



NOTE: THE R/W OF TAMALPAIS AVENUE ESTABLISHED HOLDING RECORD DISTANCE PER R1 FROM MAGNOLIA AVE.

- LEGEND**
- SET 1/2" IRON PIPE, LS 7237
  - ⊗ SET RIVET & BRASS TAG, LS7237
  - FOUND BRASS TAG, AS NOTED
  - ⊙ STREET MONUMENT, 2" BRASS DISK, LS5290 PER R4
  - FOUND 1/2" IRON PIPE AS NOTED
  - ⊘ FOUND 1/2" REBAR/CAP, LS5290
  - ( ) RECORD DATA
  - R&M RECORD AND MEASURED
  - SFNF SEARCH FOR, NOT FOUND
  - IP IRON PIPE
  - R/C REBAR AND CAP
  - EXT. EXTENSION
  - PL PROPERTY LINE
- REFERENCES**
- R1 "ROSS VALLEY PARK", 1 MAPS 115
  - R2 "MAGNOLIA TRACT", 2 MAPS 7
  - R3 RECORD OF SURVEY, 2014 MAPS 10
  - R4 RECORD OF SURVEY, 2009 MAPS 100
  - R5 RECORD OF SURVEY, 2004 MAPS 157
  - R6 RECORD OF SURVEY, 2016 MAPS 30
  - R7 D.N. 2010-0011857

**NOTES:**  
ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.  
ALL TIES ARE PERPENDICULAR UNLESS OTHERWISE NOTED.

**BASIS OF BEARINGS:**  
N 63°03'24" E BETWEEN FOUND STREET MONUMENTS, AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 2009 OF MAPS, AT PAGE 100, MARIN COUNTY RECORDS (R4)

**RECORD OF SURVEY**

THE LANDS OF  
**FRED LANGE, et ux**  
AS DESCRIBED BY DEED RECORDED AS DOCUMENT NUMBER 97-062699, OFFICIAL RECORDS OF MARIN COUNTY BEING LOT 23, AS SHOWN UPON THAT CERTAIN MAP ENTITLED "ROSS VALLEY PARK, SUBDIVISION ONE", SAN ANSELMO CA., FILED IN BOOK 1 OF MAPS, AT PAGE 115, MARIN COUNTY RECORDS.

LYING WITHIN THE  
TOWN OF SAN ANSELMO

COUNTY OF MARIN STATE OF CALIFORNIA  
SCALE: 1" = 30' DATE: MAY, 2017

**SURVEYOR'S STATEMENT**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF FRED LANGE IN MARCH, 2017.

*Michael E. Ford*  
MICHAEL E. FORD, PLS 7237  
DATED 11-14-18



**COUNTY SURVEYOR'S STATEMENT**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 19th DAY OF November, 2018.

TRACY W. PARK, PLS 8176  
COUNTY SURVEYOR  
*Dani O. Knull*  
BY: DAVID O. KNELL, PLS 5301  
DEPUTY COUNTY SURVEYOR



**RECORDER'S STATEMENT**

FILED THIS 21st DAY OF NOVEMBER, 2018, AT 8:15 AM. IN BOOK 2018 OF MAPS, AT PAGE 189, AT THE REQUEST OF MICHAEL E. FORD AND THE COUNTY SURVEYOR.

*Richard N. Benson* # 84-  
COUNTY RECORDER FEE  
*[Signature]* 2018-40067  
DEPUTY COUNTY RECORDER SERIAL NO.

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