41

BASIS OF BEARINGS:

PT A TO PT B AS N20°17'02"W 1052.61 MEAS., (1052.57 CALCULATED PER 16 OS 22 (R1).

NOTES

1. PARCEL AREA: 13,456 S.F.
2. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
3. RADIAL FROM NORTHEAST CORNER S67°26'19"W 2060.265'
4. RADIAL FROM NORTHWEST CORNER N9°30'07"E 70.00'.
5. RADIAL FROM SOUTHEAST CORNER S70°31'55"W 2060.265'. SET I.P. IS 22.2' FROM EDGE OF PAVEMENT

REFERENCES

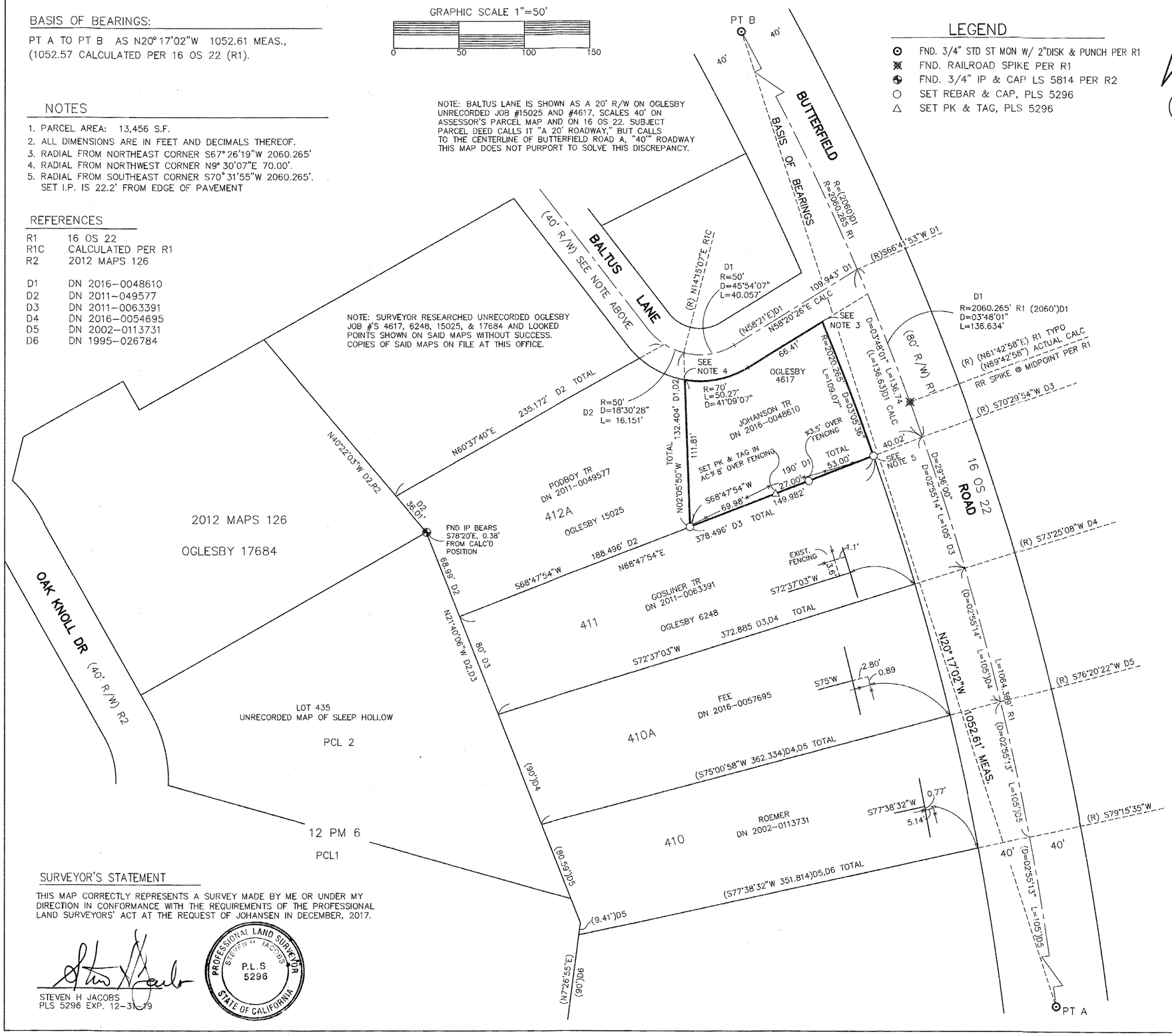
R1	16 OS 22
R1C	CALCULATED PER R1
R2	2012 MAPS 126
D1	DN 2016-0048610
D2	DN 2011-049577
D3	DN 2011-0063391
D4	DN 2016-0054695
D5	DN 2002-0113731
D6	DN 1995-026784

GRAPHIC SCALE 1"=50'

0 50 100 150

NOTE: BALTUS LANE IS SHOWN AS A 20' R/W ON OGLESBY UNRECORDED JOB #15025 AND #4617, SCALES 40' ON ASSESSOR'S PARCEL MAP AND ON 16 OS 22. SUBJECT PARCEL DEED CALLS IT "A 20' ROADWAY," BUT CALLS TO THE CENTERLINE OF BUTTERFIELD ROAD A, "40'" ROADWAY THIS MAP DOES NOT PURPORT TO SOLVE THIS DISCREPANCY.

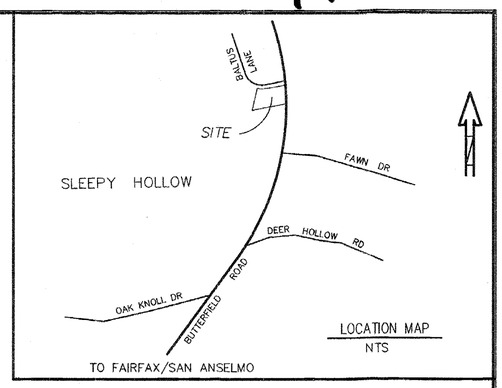
NOTE: SURVEYOR RESEARCHED UNRECORDED OGLESBY JOB #'S 4617, 6248, 15025, & 17684 AND LOOKED POINTS SHOWN ON SAID MAPS WITHOUT SUCCESS. COPIES OF SAID MAPS ON FILE AT THIS OFFICE.



LEGEND

- FND. 3/4" STD ST MON W/ 2"DISK & PUNCH PER R1
- FND. RAILROAD SPIKE PER R1
- FND. 3/4" IP & CAP LS 5814 PER R2
- SET REBAR & CAP, PLS 5296
- SET PK & TAG, PLS 5296

NORTH SCALE: 1"=50'



LOCATION MAP
NTS

RECORDER'S STATEMENT

FILED THIS 19 DAY OF JULY 2019, AT 7:41 A M IN BOOK 2019 OF MAPS AT PAGE 41 AT THE REQUEST OF THE MARIN CO. PUBLIC WORKS..

Shelly Scott
COUNTY RECORDER

A. R. Arbeto
DEPUTY

SERIAL NO. 2019-0025378

FEE: $84.00

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 12TH DAY OF JULY, 2019.

T. W. Park
TRACY PARK, COUNTY SURVEYOR
LS 8176

BY DEPUTY

PROFESSIONAL LAND SURVEYOR TRACY W. PARK L.S. 8176 STATE OF CALIFORNIA

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF JOHANSEN IN DECEMBER, 2017.

STEVEN H JACOBS
PLS 5296 EXP. 12-31-19

PROFESSIONAL LAND SURVEYOR STEVEN H JACOBS P.L.S 5296 STATE OF CALIFORNIA

RECORD OF SURVEY

OF THE SOUTHERLY LINE OF
THE LANDS OF JOHANSON FAMILY TRUST
DOC. No. 2016-0048610

APN 176-202-04

JANUARY, 2018 SCALE: 1"=50'

SAN ANSELMO
MARIN COUNTY ~ CALIFORNIA

JACOBS LAND SURVEYING
P.O. BOX 7829
COTATI, CA. 94931
415-454-2235

JOB NO. 17-1440 -M FB#78
DWG FILE: 2017\DWGS\AUGUST