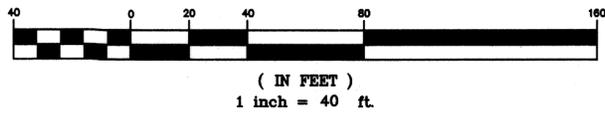


All distances are in feet and decimals thereof.

GRAPHIC SCALE



REFERENCES

- () 1 5 RM 66
() 2 5 RM 74
() 3 4 PM 84
() 4 6 PM 23
() 5 10 OS 31
() 6 11 ROS 92
() 7 13 OS 94
() 8 24 ROS 63
() 9 2689 OR 264
() 10 2689 OR 266
() 11 I.N. 2017-11205

QUITCLAIM NOTE

2689 OR 264 & 2689 OR 266 CONTAIN THE SAME LEGAL DESCRIPTION, BUT ARE QUITCLAIMS BY DIFFERENT ENTITIES. MATHEMATICALLY THE DEEDS DO NOT CLOSE, BUT BY USING THE CONTROLLING CALLS THE DEEDS DO CLOSE. THE CAUSE OF THE MATHEMATICAL ERROR COULD BE DUE TO THE DIFFERENCE IN OPINION BETWEEN THE LOCATION OF THE END OF MURRAY LANE AND THE LOCATION OF BREED DEED REFERENCED IN QUITCLAIM DEEDS AS DEMONSTRATED ON 13 ROS 94

RANCHERIA ROAD (R/W Varies) 1,3 BASIS OF BEARINGS

BASIS OF BEARINGS

The Basis of Bearings of this survey is S 1°08' W between found 1" iron pipes per () 1,2 and shown hereon.

NOTE

No Title Insurance Policy, nor title commitment, or results of a title search were furnished to the surveyor. All documents of record reviewed are noted hereon (see Reference Documents list). There may exist other documents of record and not of record that affect this surveyed parcel.

SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act at the request of Ralph McLeran in July, 2014.

Lawrence A. Stevens, PLS 6649

COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 5th day of NOVEMBER, 2019.

Tracy W. Park, County Surveyor

By Deputy

RECORDER'S STATEMENT

Filed this 8 day of NOVEMBER, 2019 at 7:44 a.m. in Book 2019 of Maps, Page 106, at the request of Marin County Public Works.

Serial No. 2019-0042195 Fee: \$84.00

Shelly Scott County Recorder

A.R. Sibeto Deputy Recorder

RECORD OF SURVEY

LANDS OF MURRAY LANE LLC & MURRAY LANE RIGHT OF WAY (5 RM 74)

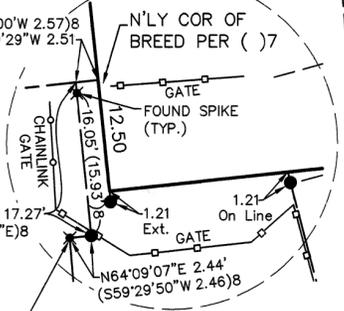
(East & South Line per DN 2005-91844) CITY OF LARKSPUR COUNTY OF MARIN STATE OF CALIFORNIA SEPTEMBER 2014 SCALE: 1" = 40'

L.A. Stevens & Associates, Inc. Professional Land Surveyors * (415) 382-7713 7 Commercial Blvd. Suite 1 * Novato, California 94949

FOUND 1" IRON PIPE WITH YELLOW PLASTIC PLUG STAMPED "LA STEVENS PLS 6649" PER CORNER RECORD 075-051-03

FOUND BRASS DISK STAMPED "MARIN COUNTY PUBLIC WORKS", WITH PUNCH IN HAND HOLE PER 22 ROS 57

DERIVED POSITION HUB, TAGGED "RE 12247" PER () 6 USING POINTS () 4 & () 5 HELD DERIVED LOCATION OF HUB FOR BRUGGER/MURRAY LLC LINE



DETAIL "A" NOT TO SCALE

LEGEND

- Found Hub as Noted
Found 3/4" Iron Pipe and Plastic Plug, stamped "LS 3775" per () 7, U.N.O.
Found 2" Brass Disk & Punch, stamped "LS 3221" per () 5, U.N.O.
Set Rivet & Tag, stamped, "LS 6649"
U.N.O. Unless Noted Otherwise
Edge of Asphalt Concrete Pavement
Wood Fence
Wire Fence
Found Nail & Tag, stamped "LS 3775" in Fence Post Footing
Calc Calculated Per Record Map
Ext. Extended

