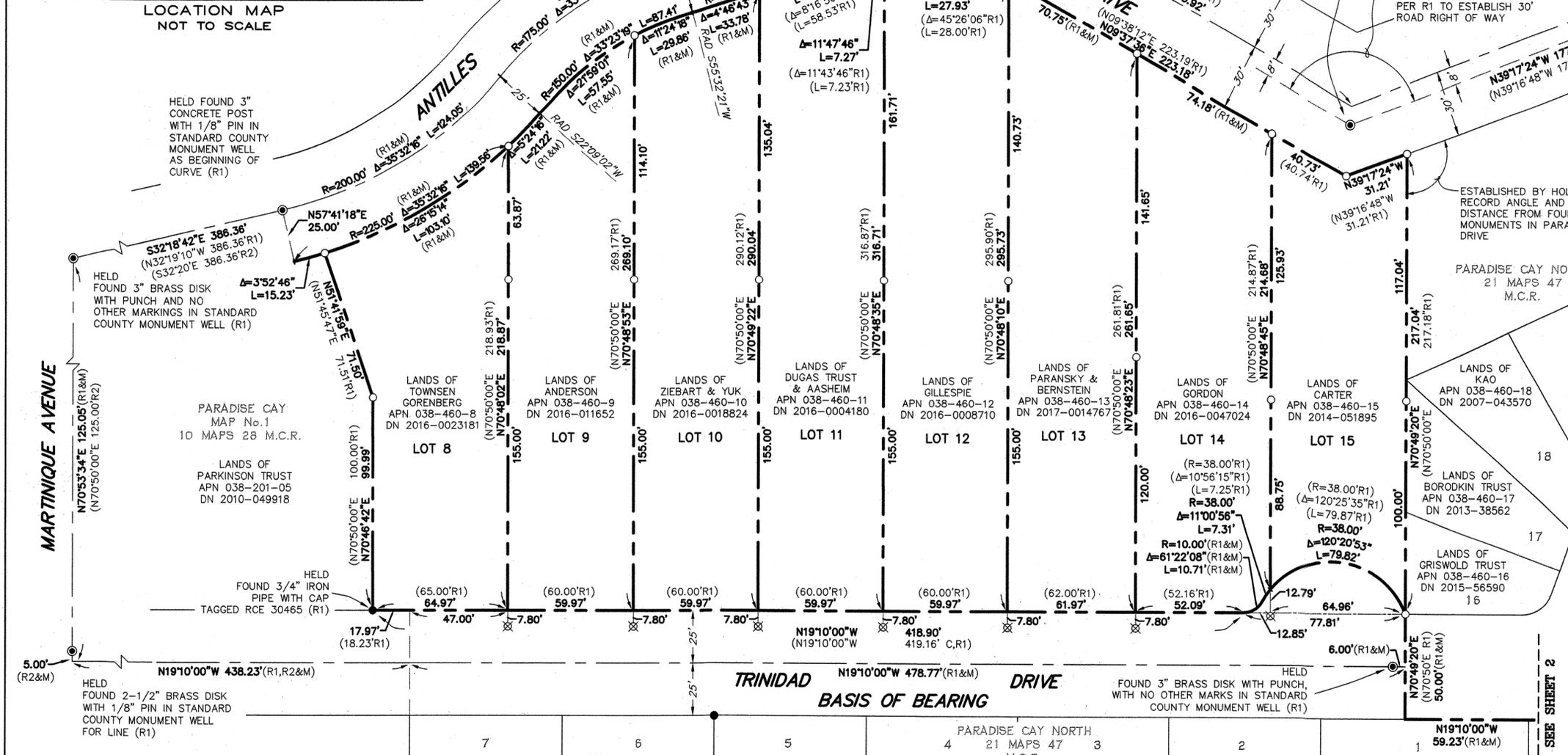
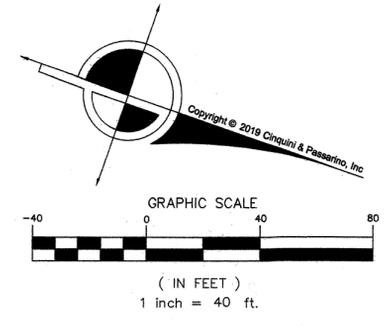


REFERENCE DATA

R1 PARADISE CAY NORTH	BOOK 21 MAPS, PAGE 47 M.C.R.
R2 PARADISE CAY MAP NO. 1	BOOK 10 MAPS, PAGE 28 M.C.R.

SURVEYOR'S NOTE
 THIS AMENDED RECORD OF SURVEY IS BEING FILED TO CORRECT THE OMISSION OF THE SET MONUMENT SYMBOLS FROM THE FACE OF MAP FILED IN BOOK 2017 OF MAPS AT PAGE 28.



LEGEND

—	PARCEL BOUNDARY
- - -	CENTERLINE
- · - · -	SURVEY TIE
○	SET 1/2" IRON PIPE, WITH PLUG TAGGED "PLS 8614"
⊗	SET BRASS TAG AND WASHER TAGGED "PLS 8614"
●	FOUND 3/4" IRON PIPE, TAGGED "RCE 30465"
⊙	FOUND RAILROAD SPIKE
⊕	FOUND STANDARD COUNTY MONUMENT WELL AS NOTED
DN	DOCUMENT NUMBER
OR	OFFICIAL RECORD
APN	ASSESSOR PARCEL NUMBER
M.C.R.	MARIN COUNTY RECORD
C	CALCULATED
(R)	RECORD DATA AND REFERENCE NUMBER
M	MEASURED

AMENDED RECORD OF SURVEY
 BOOK 2017 OF MAPS AT PAGE 28

BEING THE LANDS OF:
 TIFFANY TOWNSEND & PETER GORENBURG; DAVID E. ANDERSON & PELLIE J. ANDERSON; GEOFFREY PAUL ZIEBART & SAERI YUK; DANIEL AASHEIM & THE DANETTE L. DUGAS TRUST; PETER GILLESPIE & MERRILL GILLESPIE; NOAM PARANSKY & EMILY BERNSTEIN; KIMBERLY & DREW GORDON FAMILY TRUST U.D.T.; JOHN CARTER & VALERIE CARTER; TERENCE M. BLANEY & JULIE J. BLANEY; THE MORAN FAMILY 2003 REVOCABLE TRUST; THE LOEFFLER/RALSON 2010 TRUST; THE CARBULLIDO FAMILY TRUST, DESCRIBED AS LOTS 8 THROUGH 15 AND 28 THROUGH 31, INCLUSIVE AS SHOWN ON THAT CERTAIN MAP ENTITLED "MAP OF PARADISE CAY NORTH" FILED FOR RECORD JUNE 17, 1996 IN BOOK 21 OF MAPS, AT PAGE 47 MARIN COUNTY RECORDS

TIBURON (UNINCORPORATED)
 COUNTY OF MARIN STATE OF CALIFORNIA
 FEBRUARY 2019 SCALE: 1" = 40'

BASIS OF BEARINGS
 BEING NORTH 19°10'00" WEST BEING THE CENTERLINE OF TRINIDAD DRIVE AS SHOWN ON MAP OF PARADISE CAY FILED IN BOOK 21 OF MAPS, PAGE 47 MARIN COUNTY RECORDS.

NOTES
 ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
 ALL TIES ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED.

SURVEYOR'S STATEMENT
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST OF DAVIDSON COMMUNITIES IN DECEMBER 2015.

COUNTY SURVEYOR'S STATEMENT
 THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 7TH DAY OF MARCH, 2019.

Anthony G. Cinquini, P.L.S. 8614
 EXP. DATE 12/31/19
 2/20/2019
 DATE:



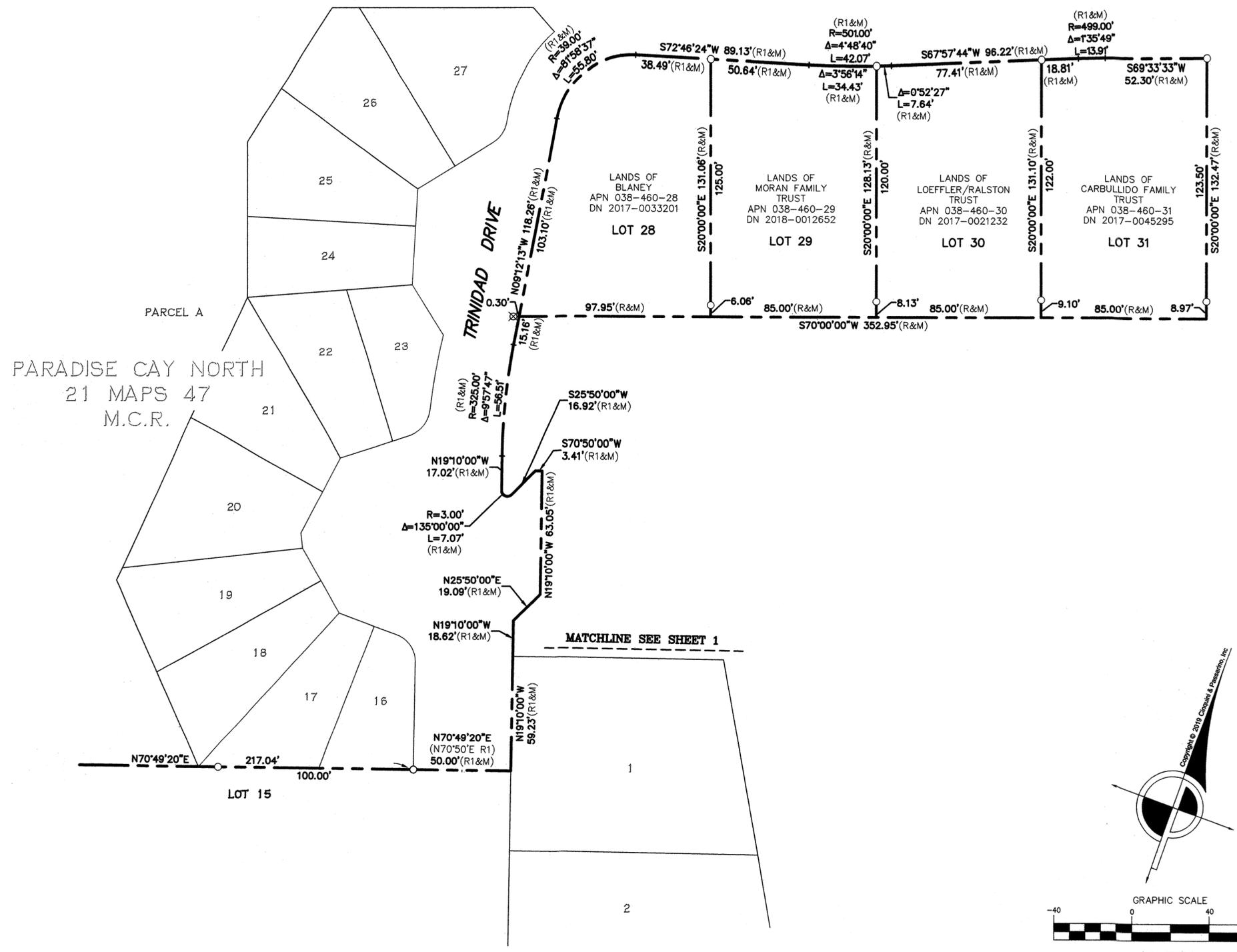
Tracy W. Park, County Surveyor
 DEPUTY COUNTY SURVEYOR



RECORDER'S STATEMENT
 FILED THIS 8 DAY OF MARCH, 2019 AT 7:44 A.M.
 IN BOOK 2019 OF MAPS AT PAGE(S) 12 AT THE REQUEST OF THE COUNTY SURVEYOR.

Shelly Scott
 COUNTY RECORDER
 2019-0006763
 DOC. NO.
 \$ 84.00
 DEPUTY COUNTY RECORDER
 FEES

CINQUINI & PASSARINO, INC.
 LAND SURVEYING
 1360 No. Dutton Ave.
 Santa Rosa, Ca. 95401
 Phone: (707) 542-6268
 Fax: (707) 542-2106
 WWW.CINQUINIPASSARINO.COM



LEGEND

— PARCEL BOUNDARY
 - - - CENTERLINE
 - - - SURVEY TIE

○ SET 1/2" IRON PIPE, WITH PLUG TAGGED "PLS 8614"
 ⊗ SET BRASS TAG AND WASHER TAGGED "PLS 8614"
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AMENDED RECORD OF SURVEY

BOOK 2017 OF MAPS AT PAGE 28
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TIBURON (UNINCORPORATED)
 COUNTY OF MARIN STATE OF CALIFORNIA
 FEBRUARY 2019 SCALE: 1" = 40'

CINQUINI & PASSARINO, INC.
 LAND SURVEYING

▲ BOUNDARY
 ▲ TOPOGRAPHIC
 ▲ CONSTRUCTION
 ▲ SUBDIVISIONS

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