

**SURVEYOR'S STATEMENT:**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF THE GEORGE KIM IN DECEMBER 2018.

*Shane W. Rauch*  
SHANE W. RAUCH PLS 9471 DATE 11/09/19



**COUNTY SURVEYOR'S STATEMENT:**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 5th DAY OF November 2019.

TRACY W. PARK, PLS 8176 - COUNTY SURVEYOR

*David O. Knell*  
DAVID O. KNELL, PLS 5301, DEPUTY COUNTY SURVEYOR



**RECORDER'S STATEMENT:**

FILED THIS 8 DAY OF November, 2019 IN BOOK 2019 OF MAPS, AT PAGE(S) 103, AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

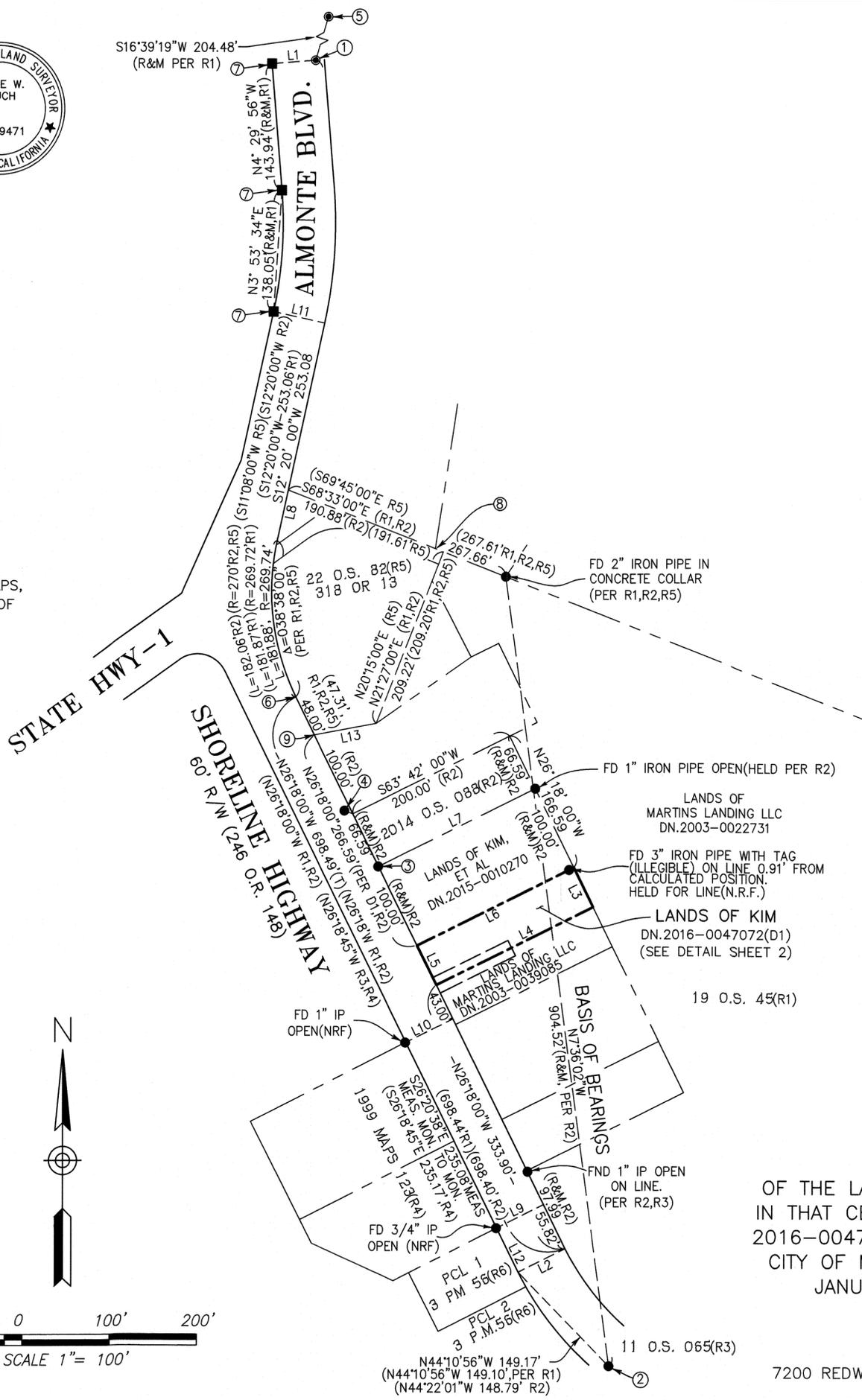
*Shelly Scott* DOCUMENT NUMBER: 2019-0042192  
COUNTY RECORDER  
*A.R. Minto* FEE: \$86  
BY DEPUTY

**LEGEND:**

- FOUND MONUMENT AS NOTED
- SET 3/4" IRON PIPE MONUMENT WITH PLASTIC PLUG TAGGED PLS 9471
- SET 1/2" REBAR MONUMENT W/PLASTIC PLUG TAGGED PLS 9471
- ▣ SET MAG & WASHER PER D2 W/BRASS TAG PLS 9471.
- FOUND STANDARD STREET MONUMENT PER SUBDIVISION MAP, AS SHOWN.
- CHC 6"x6" CONC MON. & PIN PER R1, SFNF
- ( ) MAP DATA PER RECORD REFERENCE, AS SHOWN.
- APN ASSESSOR'S PARCEL NO.
- D# DEED REFERENCE DOCUMENTS
- DIST. DISTANCE
- ESTB. ESTABLISHED
- IP IRON PIPE
- MAPS RECORD MAP
- MEAS MEASURED DISTANCE BETWEEN FOUND MONUMENTS.
- NRF NO REFERENCE FOUND.
- OS OF SURVEYS
- PL PROPERTY LINE
- PERP. PERPENDICULAR
- P.M. PARCEL MAPS
- (R#) MAP REFERENCE DOCUMENTS
- R&M RECORD AND MEASURED
- (SFNF) SEARCHED FOR NOT FOUND

**LINETYPE LEGEND**

- ADJACENT PROPERTY LINE
- BOUNDARY LINE THIS SURVEY
- STREET RIGHT OF WAY
- TIE LINE



**LINE DATA**

SYM.	BEARING	LENGTH	RECORD REFERENCE
L1	N85° 30' 04"E	50.00'	(R&M PER R1)
L2	N63° 42' 00"E	60.00'	(R&M PER R1,R2)
L3	N26° 18' 00"W	50.00'	(N27°30'00"W 50.00',D1)
L4	N63° 42' 00"E	200.00'	(N62°30'00"E,D1)
L5	N26° 18' 00"W	50.00'	(N27°30'00"W,D1)
L6	N63° 42' 00"E	200.00'	(N62°30'00"E,D1(R&M,R2)
L7	N63° 42' 00"E	200.00'	(R&M PER R2)
L8	N12° 20' 00"E	58.93'	(N12°20'00"E 59.45'R2)(R&M,R1)
			(S11°08'00"E 58.93'R5)
L9	N63° 42' 00"E	60.58'TIE	
L10	N63° 42' 00"E	60.76'TIE	
L11	N77° 40' 00"W	60.00'	(R&M PER R1)
L12	N26° 53' 22"W	55.82'	(N26°18'45"W 56.17'R4)
L13	N79° 26' 00"E	72.00'	(N79°26'E R1,R2)(N78°14'00"E,R5)
			(72.00'R1,R5)(72.40'R2)

**MONUMENT NOTES:**

- ① FOUND 3" BRASS DISC, STAMPED "MARIN COUNTY PUB WORKS" IN HANDHOLE (PER R1).
- ② "COYOTE CREEK NO. 2" FOUND BRASS DISK IN SIDEWALK AT NW END OF BRIDGE (PER R1,R2,R3,R4).
- ③ FOUND SPIKE & WASHER STAMPED RCE 31570 (PER R2) S63°26'40"W 0.289' FROM CALCULATED POSITION.
- ④ FOUND SPIKE & WASHER STAMPED RCE 31570 (PER R2) S55°52'02"W 0.315' FROM CALCULATED POSITION.
- ⑤ FOUND STANDARD STREET MONUMENT IN HANDHOLE (PER R1).
- ⑥ NAIL & TAG (PER R2, SFNF) & 1/2" REBAR & CAP L.S. 4694 (PER R5, SFNF).
- ⑦ CHC 6"x6" CONC MON. & PIN (PER R1, SFNF).
- ⑧ T-BAR IN CONCRETE ON DITCH BANK (PER R1, SFNF).
- ⑨ 1/2" REBAR & CAP L.S. 4694 (PER R5, SFNF).

**RECORD REFERENCES:**

- R1 BOOK 19 OS, PAGE, 45 (AUGUST 24, 1984).
- R2 BOOK 2014 OS, PAGE, 88 (JUNE 20, 2014).
- R3 BOOK 11 OS, PAGE, 065 (FEBRUARY 7, 1973).
- R4 BOOK 1999 OF MAPS, PAGE, 123 (JULY 16, 1999).
- R5 BOOK 22 OS, PAGE 82, M.C.R. (MAY 7, 1987).
- R6 BOOK 3 OF PARCEL MAPS, PAGE 56, M.C.R.
- D1 DOCUMENT NUMBER: 2016-0047072, M.C.R.

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS SURVEY IS N7° 36' 02"W BETWEEN THE FOUND BRASS DISK IN SIDEWALK ON THE NW END OF BRIDGE ② AND THE FOUND 2" IRON PIPE MONUMENT IN CONCRETE COLLAR AS SHOWN UPON THAT CERTAIN RECORD OF SURVEY MAP, FILED FOR RECORD IN BOOK 2014, PAGE 88 OF OFFICIAL SURVEYS (R2).

**METHOD OF BOUNDARY ESTABLISHMENT**

THE "POINT OF BEGINNING" OF DEED DOCUMENT NO. 2016-0047072 WAS SET ALONG THE EASTERLY LINE OF THE "STATE HIGHWAY" (NOW SHORELINE DRIVE) WHICH WAS ESTABLISHED BY USE OF THE FOUND MONUMENTS SHOWN HEREON (PER R1), SOUTH 27°20'00" EAST, 266.59' FROM THE "MOST SOUTHERLY CORNER OF 318 O.R. 13", AS STATED IN SAID DEED. FROM SAID "POINT OF BEGINNING" THE NORTHERLY LINE OF DN. 2016-0047072 WAS SET PERPENDICULAR TO SAID EASTERLY LINE OF THE "STATE HIGHWAY" (NOW SHORELINE DRIVE) AND BY HOLDING THE FOUND 3" DIA. IRON PIPE WITH TAG (ILLEGIBLE) FOR LINE. THE EASTERLY AND SOUTHERLY BOUNDARY LINES OF SAID DEED WERE ESTABLISHED PARALLEL & PERPENDICULAR TO SAID NORTHERLY LINE.

**GENERAL NOTES**

1. ALL DISTANCES SHOWN HEREON ARE GROUND U.S. SURVEY FEET.
2. THIS RECORD OF SURVEY IS BEING FILED IN COMPLIANCE WITH SECTION 8762, PARAGRAPHS a, b.1, b.2, b.3, b.4, & b.5 OF THE PROFESSIONAL LAND SURVEYORS' ACT (8764 PLSA).
3. DATE OF FIELD SURVEY: JANUARY 15, 2019

**RECORD OF SURVEY**

OF THE LANDS OF GEORGE LIVINGSTON KIM, et al AS DESCRIBED IN THAT CERTAIN DEED FILED FOR RECORD UNDER DOCUMENT NO. 2016-0047072, IN THE OFFICE OF THE MARIN COUNTY RECORDER. CITY OF MILL VALLEY, COUNTY OF MARIN, STATE OF CALIFORNIA. JANUARY, 2019 APN 052-052-07 AREA:10,000SF

**OBERKAMPER & ASSOCIATES**  
**CIVIL ENGINEERS INC.**

7200 REDWOOD BLVD SUITE 308 NOVATO, CA 94945 PHONE:(415) 897-2800  
JOB NO. 19-104 DPW#19-026 SHEET 1 OF 2

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LINETYPE LEGEND

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- TIE LINE

POINT ESTABLISHED AT DEED ANGLE AND DIST. PER D1

FND. 3" I.P. TAG ILLEGIBLE HELD FOR LINE (NO REFERENCE FND.).

0.91'

LANDS OF MARTINS LANDING LLC DN.2003-0022731

LANDS OF KIM ET AL DN.2015-0010270

LANDS OF KIM ET AL DN.2016-0047072(D1) AREA: 10,000SF

POINT ESTABLISHED AT DEED ANGLE AND DIST. PER D1

(N62°30'00"E-200.00' PER D1)  
(N63°42'00"E-200.00')

(S26°18'00"E-50.00')  
(N27°30'00"W-50.00'D1)

318 OR 13

L13

HELD AS THE MOST SOUTHERLY CORNER OF 318 OR 13, (NAIL & TAG PER R2, SFNF).

(S26°18'00"E-266.59'D1)  
(S26°30'00"E-266.59'D1)  
(HELD DIST. PER D1)

90°00'00"(PER D1)

POINT ESTABLISHED AT DEED DISTANCE (266.59') ALONG R/W OF SHORELINE HWY. (SFNF)

SHORELINE HWY

(S26°18'00"E-50.00')  
(S27°30'00"E-50.00'D1)

N26°18'00"W-0.76'  
FROM CORNER BUILDING TO PROPERTY LINE.

EXISTING BUILDING

INGRESS & EGRESS AND UTILITY EASEMENT PER INSTRUMENT NUMBER DN.2003-0040857(D2) 96.00'

(N26°18'00"W-10.16')  
(N26°18'00"W-10.16')  
(N63°42'00"E-200.00' PER D1)  
(N62°30'00"E-200.00' PER D1)

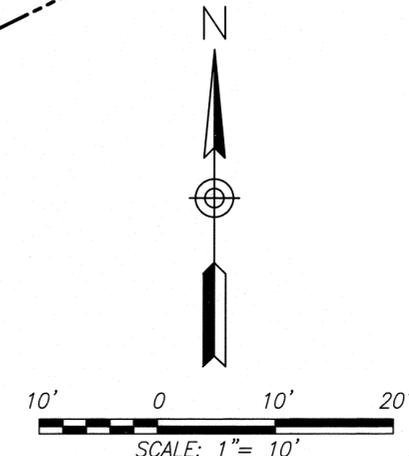
9.34'

N63°42'00"E 96.00'(PER D2)

EXISTING BUILDING

POINT ESTABLISHED AT RECORD DISTANCE ALONG R/W OF SHORELINE HWY, PER D1.(SFNF)

10.16'  
(S26°18'00"E)



LANDS OF MARTINS LANDING LLC DN.2003-0039085

RECORD OF SURVEY

OF THE LANDS OF GEORGE LIVINGSTON KIM, et al AS DESCRIBED IN THAT CERTAIN DEED FILED FOR RECORD UNDER DOCUMENT NO. 2016-0047072, IN THE OFFICE OF THE MARIN COUNTY RECORDER. CITY OF MILL VALLEY, COUNTY OF MARIN, STATE OF CALIFORNIA.

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