

- REFERENCES**
- R1 MAP OF SCHEUTZEN PARK 2 R.M. 97
  - R2 RECORD OF SURVEY 13 D.S. 76
  - R3 PARCEL MAP 11 PM 8
  - R4 RECORD OF SURVEY 2006 M 188
  - R5 UNRECORDED J.C. OGLESBY SURVEY 4326-C DATED DEC. 1939, GLESBY COLLECTION MARIN COUNTY FREE LIBRARY
  - R6 UNRECORDED J.C. OGLESBY SURVEY 4326-A DATED DEC. 1939, GLESBY COLLECTION MARIN COUNTY FREE LIBRARY
  - R7 UNRECORDED J.C. OGLESBY SURVEY 4326-B DATED DEC. 1939, GLESBY COLLECTION MARIN COUNTY FREE LIBRARY
  - R8 CORNER RECORD BY JERRICO ASSOCIATES APN 18-082-06 FILED 7/22/2003

- LEGEND**
- CENTERLINE WELL MONUMENT 3" BRASS DISC WITH PUNCH, MARIN CO. DEPT. OF PUBLIC WORKS (R2)
  - SET 1/2" IRON PIPE TAGGED LS 7237
  - FOUND IRON PIPE SIZE & TAGGED AS NOTED
  - ▽ FOUND RAILROAD SPIKE PER R2
  - I.P. IRON PIPE
  - RR RECORD RAILROAD SPIKE
  - PK PK NAIL SFNF
  - ( ) RECORD DATA
  - R & M RECORD & MEASURED
  - O.R. OFFICIAL RECORDS
  - SFNF SEARCHED FOR NOT FOUND
  - J.C.O. J.C. OGLESBY
  - NOTM NOTICE OF MERGER

**BASIS OF BEARINGS:**  
 NORTH 41°50'45" WEST BETWEEN STREET MONUMENTS ON CENTERLINE OF WOODLAND AVENUE AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 13 OF SURVEYS AT PAGE 76, MARIN COUNTY RECORDS.

**NOTES:**  
 ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.  
 ALL TIES ARE PERPENDICULAR UNLESS OTHERWISE NOTED.  
 CENTERLINE OF AUBURN STREET DETERMINED USING COMPASS RULE ADJUSTMENT BETWEEN FOUND CENTERLINE MONUMENT "A" AT INTERSECTION OF AUBURN ST. AND WOODLAND AVE. AND FOUND RAILROAD SPIKE "B", SEE SHEET 2.

**RECORD OF SURVEY**  
 THE LANDS OF  
**TURRINI TRUST**  
 AS DESCRIBED BY DEED RECORDED AS DOC. NO. 1994-060227  
 OFFICIAL RECORDS OF MARIN COUNTY,  
 BEING LOTS 11-15 OF BLOCK 5 SHOWN ON  
 "MAP OF SCHEUTZEN PARK"  
 FILED IN BOOK 2 OF RECORD MAPS AT PAGE 97,  
 MARIN COUNTY RECORDS  
 LYING WITHIN THE  
**SAN RAFAEL**

**SURVEYOR'S STATEMENT**  
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN NOVEMBER, 2018 IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST OF LAURA TURRINI.

*Michael E. Ford*  
 MICHAEL E. FORD, PLS 7237  
 12-5-17  
 DATED



**COUNTY SURVEYOR'S STATEMENT**  
 THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS ACT THIS 9th DAY OF DECEMBER, 2019.

TRACY W. PARK, PLS 8176  
 COUNTY SURVEYOR  
*David O. Knell*  
 DAVID O. KNELL, PLS 5301  
 DEPUTY COUNTY SURVEYOR



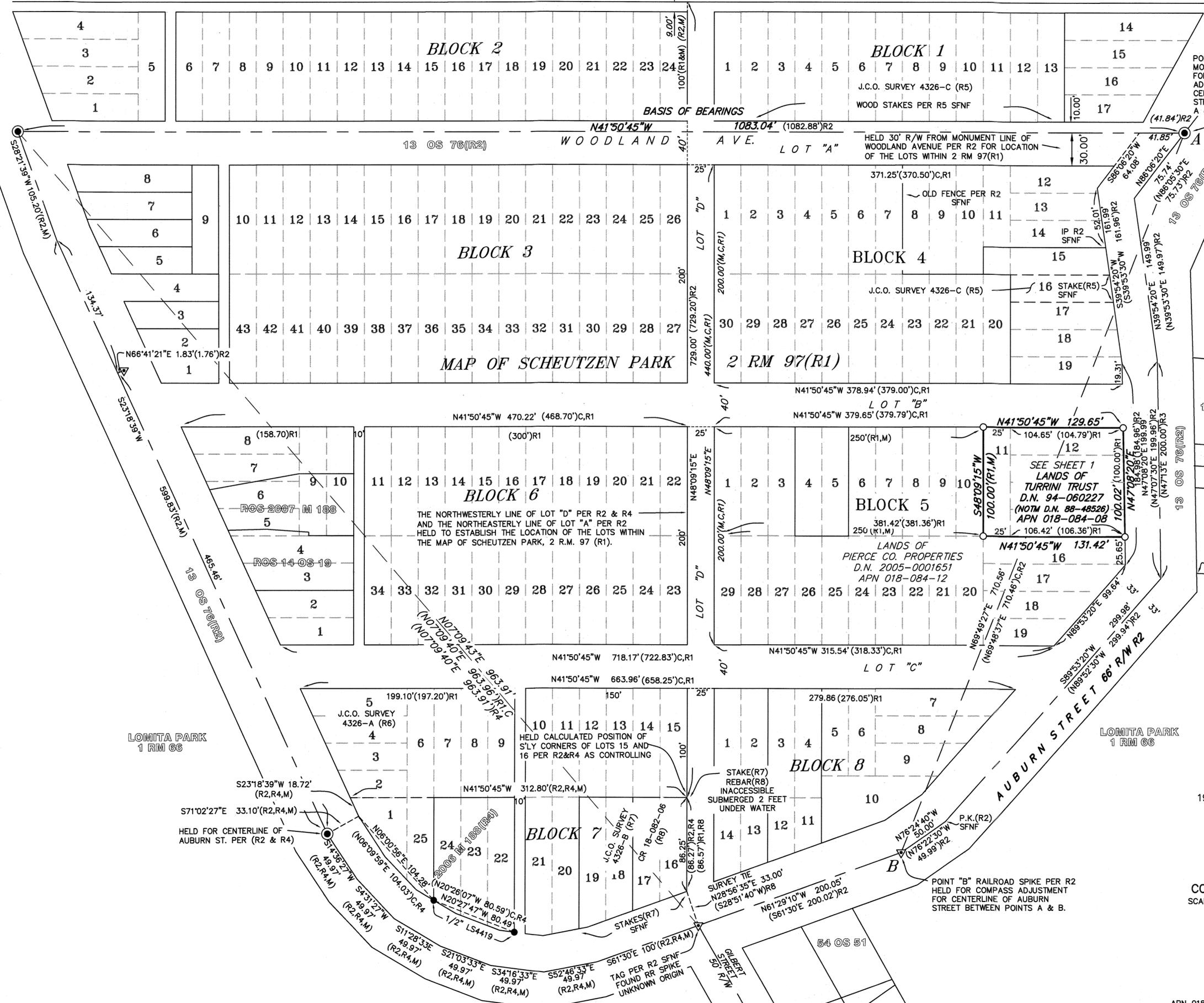
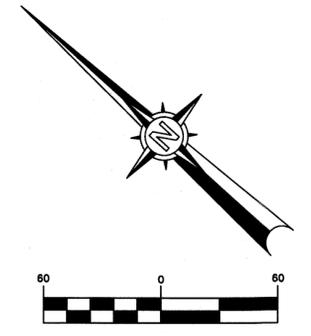
**RECORDER'S STATEMENT**  
 FILED THIS 13th DAY OF DECEMBER, 2019, AT 7:45AM, IN BOOK 3019 OF MAPS, AT PAGE(S) 130, AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

*Shelly Scott*  
 COUNTY RECORDER  
 2019-47293  
 DOCUMENT NO.  
*mt*  
 DEPUTY COUNTY RECORDER  
 FEES  
 \* 86 -

COUNTY OF MARIN STATE OF CALIFORNIA  
 SCALE: 1" = 40' DATE: NOVEMBER, 2018

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NORTHWESTERN PACIFIC RAILROAD



POINT "A" CENTERLINE MONUMENT PER R2 HELD FOR COMPASS ADJUSTMENT FOR CENTERLINE OF AUBURN STREET BETWEEN POINTS A & B.

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LEGEND

- CENTERLINE WELL MONUMENT, 3" BRASS DISC WITH PUNCH, MARIN CO. DEPT. OF PUBLIC WORKS (R2)
SET 1/2" IRON PIPE TAGGED LS 7237
FOUND IRON PIPE SIZE & TAGGED AS NOTED
FOUND RAILROAD SPIKE (R2)
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NOTE: CENTERLINE OF AUBURN STREET DETERMINED USING COMPASS RULE ADJUSTMENT BETWEEN FOUND CENTERLINE MONUMENT "A" AT INTERSECTION OF AUBURN ST. AND WOODLAND AVE. AND FOUND RAILROAD SPIKE "B".

RECORD OF SURVEY

THE LANDS OF TURRINI TRUST AS DESCRIBED BY DEED RECORDED AS DOC. NO. 1994-060227 OFFICIAL RECORDS OF MARIN COUNTY, BEING LOTS 11-15 OF BLOCK 5 AS SHOWN ON "MAP OF SCHEUTZEN PARK" FILED IN BOOK 2 OF RECORD MAPS AT PAGE 97, MARIN COUNTY RECORDS

LYING WITHIN THE SAN RAFAEL, COUNTY OF MARIN STATE OF CALIFORNIA SCALE: 1" = 60' DATE: NOVEMBER, 2018

michael ferd land surveying logo and contact information: 2300 bethards drive, suite J, santa rosa, california 95405, p 707.542.8513 - f 707.542.1825, www.michaelfordinc.com