



- REFERENCES**
- R1 PARCEL MAP; 25 PM 17
 - R2 RECORD OF SURVEY; RS2004-053
 - R3 RECORD OF SURVEY; 19 OS 94
 - R4 PARCEL MAP; 23 PM 60
 - R5 RECORD OF SURVEY; 22 OS 40
 - R6 SEAHAVEN SUBDIVISION 1; 6 RM 94
 - R7 GRANT DEED; D.N. 2014-0034163
 - R8 GRANT DEED; D.N. 2010-0048273
 - R9 GRANT DEED; D.N. 90-04707
 - R10 GRANT DEED; D.N. 2011-0012513
 - R11 GRANT DEED; D.N. 2009-0068566
 - R12 GRANT DEED; D.N. 2010-0045366
 - R13 GRANT DEED; 3661 O.R. 353

- LEGEND**
- SET 1/2" IRON PIPE TAGGED LS 7237
 - FOUND IRON PIPE SIZE & TAGGED AS NOTED
 - ▽ FOUND 3/8" SPIKE, PER R3
 - ⊕ SET 1/2" IRON PIPE LS7237
 - () RECORD DATA
 - M MEASURED
 - C CALCULATED
 - D.N. DOCUMENT NUMBER
 - O.R. OFFICIAL RECORDS
 - SFNF MONUMENT OF RECORD SEARCHED FOR NOT FOUND
 - IP IRON PIPE
 - IPUD INVERNESS PUBLIC UTILITY DISTRICT

BASIS OF BEARINGS:
S75°12'10"E BETWEEN 3/4" IRON PIPE TAGGED LS3775 AND A CALCULATED POINT (2" IRON PIPE, SFNF), BOTH AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 2004 OF MAPS, AT PAGE 53, MARIN COUNTY RECORDS.

NOTES:
ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.
ALL TIES ARE PERPENDICULAR UNLESS OTHERWISE NOTED.
a DEED MISCLASURE OF 10.79'
b DEED MISCLASURE OF 116.41'+/-

RECORD OF SURVEY

THE LANDS OF CURTIS FAMILY TRUST
AS DESCRIBED BY DEED RECORDED AS DOCUMENT NUMBER 2014-0034163 OFFICIAL RECORDS OF MARIN COUNTY

SURVEYOR'S STATEMENT
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF DALE CURTIS IN OCT., 2016.
Michael E. Ford
MICHAEL E. FORD, PLS 7237
9-14-18
DATED



COUNTY SURVEYOR'S STATEMENT
THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 29 DAY OF SEPT, 2018.
TRACY W. PARK, PLS 8176
COUNTY SURVEYOR
James M. Dickey
JAMES M. DICKEY, PLS 7935
COUNTY SURVEYOR



RECORDER'S STATEMENT
FILED THIS 29 DAY OF September, 2018. AT 10:11 AM. IN BOOK 2018 OF MAPS, AT PAGE 163, AT THE REQUEST OF THE COUNTY SURVEYOR.
Richard N. Benson
COUNTY RECORDER
A.R. Dichter
DEPUTY COUNTY RECORDER
2018-0034050
DOCUMENT NO.
\$ 84.00
FEES

INVERNESS
COUNTY OF MARIN STATE OF CALIFORNIA
SCALE: 1" = 50' DATE: APRIL, 2017

michael ford & land surveying
2300 bethards drive, suite J
santa rosa • california 95405
p 707.542.8513 - f 707.542.1825
www.michaelfordinc.com