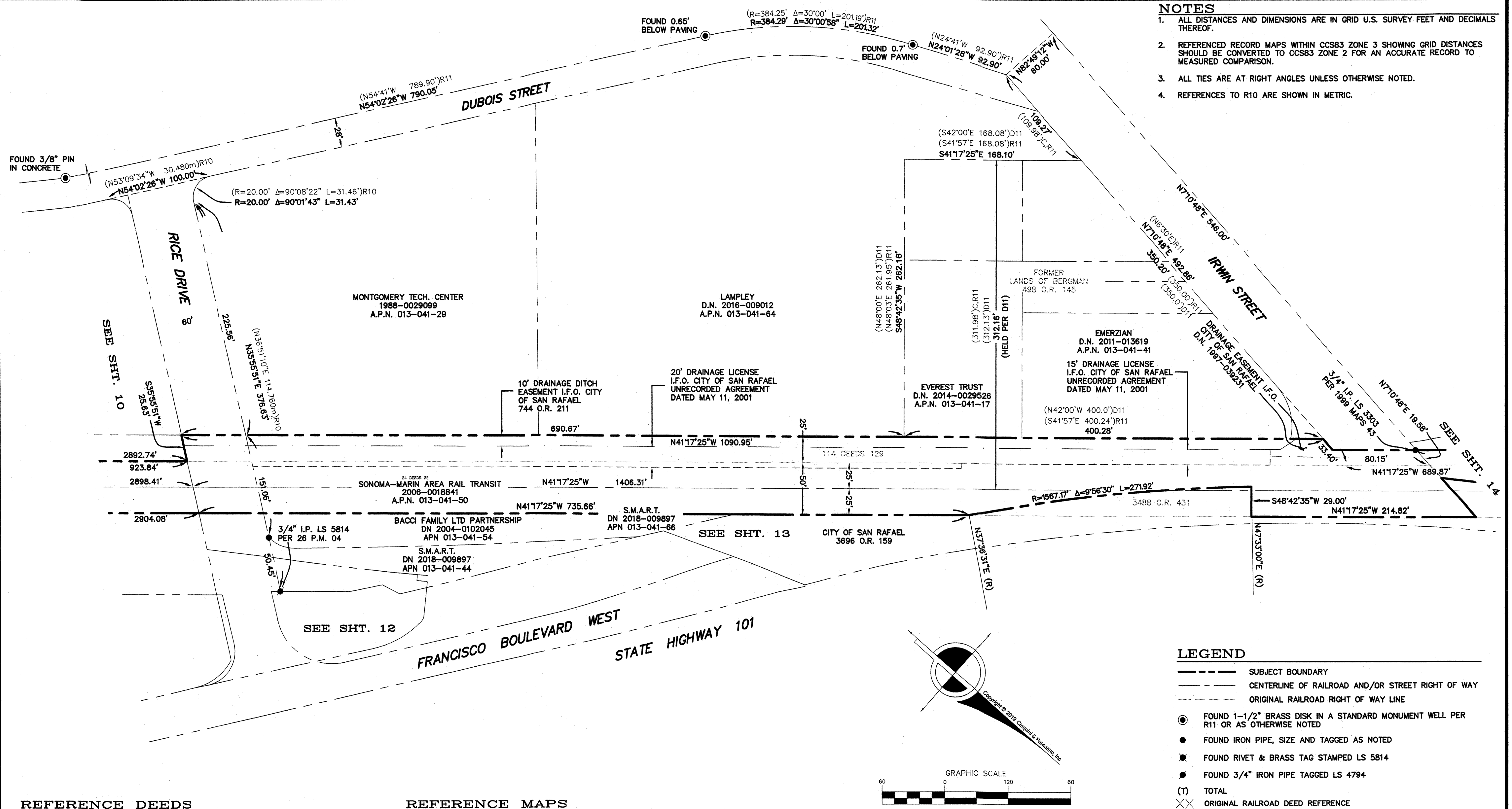
STATE OF CALIFORNIA
SCALE: 1" = 40'



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COUNTY OF MARIN
NOVEMBER 2019

STATE OF CALIFORNIA
SCALE: 1" = 60'

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REFERENCE MAPS

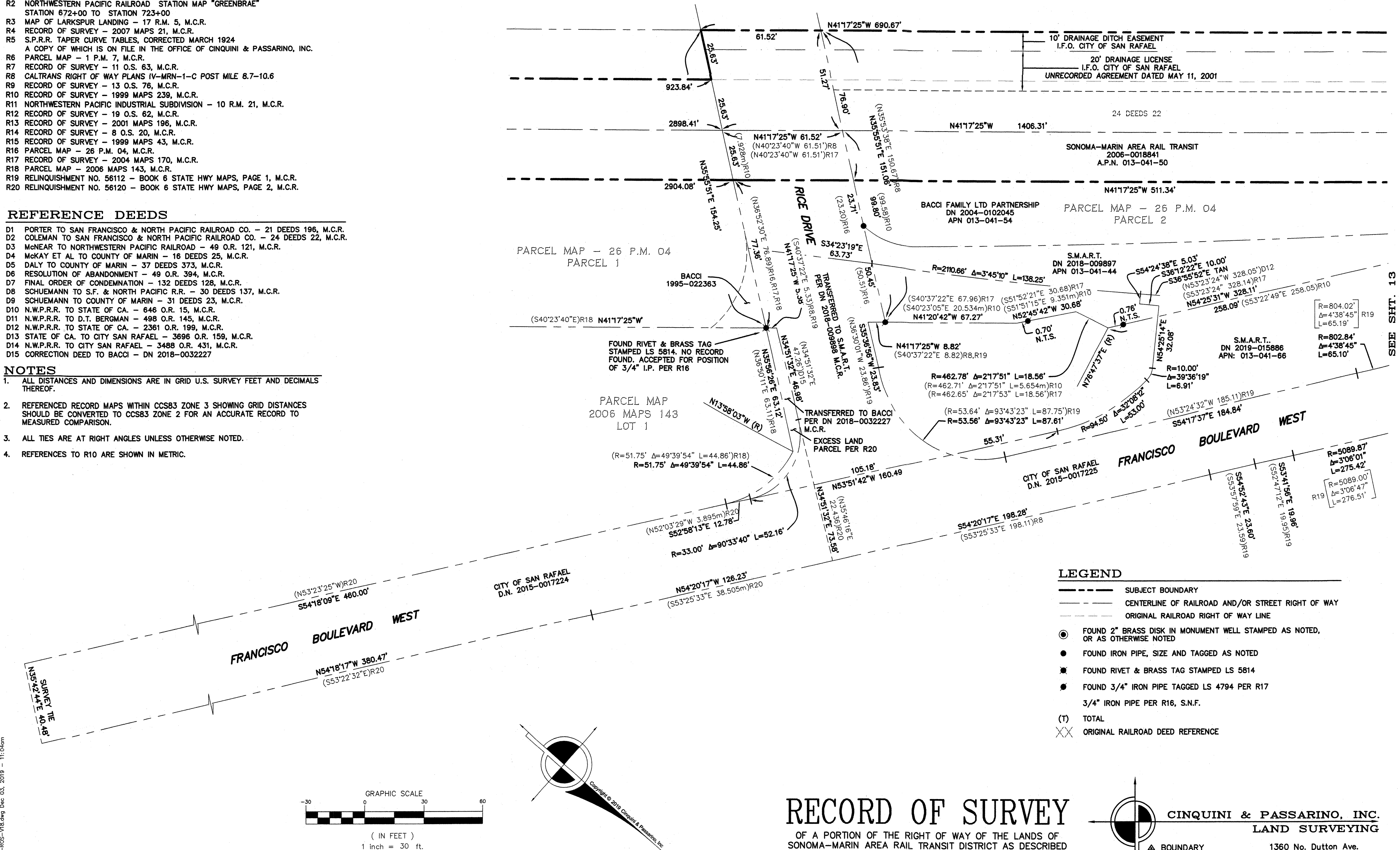
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- R14 RECORD OF SURVEY - 8 O.S. 20, M.C.R.
- R15 RECORD OF SURVEY - 1999 MAPS 43, M.C.R.
- R16 PARCEL MAP - 26 P.M. 04, M.C.R.
- R17 RECORD OF SURVEY - 2004 MAPS 170, M.C.R.
- R18 PARCEL MAP - 2006 MAPS 143, M.C.R.
- R19 RELINQUISHMENT NO. 56112 - BOOK 6 STATE HWY MAPS, PAGE 1, M.C.R.
- R20 RELINQUISHMENT NO. 56120 - BOOK 6 STATE HWY MAPS, PAGE 2, M.C.R.

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- D11 N.W.P.R.R. TO D.T. BERGMAN - 498 O.R. 145, M.C.R.
- D12 N.W.P.R.R. TO STATE OF CA. - 2361 O.R. 199, M.C.R.
- D13 STATE OF CA. TO CITY SAN RAFAEL - 3696 O.R. 159, M.C.R.
- D14 N.W.P.R.R. TO CITY SAN RAFAEL - 3488 O.R. 431, M.C.R.
- D15 CORRECTION DEED TO BACCI - DN 2018-0032227

NOTES

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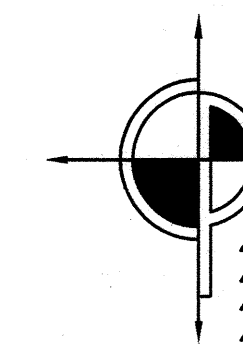
LEGEND

- SUBJECT BOUNDARY
- - - CENTERLINE OF RAILROAD AND/OR STREET RIGHT OF WAY
- - - ORIGINAL RAILROAD RIGHT OF WAY LINE
- FOUND 2" BRASS DISK IN MONUMENT WELL STAMPED AS NOTED, OR AS OTHERWISE NOTED
- FOUND IRON PIPE, SIZE AND TAGGED AS NOTED
- FOUND RIVET & BRASS TAG STAMPED LS 5814
- FOUND 3/4" IRON PIPE TAGGED LS 4794 PER R17
- 3/4" IRON PIPE PER R16, S.N.F.
- (T) TOTAL
- XX ORIGINAL RAILROAD DEED REFERENCE

RECORD OF SURVEY

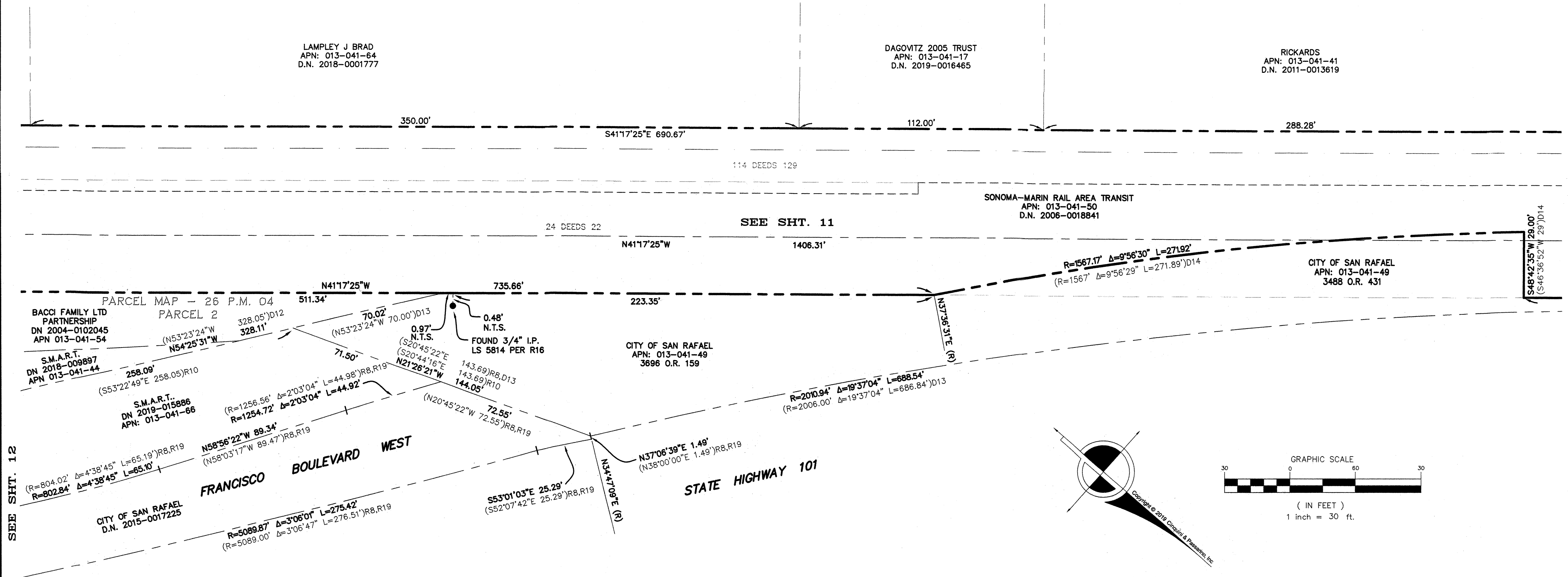
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NOVEMBER 2019 SCALE: 1" = 30'



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▲ CONSTRUCTION Phone: (707) 542-6268
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SEE SHT. 12

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- R2 NORTHWESTERN PACIFIC RAILROAD STATION MAP "GREENBRAE" STATION 672+00 TO STATION 723+00
- R3 MAP OF LARKSPUR LANDING - 17 R.M. 5, M.C.R.
- R4 RECORD OF SURVEY - 2007 MAPS 21, M.C.R.
- R5 S.P.R.R. TAPER CURVE TABLES, CORRECTED MARCH 1924
A COPY OF WHICH IS ON FILE IN THE OFFICE OF CINQUINI & PASSARINO, INC.
- R6 PARCEL MAP - 1 P.M. 7, M.C.R.
- R7 RECORD OF SURVEY - 11 O.S. 63, M.C.R.
- R8 CALTRANS RIGHT OF WAY PLANS IV-MRN-1-C POST MILE 8.7-10.6
- R9 RECORD OF SURVEY - 13 O.S. 76, M.C.R.
- R10 RECORD OF SURVEY - 1999 MAPS 239, M.C.R.
- R11 NORTHWESTERN PACIFIC INDUSTRIAL SUBDIVISION - 10 R.M. 21, M.C.R.
- R12 RECORD OF SURVEY - 19 O.S. 62, M.C.R.
- R13 RECORD OF SURVEY - 2001 MAPS 196, M.C.R.
- R14 RECORD OF SURVEY - 8 O.S. 20, M.C.R.
- R15 RECORD OF SURVEY - 1999 MAPS 43, M.C.R.
- R16 PARCEL MAP - 26 P.M. 04, M.C.R.
- R17 RECORD OF SURVEY - 2004 MAPS 170, M.C.R.
- R18 PARCEL MAP - 2006 MAPS 143, M.C.R.
- R19 RELINQUISHMENT NO. 56112 - BOOK 6 STATE HWY MAPS, PAGE 1, M.C.R.
- R20 RELINQUISHMENT NO. 56120 - BOOK 6 STATE HWY MAPS, PAGE 2, M.C.R.

REFERENCE DEEDS

- D1 PORTER TO SAN FRANCISCO & NORTH PACIFIC RAILROAD CO. - 21 DEEDS 196, M.C.R.
- D2 COLEMAN TO SAN FRANCISCO & NORTH PACIFIC RAILROAD CO. - 24 DEEDS 22, M.C.R.
- D3 McNEAR TO NORTHWESTERN PACIFIC RAILROAD - 49 O.R. 121, M.C.R.
- D4 McKAY ET AL TO COUNTY OF MARIN - 16 DEEDS 25, M.C.R.
- D5 DALY TO COUNTY OF MARIN - 37 DEEDS 373, M.C.R.
- D6 RESOLUTION OF ABANDONMENT - 49 O.R. 394, M.C.R.
- D7 FINAL ORDER OF CONDEMNATION - 132 DEEDS 128, M.C.R.
- D8 SCHUEMANN TO S.F. & NORTH PACIFIC R.R. - 30 DEEDS 137, M.C.R.
- D9 SCHUEMANN TO COUNTY OF MARIN - 31 DEEDS 23, M.C.R.
- D10 N.W.P.R.R. TO STATE OF CA. - 646 O.R. 15, M.C.R.
- D11 N.W.P.R.R. TO D.T. BERGMAN - 498 O.R. 145, M.C.R.
- D12 N.W.P.R.R. TO STATE OF CA. - 2361 O.R. 199, M.C.R.
- D13 STATE OF CA. TO CITY SAN RAFAEL - 3696 O.R. 159, M.C.R.
- D14 N.W.P.R.R. TO CITY SAN RAFAEL - 3488 O.R. 431, M.C.R.

LA TERRA TRIFOGLIO, LLC
D.N. 2012-080500
APN 013-032-06

LA TERRA TRIFOGLIO, LLC
D.N. 2017-0004553
APN 013-021-40

RECORD OF SURVEY
8 O.S. 20

MILLER TRUST
D.N. 2001-0056529
APN 013-021-24

RAILROAD RIGHT OF WAY
PER 1999 MAPS 43

97 DEEDS 98

750 DEEDS 378 - N.W.P.R.R. TO RICE SUPPLY CO. QUALIFIES TO A POINT IN THE NORTHERLY LINE OF SAID LANDS (9' DEEDS 98) DISTANT 25 FEET SOUTHWESTERLY OF THE ORIGINAL S.F. & NORTH PACIFIC RAILROAD CO. - 24 DEEDS 22, R14 & R15 PLACE BOUNDARY LINE IN A LOCATION CONTRARY TO THE DEED.

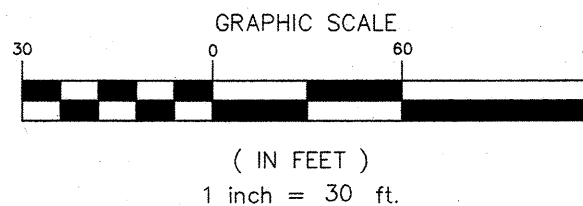
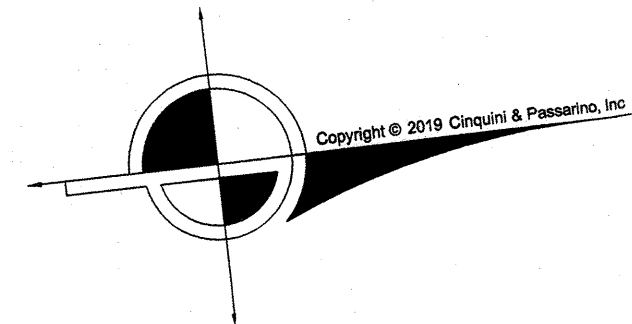
*SOUTHERLY LINE OF THE RIGHT OF WAY OF THE SAN FRANCISCO AND NORTH PACIFIC RAILWAY COMPANY - PER 97 DEEDS 98

SONOMA-MARIN AREA RAIL TRANSIT
APN: 013-021-24
D.N. 2006-0018841

SEE NOTE NO. 5.

SEE SHT. 15

CITY SAN RAFAEL
3488 O.R. 431
R=394.60' Δ=19°42'35" L=135.70'D14
(S21°52'21"E 50'D14)



LEGEND

- SUBJECT BOUNDARY
- CENTERLINE OF RAILROAD AND/OR STREET RIGHT OF WAY
- ORIGINAL RAILROAD RIGHT OF WAY LINE
- FOUND IRON PIPE, SIZE AND TAGGED AS NOTED
- (T) TOTAL
- XX ORIGINAL RAILROAD DEED REFERENCE

RECORD OF SURVEY

OF A PORTION OF THE RIGHT OF WAY OF THE LANDS OF SONOMA-MARIN AREA RAIL TRANSIT DISTRICT AS DESCRIBED BY QUITCLAIM DEED RECORDED UNDER DOCUMENT NUMBER 2006-0018841, OFFICIAL RECORDS OF MARIN COUNTY.

COUNTY OF MARIN STATE OF CALIFORNIA
NOVEMBER 2019 SCALE: 1" = 30'

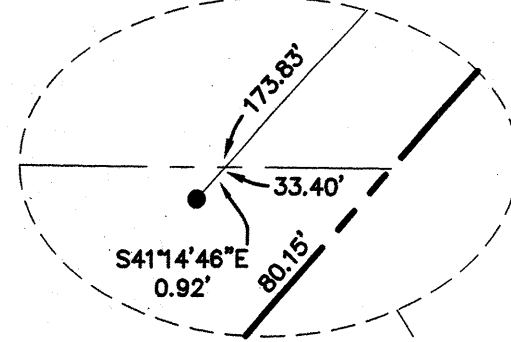
CINQUINI & PASSARINO, INC.
LAND SURVEYING

▲ BOUNDARY
▲ TOPOGRAPHIC
▲ CONSTRUCTION
▲ SUBDIVISIONS

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Santa Rosa, Ca. 95401
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Fax: (707) 542-2106
WWW.CINQUINIPASSARINO.COM

NOTES

1. ALL DISTANCES AND DIMENSIONS ARE IN GRID U.S. SURVEY FEET AND DECIMALS THEREOF.
2. REFERENCED RECORD MAPS WITHIN CCS83 ZONE 3 SHOWING GRID DISTANCES SHOULD BE CONVERTED TO CCS83 ZONE 2 FOR AN ACCURATE RECORD TO MEASURED COMPARISON.
3. ALL TIES ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED.
4. REFERENCES TO R10 ARE SHOWN IN METRIC.



IRWIN STREET

SEE SHT. 11

REFERENCE DEEDS

- D1 PORTER TO SAN FRANCISCO & NORTH PACIFIC RAILROAD CO. - 21 DEEDS 196, M.C.R.
D2 COLEMAN TO SAN FRANCISCO & NORTH PACIFIC RAILROAD CO. - 24 DEEDS 22, M.C.R.
D3 McNEAR TO NORTHWESTERN PACIFIC RAILROAD - 49 O.R. 121, M.C.R.
D4 McKay ET AL TO COUNTY OF MARIN - 16 DEEDS 25, M.C.R.
D5 DALY TO COUNTY OF MARIN - 37 DEEDS 373, M.C.R.
D6 RESOLUTION OF ABANDONMENT - 49 O.R. 394, M.C.R.
D7 FINAL ORDER OF CONDEMNATION - 132 DEEDS 128, M.C.R.
D8 SCHUEMANN TO S.F. & NORTH PACIFIC R.R. - 30 DEEDS 137, M.C.R.
D9 SCHUEMANN TO COUNTY OF MARIN - 31 DEEDS 23, M.C.R.
D10 N.W.P.R.R. TO STATE OF CA. - 646 O.R. 15, M.C.R.
D11 N.W.P.R.R. TO D.T. BERGMAN - 498 O.R. 145, M.C.R.
D12 N.W.P.R.R. TO STATE OF CA. - 2361 O.R. 199, M.C.R.
D13 STATE OF CA. TO CITY SAN RAFAEL - 3696 O.R. 159, M.C.R.
D14 N.W.P.R.R. TO CITY SAN RAFAEL - 3488 O.R. 431, M.C.R.
D15 MACKAY & FLOOD TO S.F. & NORTH PACIFIC RAILWAY CO. 17 DEEDS 130, M.C.R.
D16 FLOOD TO S.F. & NORTH PACIFIC RAILWAY CO. 97 DEEDS 96, M.C.R.
D17 GOLDEN GATE BRIDGE DISTRICT TO CITY OF SAN RAFAEL 1988-63098, M.C.R.

REFERENCE MAPS

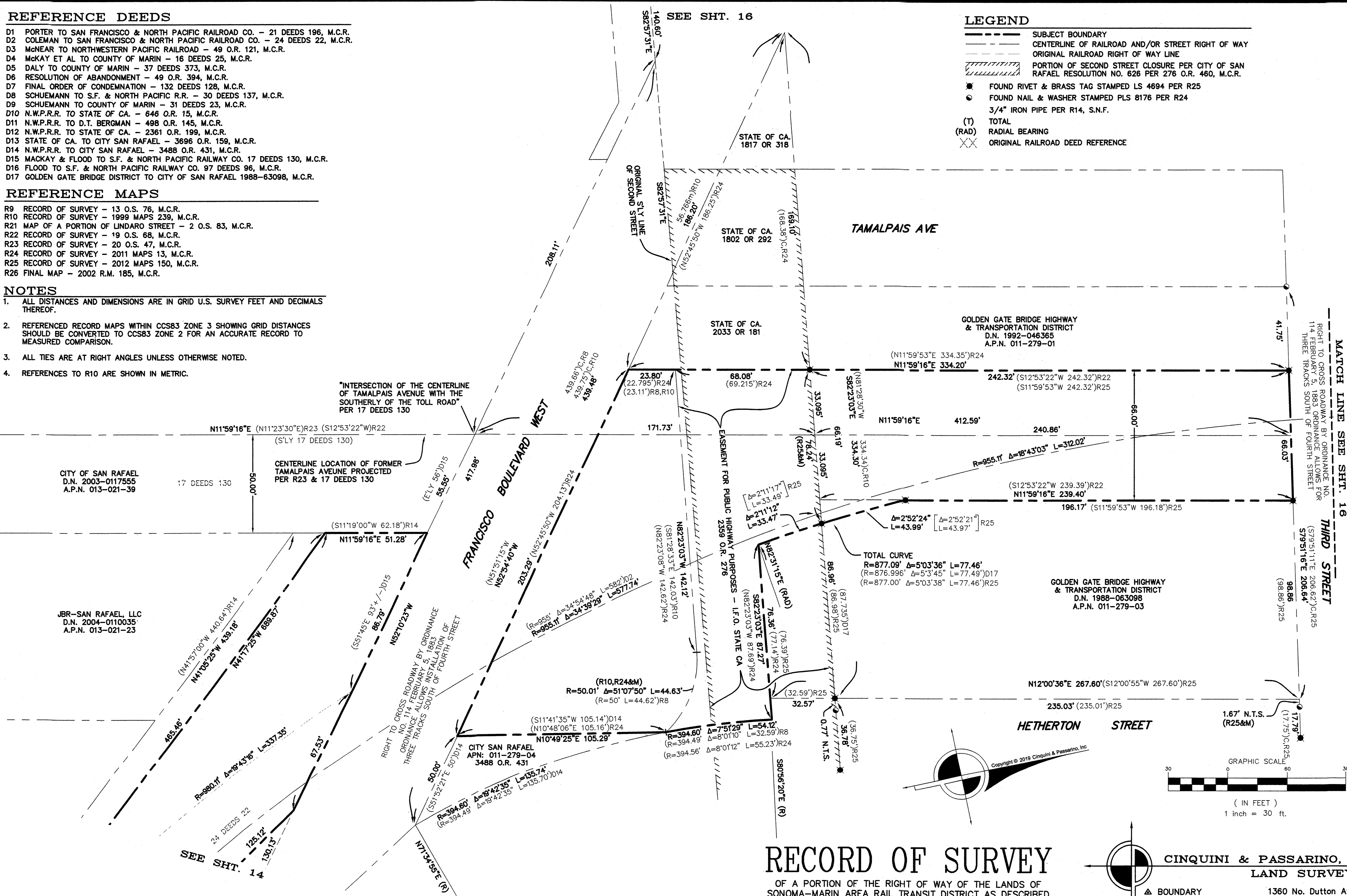
- R9 RECORD OF SURVEY - 13 O.S. 76, M.C.R.
R10 RECORD OF SURVEY - 1999 MAPS 239, M.C.R.
R21 MAP OF A PORTION OF LINDARO STREET - 2 O.S. 83, M.C.R.
R22 RECORD OF SURVEY - 19 O.S. 68, M.C.R.
R23 RECORD OF SURVEY - 20 O.S. 47, M.C.R.
R24 RECORD OF SURVEY - 2011 MAPS 13, M.C.R.
R25 RECORD OF SURVEY - 2012 MAPS 150, M.C.R.
R26 FINAL MAP - 2002 R.M. 185, M.C.R.

NOTES

1. ALL DISTANCES AND DIMENSIONS ARE IN GRID U.S. SURVEY FEET AND DECIMALS THEREOF.
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3. ALL TIES ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED.
4. REFERENCES TO R10 ARE SHOWN IN METRIC.

LEGEND

- SUBJECT BOUNDARY
--- CENTERLINE OF RAILROAD AND/OR STREET RIGHT OF WAY
--- ORIGINAL RAILROAD RIGHT OF WAY LINE
--- PORTION OF SECOND STREET CLOSURE PER CITY OF SAN RAFAEL RESOLUTION NO. 626 PER 276 O.R. 460, M.C.R.
● FOUND RIVET & BRASS TAG STAMPED LS 4694 PER R25
● FOUND NAIL & WASHER STAMPED PLS 8176 PER R24
3/4" IRON PIPE PER R14, S.N.F.
(T) TOTAL
(RAD) RADIAL BEARING
XX ORIGINAL RAILROAD DEED REFERENCE



RECORD OF SURVEY

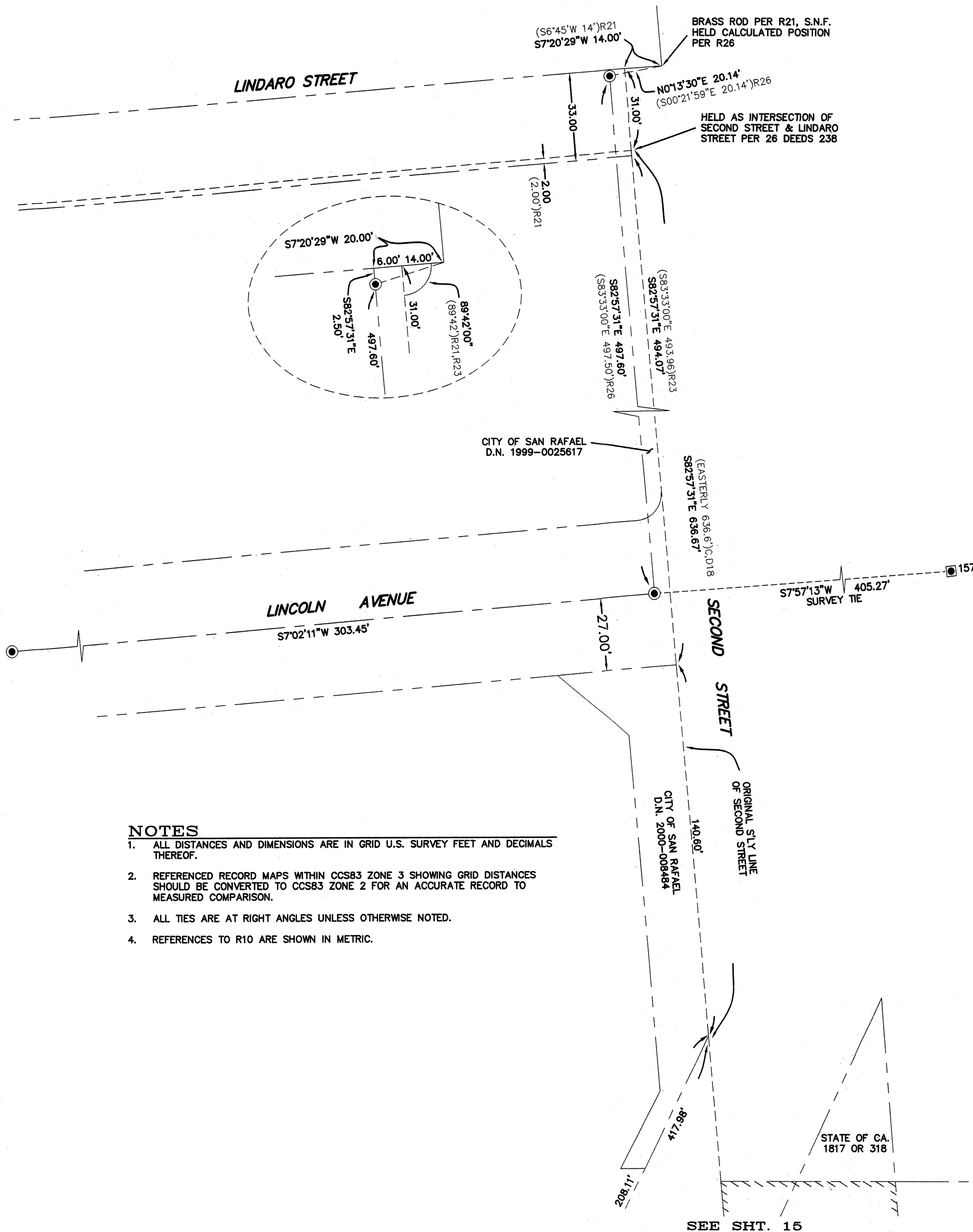
OF A PORTION OF THE RIGHT OF WAY OF THE LANDS OF SONOMA-MARIN AREA RAIL TRANSIT DISTRICT AS DESCRIBED BY QUITCLAIM DEED RECORDED UNDER DOCUMENT NUMBER 2006-0018841, OFFICIAL RECORDS OF MARIN COUNTY.

COUNTY OF MARIN
NOVEMBER 2019

STATE OF CALIFORNIA
SCALE: 1" = 30'

CINQUINI & PASSARINO, INC.
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- NOTES**
1. ALL DISTANCES AND DIMENSIONS ARE IN GRID U.S. SURVEY FEET AND DECIMALS THEREOF.
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 3. ALL TIES ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED.
 4. REFERENCES TO R10 ARE SHOWN IN METRIC.

REFERENCE MAPS

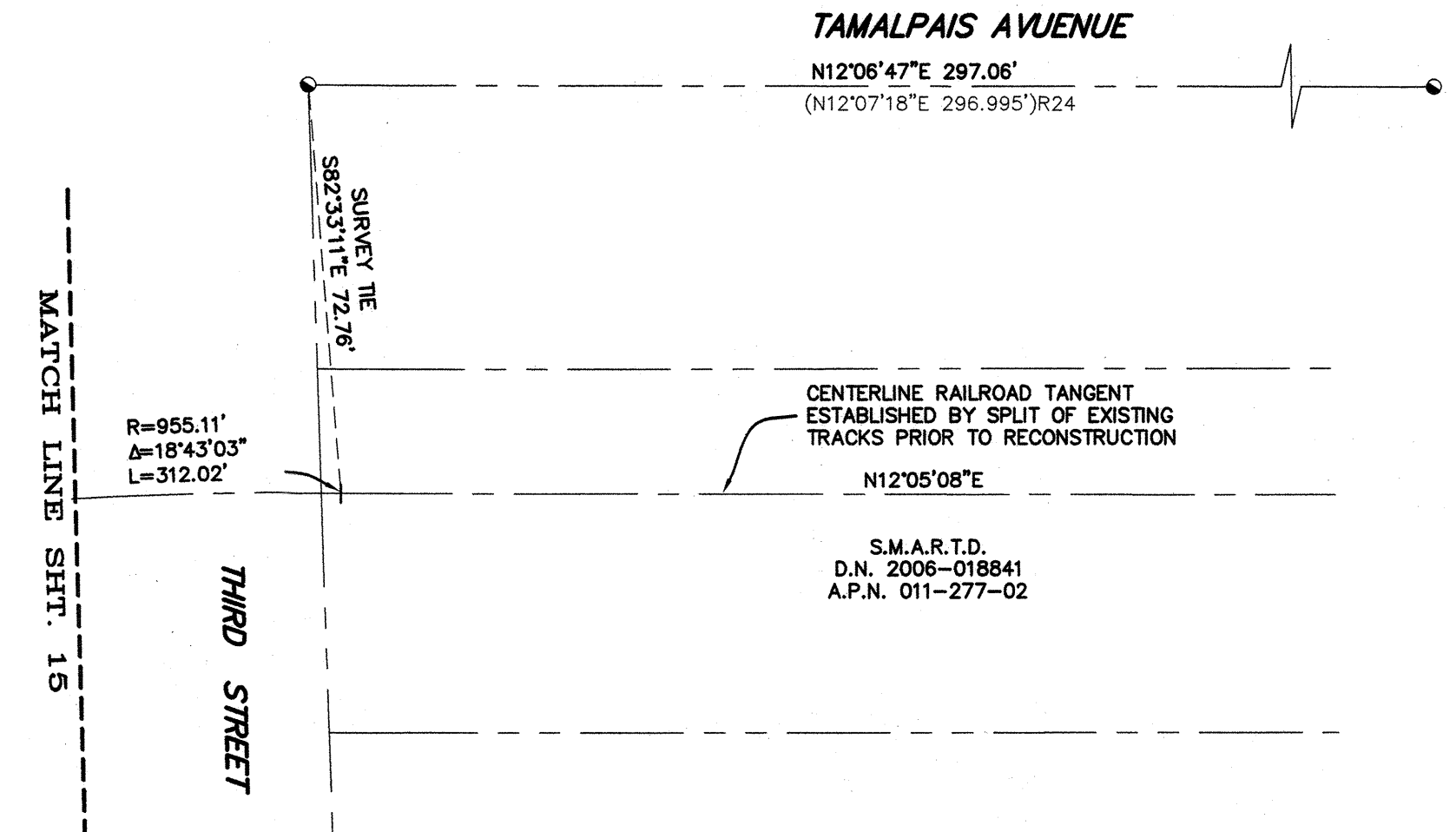
- R21 MAP OF A PORTION OF LINDARO STREET - 2 O.S. 83, M.C.R.
- R22 RECORD OF SURVEY - 19 O.S. 68, M.C.R.
- R23 RECORD OF SURVEY - 20 O.S. 47, M.C.R.
- R24 RECORD OF SURVEY - 2011 MAPS 13, M.C.R.
- R25 RECORD OF SURVEY - 2012 MAPS 150, M.C.R.
- R26 FINAL MAP - 2002 R.M. 185, M.C.R.

REFERENCE DEEDS

- D18 MCKAY ET AL TO CITY OF SAN RAFAEL - 26 DEEDS 238, M.C.R.

LEGEND

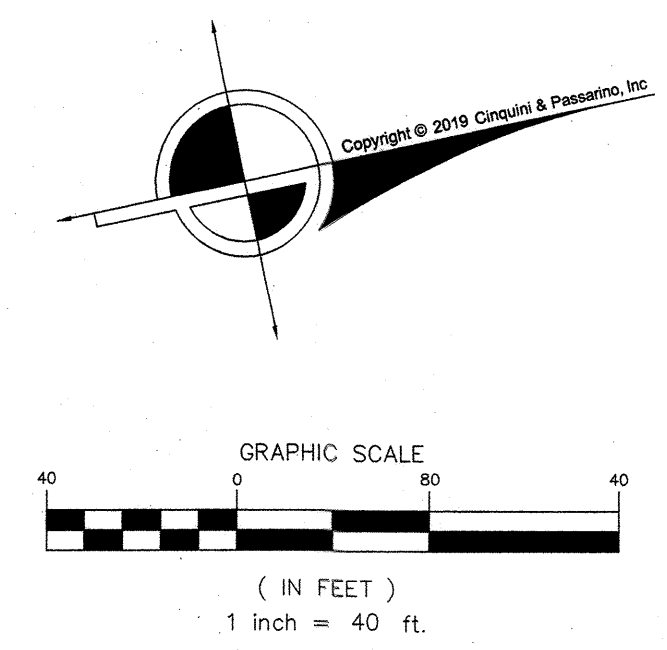
- SUBJECT BOUNDARY
- - - CENTERLINE OF RAILROAD AND/OR STREET RIGHT OF WAY
- - - ORIGINAL RAILROAD RIGHT OF WAY LINE
- /// PORTION OF SECOND STREET CLOSURE PER CITY OF SAN RAFAEL RESOLUTION 626 PER 276 O.R. 460, M.C.R.
- FOUND 2" ALUMINUM DISK STAMPED SONOMA-MARIN AREA RAIL TRANSIT PROJECT CONTROL PLS 7935 PER R1
- FOUND 2" BRASS DISK IN A STANDARD MONUMENT WELL STAMPED R.C.E. 27577
- FOUND NAIL & WASHER STAMPED PLS 8176 PER R24
- C CALCULATED
- (T) TOTAL
- XX ORIGINAL RAILROAD DEED REFERENCE



RECORD OF SURVEY

OF A PORTION OF THE RIGHT OF WAY OF THE LANDS OF SONOMA-MARIN AREA RAIL TRANSIT DISTRICT AS DESCRIBED BY QUITCLAIM DEED RECORDED UNDER DOCUMENT NUMBER 2006-0018841, OFFICIAL RECORDS OF MARIN COUNTY.

COUNTY OF MARIN STATE OF CALIFORNIA
NOVEMBER 2019 SCALE: 1" = 40'



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- ▲ TOPOGRAPHIC
- ▲ CONSTRUCTION
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