



REFERENCES

R1	GRANT DEED; D.N. 2013-0024180	R8	QUITCLAIM DEED; D.N. 2016-0007818
R2	RECORD OF SURVEY; 5 O.S. 19	R9	CORNER RECORD; D.N. AP#12-211-37
R3	INDENTURE; BOOK H DEEDS 319	R10	RECORD OF SURVEY; 10 O.S. 12
R4	INDENTURE; BOOK O DEEDS 26	R11	RECORD OF SURVEY; 12 O.S. 84
R5	GRANT DEED; 1163 O.R. 144	R12	RECORD OF SURVEY; 3 O.S. 58
R6	PARCEL MAP; 2007 MAPS 160	R13	GERSTLE COURT; 20 R.M. 82
R7	GRANT DEED; D.N. 90-31013	R14	RECORD OF SURVEY; 2014 MAPS 39

- LEGEND**
- SET 1/2" IRON PIPE TAGGED LS 7237
 - ⊕ SET MAGNETIC NAIL & ALUMINUM TAG LS 7237
 - FOUND PIN IN CONC. BLOB IN MONUMENT WELL
 - FOUND 3/4" IRON PIPE RCE 12094 PER R6&R13
 - FOUND NAIL & TAG LS 6234 PER R9
 - ⊙ POSITION OF STRONG MAGNETIC SIGNAL AT LOCATION OF SPIKE
 - ▽ CALCULATED POSITION OF SPIKE CALLED FOR IN R10 & R11. POSITION CALCULATED PER R6. MONUMENT DESTROYED BY PAVING.
 - () RECORD DATA
 - M MEASURED
 - C CALCULATED
 - W.C. WITNESS CORNER
 - P.O.B. POINT OF BEGINNING
 - SFNF RECORD MONUMENT SEARCHED FOR, NOT FOUND
 - WOOD FENCE
 - ▬ PARCEL BOUNDARY
 - ▬ ADJOINING PARCELS LINES
 - - - CENTERLINE R/W

BASIS OF BEARINGS:
 NORTH 6°30'00" EAST ALONG THE CENTERLINE OF MADRONA STREET AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 5 OF SURVEYS AT PAGE 19, MARIN COUNTY RECORDS, USING THE CALCULATED POSITION OF THE RR SPIKE AT MADRONA ST. AND CLORINDA ST. AND THE CENTERLINE MONUMENT AT MADRONA ST. AND GREENWOOD AVE., PER R6.

NOTES:
 ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.
 ALL TIES ARE PERPENDICULAR UNLESS OTHERWISE NOTED.

RECORD OF SURVEY

THE LANDS OF
THOMAS MORRIS AND JULIE JOHNSON
 AS DESCRIBED BY DEED RECORDED AS DOCUMENT NUMBER 2013-0024180 OFFICIAL RECORDS OF MARIN COUNTY, BEING A PORTION OF BLOCK 8 OF THE THE UNRECORDED MAP OF SHORT'S ADDITION TO THE TOWN OF SAN RAFAEL.

CITY OF SAN RAFAEL

COUNTY OF MARIN STATE OF CALIFORNIA
 SCALE: 1" = 40' DATE: SEPTEMBER 2016

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SURVEYOR'S STATEMENT
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF TOM MORRIS IN AUGUST, 2016.

Michael E. Ford
 MICHAEL E. FORD, PLS 7237
 DATED 1-21-19



COUNTY SURVEYOR'S STATEMENT
 THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 2 DAY OF OCT, 2019.

TRACY W. PARK, PLS 8176
 COUNTY SURVEYOR
James Dickey
 JAMES DICKEY, PLS 7935
 DEPUTY COUNTY SURVEYOR



RECORDER'S STATEMENT
 FILED THIS 11 DAY OF OCTOBER, 2019, AT 11:33 AM. IN BOOK 2019 OF MAPS, AT PAGE 86, AT THE REQUEST OF THE COUNTY SURVEYOR.

Shelly Scott
 COUNTY RECORDER
 2019-0038058
 DOCUMENT NO.
A.A. White
 DEPUTY COUNTY RECORDER
 \$ 84.00
 FEES