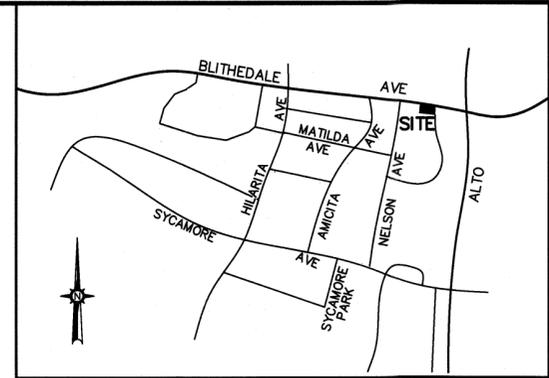
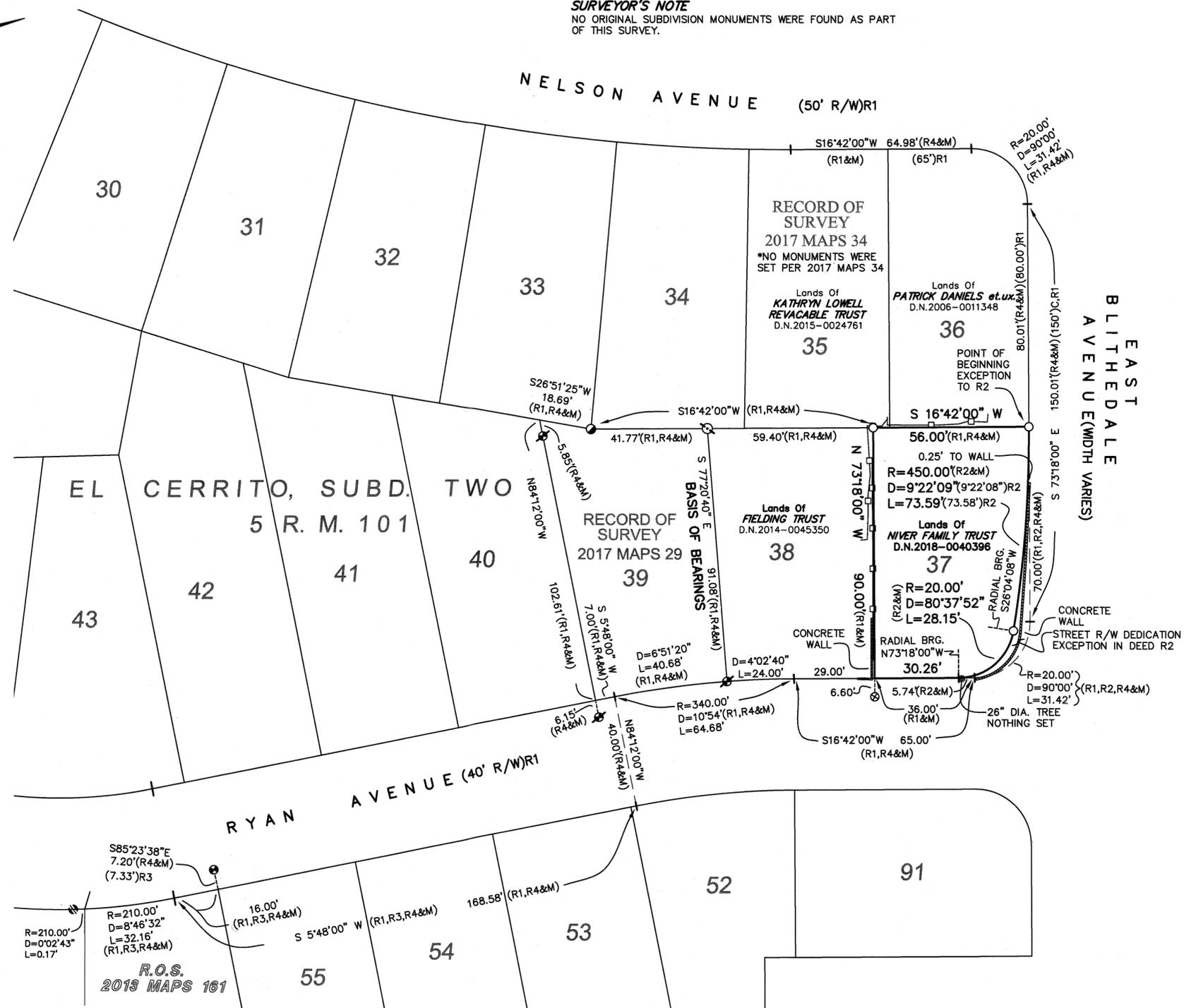
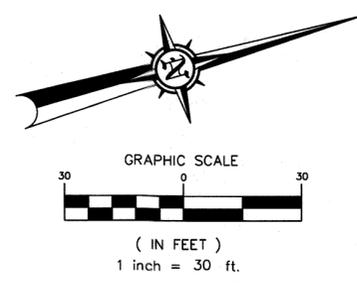


SURVEYOR'S NOTE
NO ORIGINAL SUBDIVISION MONUMENTS WERE FOUND AS PART OF THIS SURVEY.



- REFERENCES**
- R1 EL CERRITO TRACT; SUBD. TWO, 5 R.M. 101
 - R2 GRANT DEED; D.N.2018-0040396
 - R3 RECORD OF SURVEY; 2013 MAPS 161
 - R4 RECORD OF SURVEY; 2017 MAPS 29
 - R5 RECORD OF SURVEY; 2017 MAPS 34

- LEGEND**
- SET 1/2" IRON PIPE TAGGED LS 7237
 - ⊗ SET RIVET AND BRASS TAG, LS7237
 - ⊕ FOUND 1/2" REBAR & CAP, LS7237
 - FOUND 1/2" IRON PIPE TAGGED LS 7237 PER R4
 - ⊗ FOUND RIVET & TAG, LS 7237, PER R4
 - FOUND NAIL & TAG, PLS 7053 PER R3
 - ⊕ FOUND 5/8" REBAR & CAP LS 7053 PER R3
 - () RECORD DATA
 - M MEASURED
 - WOOD FENCE

BASIS OF BEARINGS:
SOUTH 77°20'40" EAST (CALCULATED) BETWEEN A FOUND 1/2" REBAR & CAP TAGGED LS 7237 AND A RIVET & BRASS TAG LS 7237 AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 2017 OF MAPS AT PAGE 29, MARIN COUNTY RECORDS.

NOTES:
ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF. ALL TIES ARE PERPENDICULAR UNLESS OTHERWISE NOTED.

RECORD OF SURVEY

THE LANDS OF
NIVER
AS DESCRIBED BY DEED RECORDED AS DOCUMENT NUMBER 2018-0040396 OFFICIAL RECORDS OF MARIN COUNTY BEING A PORTION OF LOT 37 OF EL CERRITO TRACT, SUBD. TWO, FILED IN BOOK 5 OF RECORD MAPS AT PAGE 101, MARIN COUNTY RECORDS.

MILL VALLEY
COUNTY OF MARIN STATE OF CALIFORNIA
SCALE: 1" = 30'
DATE: MAY, 2019
2300 bethards drive, suite J
santa rosa - california 95405
p 707.542.8513 - f 707.542.1825
www.michaelfordinc.com

SURVEYOR'S STATEMENT
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN MARCH, 2019 IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF HILA SALLADY.

Michael E. Ford
MICHAEL E. FORD, PLS 7287
10-7-19
DATED



COUNTY SURVEYOR'S STATEMENT
THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 14th DAY OF OCTOBER, 2019.

TRACY W. PARK, PLS 8176
COUNTY SURVEYOR
David O. Knell
DAVID O. KNELL, PLS 5301
DEPUTY COUNTY SURVEYOR



RECORDER'S STATEMENT
FILED THIS 16th DAY OF OCTOBER, 2019, AT 9:05 A.M. IN BOOK 2019 OF MAPS, AT PAGE 95, AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

Stacy Scott
COUNTY RECORDER
[Signature]
DEPUTY COUNTY RECORDER
FEE \$84-
2019-0039052
SERIAL NO.