

**NOTES**

1. ALL DISTANCES & DIMENSIONS ARE GIVEN IN FEET AND DECIMALS THEREOF.
2. ALL TIES SHOWN ARE 90° UNLESS OTHERWISE NOTED.
3. MEASURED EQUALS RECORD UNLESS OTHERWISE SHOWN.

**MONUMENT KEY**

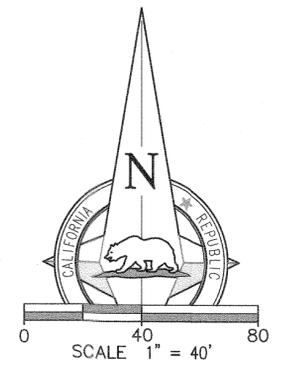
- A FOUND 3/4-INCH IRON PIPE, RCE 30465 PER R10, IN BASE OF TREE
- B FOUND 1/2-INCH REBAR, PLS 6234 PER R14
- C FOUND 3/4-INCH IRON PIPE, LS 2897 PER R5
- D FOUND 1-INCH IRON PIPE, NO TAG R5, SHOWN AS 3/4-INCH IRON PIPE PER R6
- E FOUND RAILROAD SPIKE SHANK PER R5, NO DEFINITE POINT
- F FOUND 3/4-IRON PIPE, NO TAG PER R11

**DOCUMENT REFERENCES**

- R1 SUBJECT GRANT DEED TO FARACI RECORDED UNDER DN 2018-003745, MCR
- R2 SUBJECT GRANT DEED TO GLOCKER RECORDED UNDER DN 2011-0026864, MCR
- R3 "TAMALPAIS LAND AND WATER COMPANY MAP NO. 6 SHOWING LANDS ADJACENT TO HOMESTEAD VALLEY" FILED IN BOOK 1 OF MAPS, AT PAGE 125, MCR
- R4 "SUBDIVISION OF WESTERLY HALF OF LOT 13," FILED IN BOOK 5 OF MAPS, AT PAGE 39, MCR
- R5 RECORD OF SURVEY, FILED IN BOOK 21 OF SURVEYS, AT PAGE 61, MCR
- R6 RECORD OF SURVEY, FILED IN BOOK 25 OF SURVEYS, AT PAGE 63, MCR
- R7 RECORD OF SURVEY, FILED IN BOOK 34 OF SURVEYS, AT PAGE 18, MCR
- R8 RECORD OF SURVEY LOT LINE ADJUSTMENT, FILED IN BOOK 34 OF SURVEYS, AT PAGE 19, MCR
- R9 RECORD OF SURVEY, FILED IN BOOK 1999 OF MAPS, AT PAGE 247, MCR
- R10 RECORD OF SURVEY, FILED IN BOOK 2002 OF MAPS, AT PAGE 119, MCR
- R11 RECORD OF SURVEY, FILED IN BOOK 2015 OF MAPS, AT PAGE 26, MCR
- R12 DEED TO THORNE, RECORDED IN BOOK 576, PAGE 287, MCR
- R13 DEED TO SCHELLENBERG, RECORDED IN BOOK 577, PAGE 491, MCR
- R14 CORNER RECORD FOR APN 048-042-06, FILED 5/7/1999 AT THE COUNTY SURVEYOR'S OFFICE
- R15 DEED TO KANE, RECORDED AS DN 1998-0035162, MCR

**BASIS OF BEARINGS**

THE BEARING SOUTH 25°37'00" EAST AS MEASURED BETWEEN FOUND MONUMENTS MARKING THE EASTERLY LINE OF R4, ALL RECORD BEARINGS HEREIN MENTIONED HAVE BEEN ROTATED TO RELATE TO SAID BEARING LINE.



**SURVEYOR'S STATEMENT**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF MIM FARACI & DIANA GLOCKER, IN DECEMBER OF 2018.

*GJ HARMINA III*  
 GJ HARMINA III, PLS 7950  
 DATE SEPT 17, 2019



**COUNTY SURVEYOR'S STATEMENT**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 2<sup>ND</sup> DAY OF OCTOBER 2019.

TRACY W. PARK, PLS, COUNTY SURVEYOR  
*Daria O. Knell*  
 DARIA O. KNELL, PLS 5301  
 DEPUTY COUNTY SURVEYOR



**COUNTY RECORDER'S CERTIFICATE**

FILED THIS 11 DAY October 2019, AT 8:33 A.M.  
 IN BOOK 2019 OF MAPS AT PAGE 81 AT THE REQUEST OF MARIN COUNTY DEPARTMENT OF PUBLIC WORKS  
 DOC. NO. 2019-0038053 FEE PAID \$84.00  
*Shelly Scott*  
 COUNTY RECORDER  
*a.r. Roberts*  
 DEPUTY

**LEGEND**

- SET 5/8-INCH REBAR, YELLOW CAP PLS 7950
- ⊕ SET BRASS NAIL & TAG, PLS 7950
- ✕ FOUND 5/8-INCH REBAR, YELLOW CAP PLS 7053 PER R8
- ⊙ FOUND 5/8-INCH REBAR, ALUMINUM CAP LS 6649 PER R11
- FOUND MONUMENT, SEE MONUMENT KEY
- ( ) RECORD DATA
- R# DOCUMENT REFERENCE
- CR CORNER RECORD
- DN DOCUMENT NUMBER
- IP IRON PIPE
- MCR MARIN COUNTY RECORDS
- M-M MONUMENT TO MONUMENT
- ± MORE OR LESS
- NTS NOT TO SCALE
- POB POINT OF BEGINNING
- POC POINT OF COMMENCEMENT
- SNF SEARCHED FOR, NOT FOUND
- TR TRUST
- (T) TOTAL

**RECORD OF SURVEY**

OF THE LANDS OF FARACI AS DESCRIBED BY GRANT DEED RECORDED UNDER DOCUMENT NUMBER 2018-0037745 AND THE LANDS OF GLOCKER AS DESCRIBED BY GRANT DEED RECORDED UNDER DOCUMENT NUMBER 2011-0026864, ALSO BEING A PORTION OF LOT 13 OF THAT CERTAIN MAP, "TAMALPAIS LAND AND WATER COMPANY MAP NO. 6" FILED IN BOOK 1 OF MAPS AT PAGE 125, MARIN COUNTY RECORDS

MILL VALLEY COUNTY OF MARIN STATE OF CALIFORNIA  
 DECEMBER 2018  
 APN 048-042-14 & 15

**1031Survey, Inc.**  
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