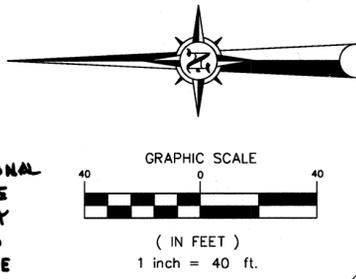
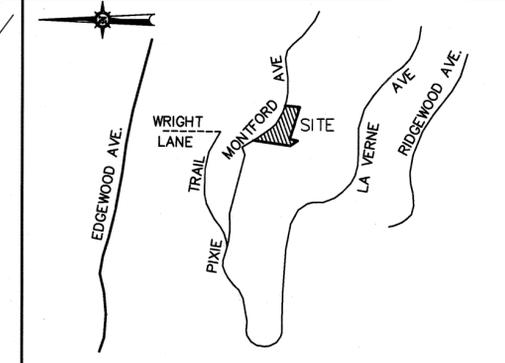


COUNTY SURVEYOR'S NOTE: PURSUANT TO SECTION 8768 OF THE CALIFORNIA BUSINESS AND PROFESSIONS CODE (THE PROFESSIONAL LAND SURVEYORS' ACT), IT IS THE OPINION OF THE COUNTY SURVEYOR THAT THIS RECORD OF SURVEY DOES NOT SHOW THAT EVIDENCE WAS SEARCHED FOR LOCATED AND/OR USED IN DETERMINING THE LOCATIONS OF THE NORTHERLY AND EASTERLY PROPERTY LINES OF THE SUBJECT PARCEL. ADDITIONAL EVIDENCE MAY EXIST, AND IF FOUND AND CONSIDERED, COULD RESULT IN DIFFERENT LOCATIONS OF THESE SAID LINES.



OWNERSHIP DEEDS table with columns: OWNER NAME, DOCUMENT NUMBER. Rows include MUSE, OKUN TRUST, GLOGOWSKY TURST, QUOSS, and OKUN TRUST.



VICINITY MAP NO SCALE

LEGEND table listing symbols for various survey markers: SET 1/2" IRON PIPE, SET MAG NAIL & WASHER, FOUND STANDARD STREET MONUMENT, FOUND 5/8" REBAR, FOUND 3/4" IRON PIPE, RECORD DATA, MEASURED, CALCULATED, RECORD MONUMENT, SEARCH FOR NOT FOUND, WITNESS CORNER.

REFERENCES table listing deed numbers and descriptions: R1 GRANT DEED; R2 TAMALPAIS LAND & WATER Co. MAP No. 7; R3 GRANT DEED; R4 GRANT DEED; R5 UNIT TWO, GLEN GRAE SUBDIVISION; R6 UNIT ONE, GLEN GRAE SUBDIVISION; R7 RECORD OF SURVEY; R8 QUITCLAIM DEED; R9 AFFIDAVIT-DEATH OF JOINT TENANT; R10 GRANT DEED; R11 QUIT CLAIM DEED.

BASIS OF BEARINGS: SOUTH 68°02'00" EAST BETWEEN FOUND STANDARD STREET MONUMENTS AS SHOWN ON UNIT TWO, GLEN GRAE SUBDIVISION, FILED IN BOOK 20 OF TOWN MAPS AT PAGE 78, MARIN COUNTY RECORDS.

NOTES: ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF. ALL TIES ARE PERPENDICULAR UNLESS OTHERWISE NOTED.

RECORD OF SURVEY

THE LANDS OF MAURICE A. MUSE AND GABRIELLE RW MUSE, HUSBAND AND WIFE AS COMMUNITY PROPERTY AS DESCRIBED BY DEED RECORDED AS DOCUMENT NUMBER 2013-0075439, OFFICIAL RECORDS OF MARIN COUNTY BEING A PORTION OF LOT 17 AND 18, BLOCK 6, TAMALPAIS LAND AND WATER COMPANY MAP No. 7, FILED IN BOOK 3 OF RECORD MAPS AT PAGE 85, MARIN COUNTY RECORDS

MILL VALLEY COUNTY OF MARIN STATE OF CALIFORNIA SCALE: 1" = 40' DATE: JULY, 2018

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RECORD OF SURVEY 2004 MAPS 40 SEE SURVEYOR'S NOTE 3

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF GABRIEL MUSE IN MAY, 2018.

Signature of Michael E. Ford, dated 10-3-19, MICHAEL E. FORD, PLS 7237



COUNTY SURVEYORS' STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 9TH DAY OF OCT., 2019.

Signature of Tracy W. Park, Tracy W. Park, PLS 8176, COUNTY SURVEYOR

BY DEPUTY



RECORDER'S STATEMENT

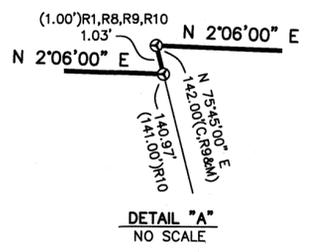
FILED THIS 11 DAY OF OCTOBER 2019, AT 1:33 AM. IN BOOK 2019 OF MAPS, AT PAGES 87, AT THE REQUEST OF MARIN COUNTY PUBLIC WORKS.

Signature of Shelly Scott, COUNTY RECORDER, DOCUMENT NO. 2019-0038059

Signature of A.R. Sabeto, DEPUTY COUNTY RECORDER, FEES \$84.00

SURVEYOR'S NOTES:

- 1. NUMEROUS MISTAKES AND/OR TRANSPOSITIONS IN THE COURSES WERE DISCOVERED IN THE DEEDS ANALYZED FOR THIS SURVEY, R1, R3, R8, & R10. IF LEFT UNCORRECTED, THE PARCELS DO NOT CLOSE MATHEMATICALLY. THE BEARINGS AND DISTANCES THAT ARE IN ERROR ARE NOTED WITH AN (\*).
2. COLOR OF TITLE MAY EXIST FOR PARCEL FOUR IN GRANT DEED 2013-0075439(R1). THE PARCEL IS SHOWN ON THIS SURVEY BECAUSE IT IS LISTED IN SAID DEED AS TRANSFERRING TO THE GRANTEE ANY RIGHT TITLE OR INTEREST THE GRANTEE MAY HAVE IN THE PARCEL. INCLUSION OF PARCEL FOUR IN THIS SURVEY DOES NOT REPRESENT ANY GREATER INTEREST TO THE GRANTEE THAN WAS INTENDED IN THE GRANT DEED.
3. TIES TO 3/4" IRON PIPES FROM 2004 MAPS 40 ARE SHOWN FOR REFERENCE ONLY. THIS SURVEY HOLDS THE FOUND CENTERLINE MONUMENTS PER R5 & R6 AS CONTROLLING THE CENTERLINE OF THE RIGHT OF WAY OF MONTFORD AVE. THE SOUTH LINE OF MONTFORD AVE. ESTABLISHED HOLDING THE BEARINGS AND DISTANCES SHOWN ON 3 R.M. 85 (R2), WHICH ARE ALSO CALLED FOR IN THE SUBJECT PARCEL AND ADJOINING PARCELS DEEDS.
4. THIS RESOLUTION FITS, WITHIN REASON, THE OCCUPATION OF THE SUBJECT PARCEL AND ADJOINING PARCELS.
5. PURSUANT TO SECTION 8768 OF CALIFORNIA BUSINESS AND PROFESSIONS CODE (THE PROFESSIONAL LAND SURVEYORS' ACT), THE ADDITION OF THE COUNTY SURVEYOR'S NOTE TO THIS MAP IS HIS OPINION AS A LICENSED LAND SURVEYOR AND CARRIES NO MORE AUTHORITY, IS NO MORE VALID AND DOES NOT OUTWEIGH THE OPINION OF THE LICENSED LAND SURVEYOR WHO PREPARED THIS MAP. THIS MAP IS IN COMPLIANCE WITH THE APPLICABLE SECTIONS OF THE PROFESSIONAL LAND SURVEYORS' ACT.



RECORD BEARINGS AND DISTANCES NOTED PER R5, R6 & R7 HELD TO SHOW RELATIONSHIP OF THE CENTERLINE MONUMENTS IN MONTFORD AVE AND LA VERNE AVE. FOUND/SET PIPES PER RECORD MAPS WOULD HAVE NO AFFECT ON THE LOCATION OF THE BOUNDARIES OF THIS SURVEY AND WERE NOT LOCATED, UNLESS NOTED OTHERWISE.

GLEN GRAE SUBDIVISION UNIT TWO 20 R.M. 78 (R5)

TAMALPAIS LAND & WATER CO. MAP No. 7, 3 R.M. 85 (R2)