

RECORD OF SURVEY

LANDS OF LINDLAW TRUST
 D.N. 2015-040864, REC. AUGUST 21, 2015
 BEING PARCEL 1, 3 PM 2
 &
 LANDS OF JORDAN AND JOSEPHIAN TRUST
 D.N. 2006-080269, REC. DECEMBER 27, 2006
 BEING PORTIONS OF LOTS 1 & 2, BLOCK Q, 3 MAPS 83
 MARIN COUNTY RECORDS
 CITY OF LARKSPUR, MARIN COUNTY, CALIFORNIA
 SCALE 1"=20' APRIL 2019
DMG ENGINEERING, INC.
 30 OAKVUE CT, PLEASANT HILL, CA 94523
 PHONE (925) 787-0463 • FAX (925) 287-8503

NOTES

- DIMENSIONS SHOWN HEREON ARE GROUND DISTANCES IN FEET AND DECIMALS THEREOF.
- MEASURED = RECORD UNLESS NOTED OTHERWISE
- EASEMENTS ARE NOT SHOWN.
- FIELD SURVEYS PERFORMED IN APRIL 2018.
- THIS RECORD OF SURVEY IS BEING FILED IN COMPLIANCE WITH SECTION 8762 OF THE PROFESSIONAL LAND SURVEYORS' ACT, SUBDIVISION B, PARAGRAPH 4.

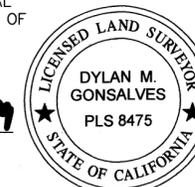
BASIS OF BEARINGS

THE BEARING NORTH 09°54'00" EAST OF THE NORTHWESTERLY LINE OF THE PARCEL SHOWN ON RECORD OF SURVEY 2000 MAPS 187, MARIN COUNTY RECORDS, BETWEEN FOUND REBARS AS SHOWN ON SAID MAP.

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF VANESSA LINDLAW IN MARCH 2019.

Dylan M. Gonsalves 9/25/19
 DYLAN M. GONSALVES DATE
 P.L.S. 8475



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 2nd DAY OF OCTOBER, 2019.

TRACY W. PARK, P.L.S. 8176
 COUNTY SURVEYOR

David O. Knell
 BY: DAVID O. KNELL, P.L.S. 5301
 DEPUTY COUNTY SURVEYOR



COUNTY RECORDER'S STATEMENT

FILED THIS 11 DAY OF OCTOBER, 2019 AT 8:33 A.M.
 IN BOOK 2019 OF MAPS, AT PAGE 73, AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.
 SERIAL No: 2019-0038045 FEE: \$84.00

Shelly Scott
 COUNTY RECORDER
 BY: *A.R. Salento*
 DEPUTY

5 O.S. 31

FOUND 1/2" IP UNDER OLD FENCE PER R1

S 84°20'39" W 228.88'

(S 84°15' W 229.00' R1, R3, R8)

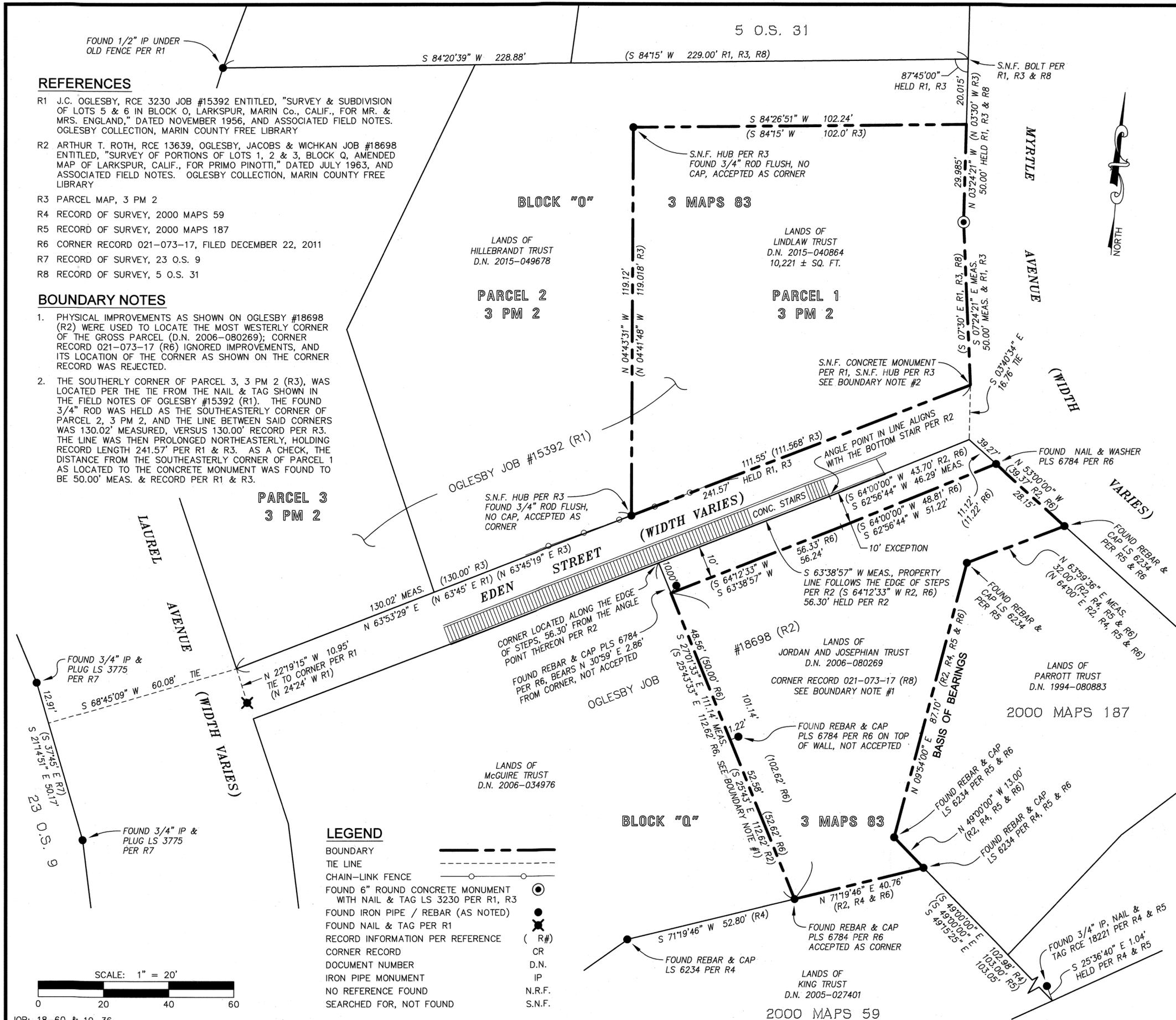
87°45'00" HELD R1, R3
S.N.F. BOLT PER R1, R3 & R8

REFERENCES

- R1 J.C. OGLESBY, RCE 3230 JOB #15392 ENTITLED, "SURVEY & SUBDIVISION OF LOTS 5 & 6 IN BLOCK Q, LARKSPUR, MARIN Co., CALIF., FOR MR. & MRS. ENGLAND," DATED NOVEMBER 1956, AND ASSOCIATED FIELD NOTES. OGLESBY COLLECTION, MARIN COUNTY FREE LIBRARY
- R2 ARTHUR T. ROTH, RCE 13639, OGLESBY, JACOBS & WICHKAN JOB #18698 ENTITLED, "SURVEY OF PORTIONS OF LOTS 1, 2 & 3, BLOCK Q, AMENDED MAP OF LARKSPUR, CALIF., FOR PRIMO PINOTTI," DATED JULY 1963, AND ASSOCIATED FIELD NOTES. OGLESBY COLLECTION, MARIN COUNTY FREE LIBRARY
- R3 PARCEL MAP, 3 PM 2
- R4 RECORD OF SURVEY, 2000 MAPS 59
- R5 RECORD OF SURVEY, 2000 MAPS 187
- R6 CORNER RECORD 021-073-17, FILED DECEMBER 22, 2011
- R7 RECORD OF SURVEY, 23 O.S. 9
- R8 RECORD OF SURVEY, 5 O.S. 31

BOUNDARY NOTES

- PHYSICAL IMPROVEMENTS AS SHOWN ON OGLESBY #18698 (R2) WERE USED TO LOCATE THE MOST WESTERLY CORNER OF THE GROSS PARCEL (D.N. 2006-080269); CORNER RECORD 021-073-17 (R6) IGNORED IMPROVEMENTS, AND ITS LOCATION OF THE CORNER AS SHOWN ON THE CORNER RECORD WAS REJECTED.
- THE SOUTHERLY CORNER OF PARCEL 3, 3 PM 2 (R3), WAS LOCATED PER THE TIE FROM THE NAIL & TAG SHOWN IN THE FIELD NOTES OF OGLESBY #15392 (R1). THE FOUND 3/4" ROD WAS HELD AS THE SOUTHEASTERLY CORNER OF PARCEL 2, 3 PM 2, AND THE LINE BETWEEN SAID CORNERS WAS 130.02' MEASURED, VERSUS 130.00' RECORD PER R3. THE LINE WAS THEN PROLONGED NORTHEASTERLY, HOLDING RECORD LENGTH 241.57' PER R1 & R3. AS A CHECK, THE DISTANCE FROM THE SOUTHEASTERLY CORNER OF PARCEL 1 AS LOCATED TO THE CONCRETE MONUMENT WAS FOUND TO BE 50.00' MEAS. & RECORD PER R1 & R3.



LEGEND

- BOUNDARY —————
- TIE LINE - - - - -
- CHAIN-LINK FENCE [Symbol]
- FOUND 6" ROUND CONCRETE MONUMENT WITH NAIL & TAG LS 3230 PER R1, R3 [Symbol]
- FOUND IRON PIPE / REBAR (AS NOTED) [Symbol]
- FOUND NAIL & TAG PER R1 [Symbol]
- RECORD INFORMATION PER REFERENCE (R#) [Symbol]
- CORNER RECORD [Symbol]
- DOCUMENT NUMBER [Symbol]
- IRON PIPE MONUMENT [Symbol]
- NO REFERENCE FOUND [Symbol]
- SEARCHED FOR, NOT FOUND [Symbol]
- CR [Symbol]
- D.N. [Symbol]
- IP [Symbol]
- N.R.F. [Symbol]
- S.N.F. [Symbol]

SCALE: 1" = 20'

