

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF Ms. MONICA DUFLOCK IN OCTOBER OF 2017

Lawrence P. Doyle

LAWRENCE P. DOYLE P.L.S. 4694



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 2ND DAY OF JAN. 2019.

Tracy W. Park
TRACY W. PARK, PLS 8176
COUNTY SURVEYOR



BY DEPUTY

RECORDER'S STATEMENT

FILED THIS 4 DAY OF JANUARY 2019 AT 7:39 A.M IN BOOK 2019 OF MAPS AT PAGE 1 AT THE REQUEST OF THE COUNTY OF MARIN DEPT. OF PUBLIC WORKS SERIAL NO. 2019-0000348 FEE \$84.00

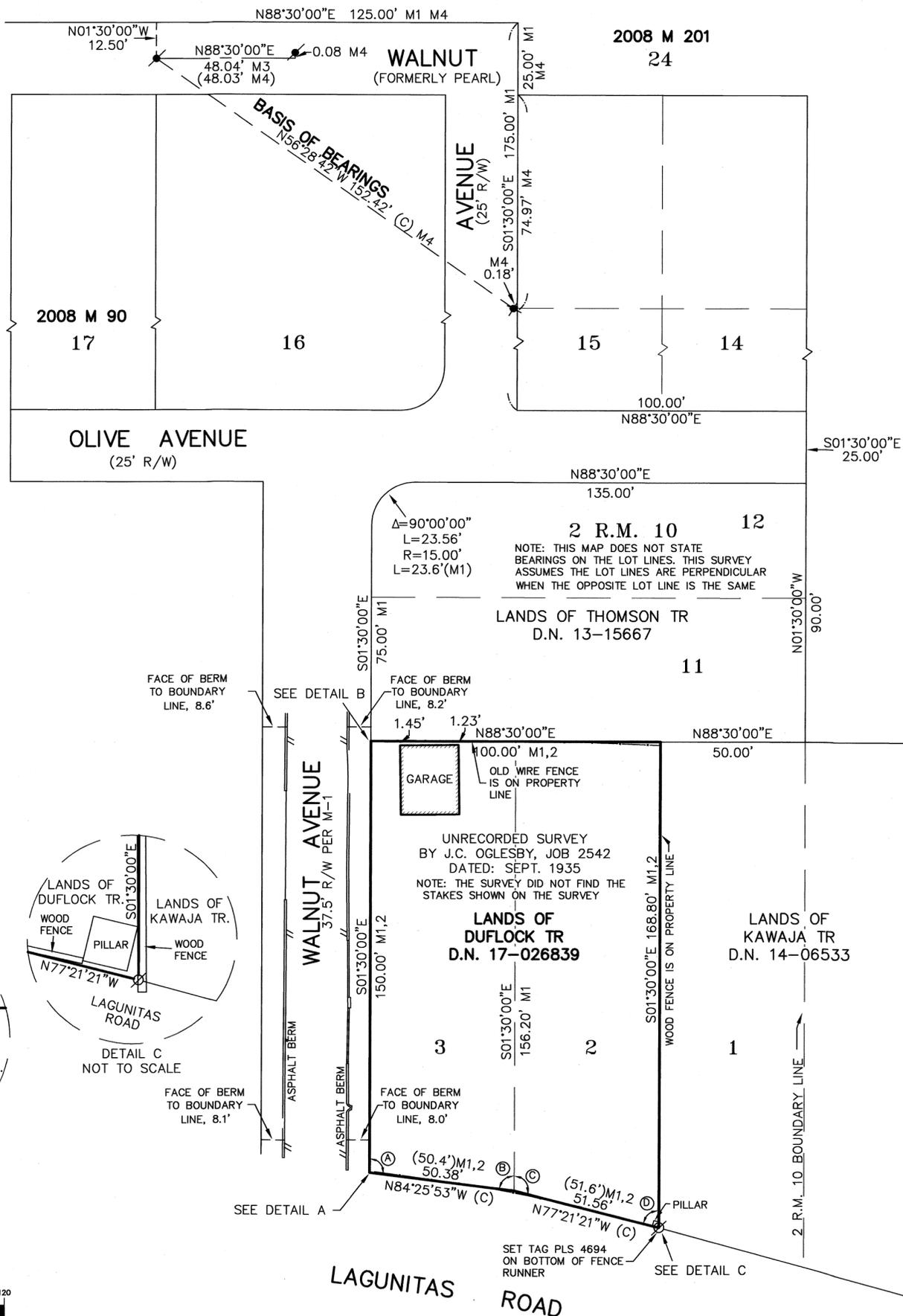
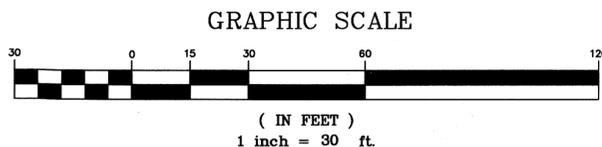
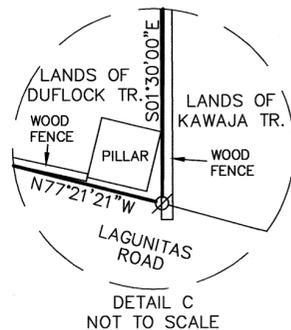
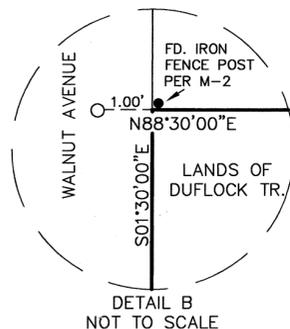
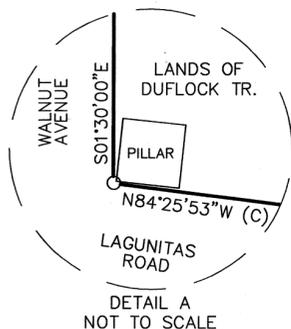
Richard N. Benson

COUNTY RECORDER

A.R. Sirets

BY DEPUTY

ANGLE	M-2	ANGLES CALCULATED USING SIDE LINE DISTANCES
(A)	97°04'	97°04'07"
(B)	82°56'	82°55'53"
(C)	104°09'	104°8'39"
(D)	75°51'	75°51'21"



LEGEND

- SURVEYED BOUNDARY
- - - OLD LOT LINE
- ⊙ FOUND BOAT SPIKE
- ⊗ FOUND NAIL & TAG RCE 3230 ON CONCRETE WALL M4
- SET 3/4" PIPE AND PLUG L.S. 4694
- ⊗ SET NAIL AND TAG ON FENCE L.S. 4694

MAP REFERENCE

- M1 2 R.M. 10 (SEE NOTE REFERENCE)
- M2 UNRECORDED SURVEY BY J.C. OGLESBY, JOB 2542 DATED SEPT. 1935 (SEE NOTE REFERENCE) FILED IN THE MARIN COUNTY LIBRARY
- M3 2008 M 90
- M4 2008 M 201

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS N56°28'42"W CALCULATED BETWEEN THE BOAT SPIKE & THE NAIL/TAG RCE 3230 PER M4

NOTES

1. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
2. THIS SURVEY IS BEING RECORDED IN ACCORDANCE WITH THE BUSINESS & PROFESSIONS CODE OF THE STATE OF CALIFORNIA, SECTION 8762 (b)(2).
3. THIS SURVEY OF LOTS 2 AND 3 IS BASED ON THE RECONSTRUCTION OF LOTS 14,15,22,23,24 PER 2008 M 201.

RECORD OF SURVEY

LANDS OF DUFLOCK TR
D.N. 2017-026839
BEING LOTS 2 AND 3
'MAP OF PEARL TRACT'
2 R.M. 10

ROSS MARIN COUNTY CALIFORNIA

LAWRENCE P. DOYLE

LAND SURVEYOR/CIVIL ENGINEER
100 HELENS LANE MILL VALLEY, CA 94941 (415) 388-9585

DATE: 1/16/18
SCALE: 1"=30'

SHEET 1 OF 1

A.P. 073-171-25
JOB No. 2759

