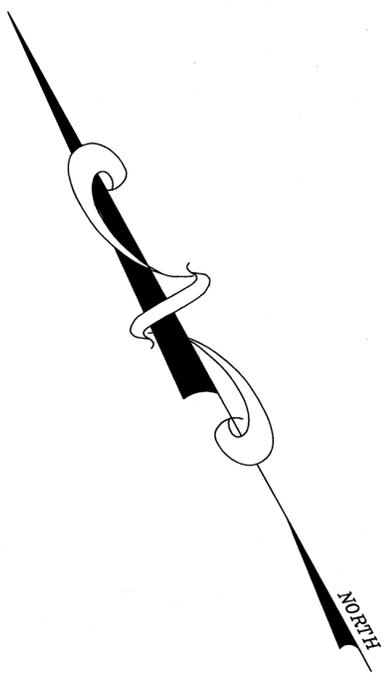
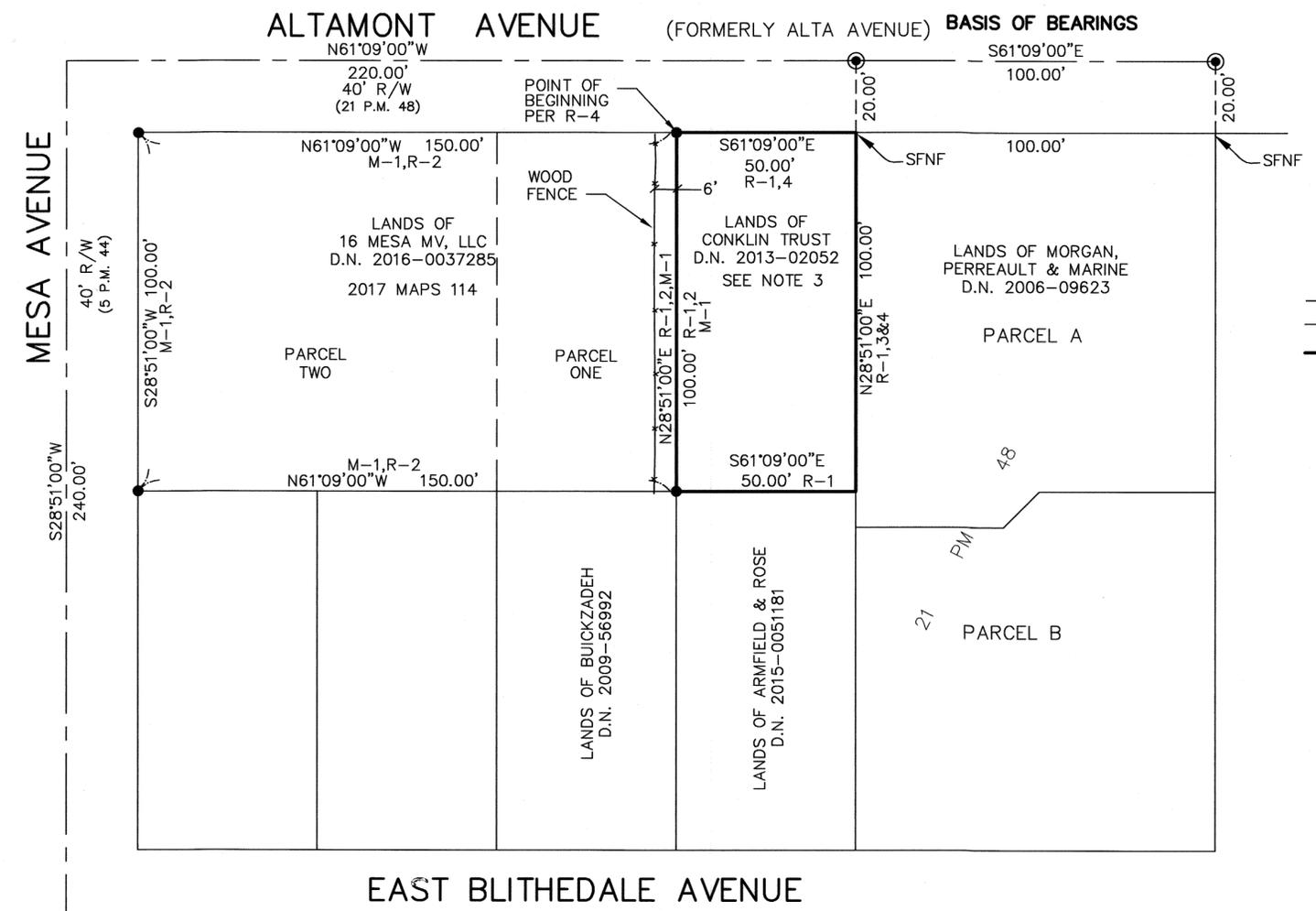


112



5 P.M. 44
PARCEL 1



- LEGEND**
- FOUND STREET MONUMENT LS 4694, 27 O.S. 98
REPLACED RAILROAD SPIKE, 21 P.M. 48
 - FOUND 3/4" PIPE & PLUG, L.S. 4694
PER 2017 MAPS 114
 - SFNF SEARCHED FOR, NOT FOUND
 - CENTERLINE
 - - - SURVEY TIE
 - PROPERTY SURVEYED

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS S61°09'00"E BETWEEN FOUND STREET MONUMENTS & DISCS STAMPED LS4694 ON ALTAMONT AVENUE PER 21 P.M. 48 AND 27 O.S. 98

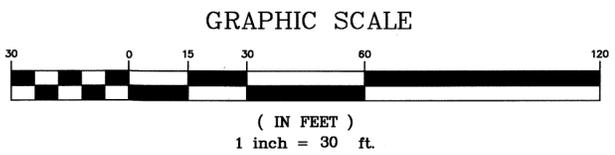
DEED REFERENCE

R-1	D.N. 97-008513
R-2	D.N. 2016-0037285
R-3	21 P.M. 48
R-4	D.N. 2013-02052

MAP REFERENCE

M-1	2017 M 114
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- NOTES**
1. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
 2. THIS SURVEY IS BEING RECORDED IN ACCORDANCE WITH THE BUSINESS & PROFESSIONS CODE OF THE STATE OF CALIFORNIA, SECTION 8762 (b)(2).
 3. D.N. 2013-02052 LEFT OUT TWO COURSES IN THE DESCRIPTION. THE DESCRIPTION IN THE DEED ADDLEMAN TO CONKIN D.N. 1997-008513 IS COMPLETE.



5 R.M. 76

RECORDER'S STATEMENT

FILED THIS 22ND DAY OF JUNE, 2018
 AT 11:00 A.M. IN BOOK 2018 OF MAPS
 AT PAGE 112, AT THE REQUEST OF THE
 MARIN COUNTY DEPARTMENT OF PUBLIC WORKS
 SERIAL NO. 2018-22452 FEE \$ 84 -

RICHARD W. BENSON
 COUNTY RECORDER

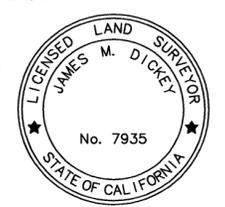
[Signature]
 BY DEPUTY

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 20 DAY OF JUNE 2018.

TRACY W. PARK, PLS 8176
 COUNTY SURVEYOR

[Signature]
 JAMES M. DICKEY, PLS 7935
 DEPUTY COUNTY SURVEYOR



SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF MS. SUSAN CONKLIN IN JUNE OF 2016.

Lawrence P. Doyle
 LAWRENCE P. DOYLE P.L.S. 4694



RECORD OF SURVEY
LANDS OF CONKLIN TRUST

D.N. 2013-02052

CITY OF MILL VALLEY MARIN COUNTY CALIFORNIA

LAWRENCE P. DOYLE
 LAND SURVEYOR/CIVIL ENGINEER
 100 HELENS LANE MILL VALLEY, CA 94941 (415) 388-9585

DATE: JUNE 2016 SHEET 1 OF 1 A.P. 030-021-31
 SCALE: 1" : 30' JOB No. 2661-16