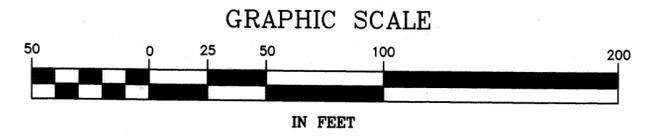


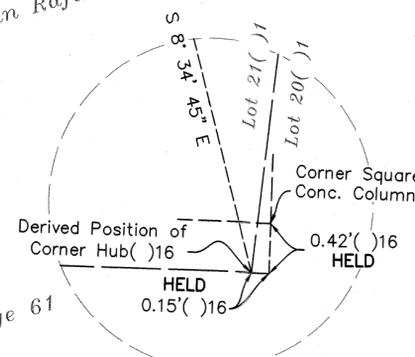
LEGEND

- Found 3/4" Iron Pipe Open, or as noted
- ⊙ Found Nail as described
- Calc Calculated per Record Map
- NDR No Discovered Record
- UNO Unless Noted Otherwise
- M.C.R. Marin County Records
- Wood Fence
- Iron Fence



REFERENCES

- ( ) 1 Map of Block C of Shorts Addition filed 11/8/1894 in Book 1 of Maps at Page 78
- ( ) 2 Unfiled Survey and Field Notes by Arthur Lang Job# 63-633 dated 5/3/1963
- ( ) 3 Unfiled Survey and Field Notes by Arthur Lang Job# 65-1327 dated 4/1/1965
- ( ) 4 Parcel Map for Skolnik by Joseph Grippi filed 4/9/1982 in Book 20 of Parcel Maps at Page 28
- ( ) 5 Parcel Map for Johnson by Paul Neese filed 6/9/1989 in Book 24 of Parcel Maps at Page 61
- ( ) 6 Instrument No. 95-046958, M.C.R.
- ( ) 7 Instrument No. 2003-0010559, M.C.R.
- ( ) 8 Instrument No. 2004-0018360, M.C.R.
- ( ) 9 Instrument No. 2006-0011500, M.C.R.
- ( ) 10 Instrument No. 2008-0018930, M.C.R.
- ( ) 11 Instrument No. 2009-0061369, M.C.R.
- ( ) 12 Instrument No. 2010-0024015, M.C.R.
- ( ) 13 Instrument No. 2013-0048055, M.C.R.
- ( ) 14 Instrument No. 2015-0024559, M.C.R.
- ( ) 15 Instrument No. 2016-0043042, M.C.R.
- ( ) 16 Unfiled survey titled "Survey of Lots 21 & 22 Shorts Addition for L. Garatti" by W.G. Voorhies, Job #3872, dated July 1952



SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act at the request of Aime Rodriguez in March, 2018.

*Lawrence A. Stevens*  
Lawrence A. Stevens, PLS 6649



COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 2ND day of MAY, 2019.

*Tracy W. Park*  
Tracy W. Park, County Surveyor



RECORDER'S STATEMENT

Filed this 10 day of MAY, 2019 at 7:44 A.M. in Book 2019 of Maps, Page 27, at the request of Marin County Public Works.

Serial No. 2019-0015735 Fee: \$88.00

*Shelley Scott* County Recorder  
*A.P. Roberts* Deputy Recorder

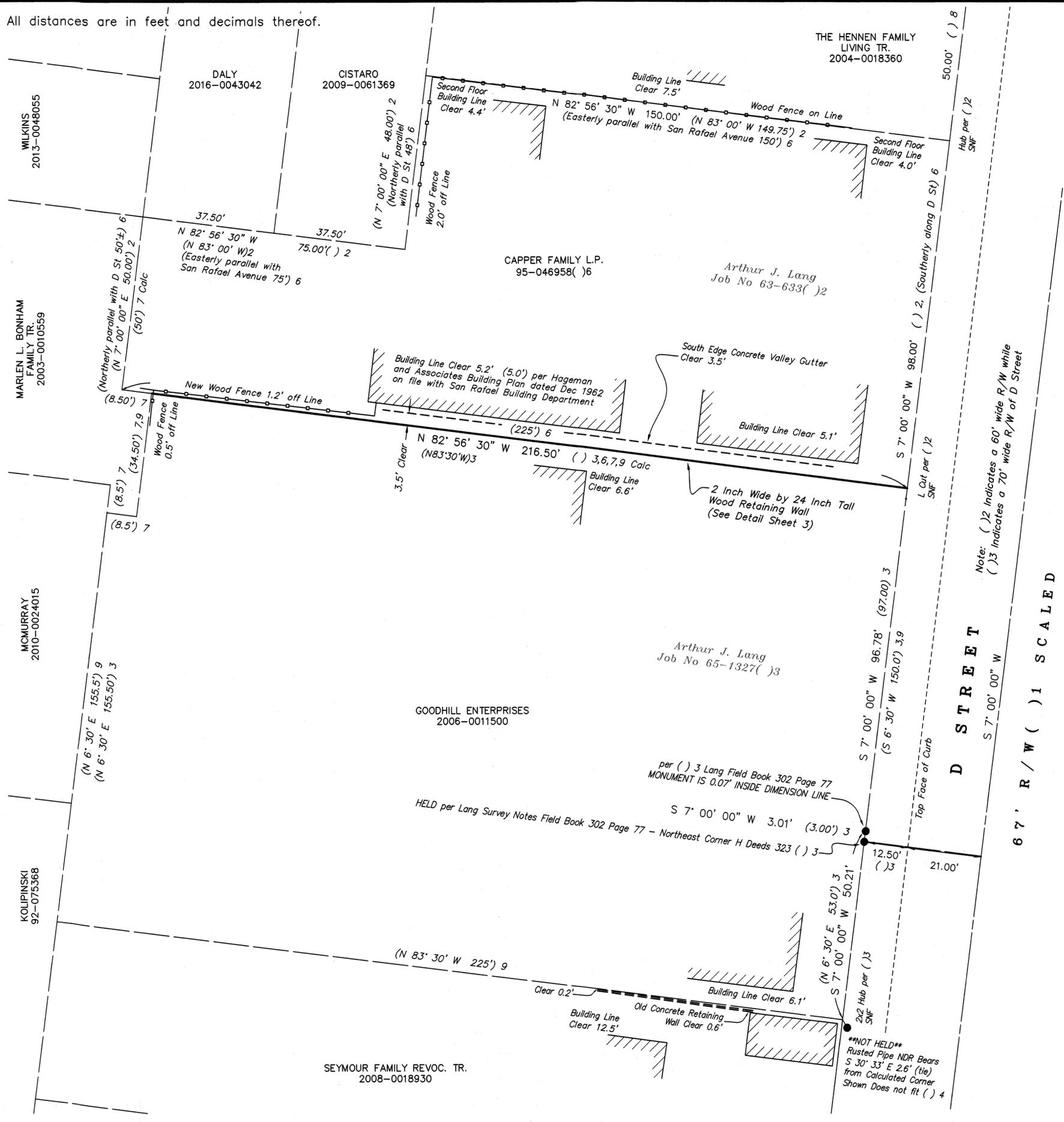
RECORD OF SURVEY  
LANDS OF  
CAPPER FAMILY L.P.

(Southerly Line of Instrument No. 95-046958)

CITY OF SAN RAFAEL  
COUNTY OF MARIN STATE OF CALIFORNIA  
APRIL 2018 SCALE: 1" = 50'

L.A. Stevens & Associates, Inc.  
Professional Land Surveyors \* (415) 382-7713  
7 Commercial Blvd. Suite 1 \* Novato, California 94949

All distances are in feet and decimals thereof.



**NOTE**

Boundary evidence collected on/between April 3, 2018 & April 12, 2018

The identification and location of easements burdening this parcel is outside the scope of services contracted for.

The owners of the unfiled historical archives referenced hereon have asserted copyright and have required me to agree not to disseminate copies to anyone. The relevant data used from those historical documents has been transcribed onto this Record of Survey for other surveyors' consideration. The archives of J.C. Oglesby and Gordon Voorhies are available for review and copying at the Anne T. Kent California Room, part of the Marin County Free Library.

All documents of record reviewed are noted hereon (see Reference Documents list). There may exist other documents of record and not of record that affect this surveyed parcel.

The Title Insurance Policy reviewed during the course of this survey was provided by Stewart Title Co., dated February 5, 2018 Policy Number G-299-1810

**BASIS OF BEARINGS**

The Basis of Bearings of this survey is the East line of D St as derived from measurements of street improvements. According to the "Map of Block C Shorts Addition" on file in Book 1 Maps at Page 78 Official Records of Marin County, said bearing is South 7° West.

**SURVEYOR'S NOTE:**

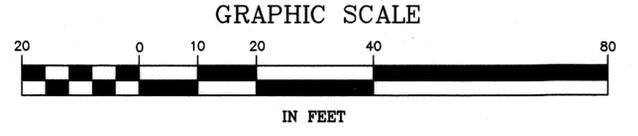
All dashed lines shall be considered dimension lines and not the opinion of Boundary Line locations. My Boundary location opinion is shown as a solid thick continuous line of the southerly line of I.N. 95-046958 supported by the evidence shown hereon.

**LEGEND**

See Sheet 1

**REFERENCES**

See Sheet 1



67' R/W ( ) 1 SCALED

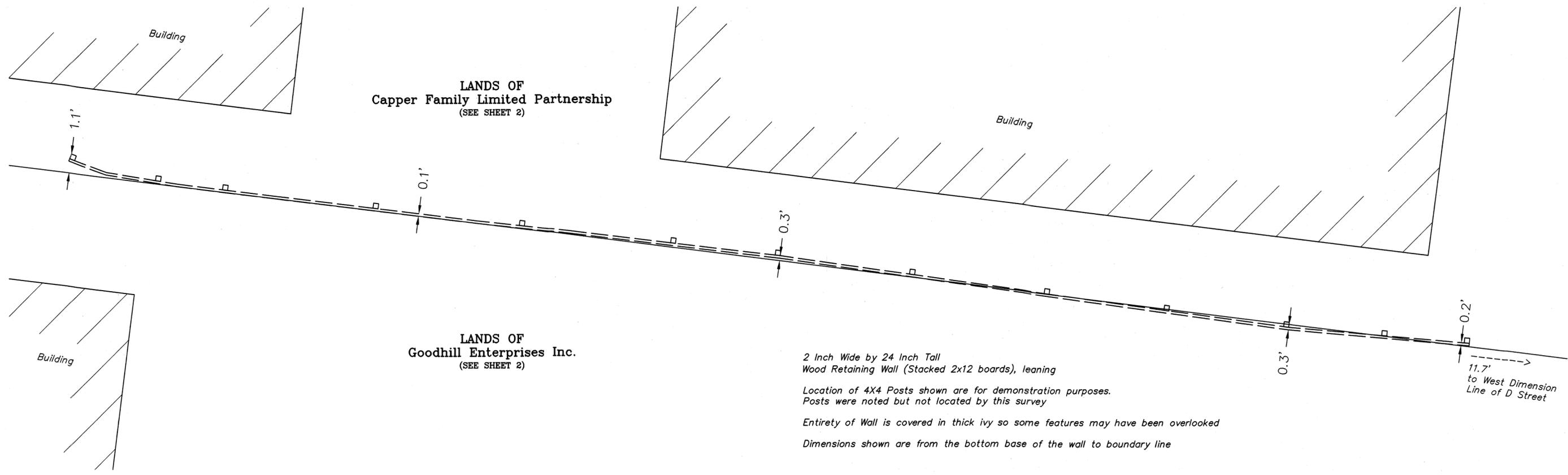
**RECORD OF SURVEY**  
LANDS OF  
**CAPPER FAMILY L.P.**

(Southerly Line of Instrument No. 95-046958)

CITY OF SAN RAFAEL  
COUNTY OF MARIN STATE OF CALIFORNIA  
APRIL 2018 SCALE: 1" = 20'

**L.A. Stevens & Associates, Inc.**  
Professional Land Surveyors \* (415) 382-7713  
7 Commercial Blvd. Suite 1 \* Novato, California 94949

All distances are in feet and decimals thereof.



2 Inch Wide by 24 Inch Tall  
 Wood Retaining Wall (Stacked 2x12 boards), leaning

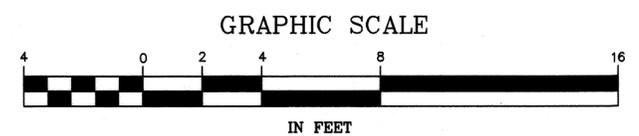
Location of 4X4 Posts shown are for demonstration purposes.  
 Posts were noted but not located by this survey

Entirety of Wall is covered in thick ivy so some features may have been overlooked

Dimensions shown are from the bottom base of the wall to boundary line

**D E T A I L**

1 inch = 4 feet



**L E G E N D**

See Sheet 1

**REFERENCES**

See Sheet 1

**RECORD OF SURVEY**

LANDS OF  
**CAPPER FAMILY L.P.**  
 (Southerly Line of Instrument No. 95-046958)

CITY OF SAN RAFAEL  
 COUNTY OF MARIN STATE OF CALIFORNIA  
 APRIL 2018 SCALE: 1" = 4'

**L.A. Stevens & Associates, Inc.**  
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