

111

**BASIS OF BEARINGS**

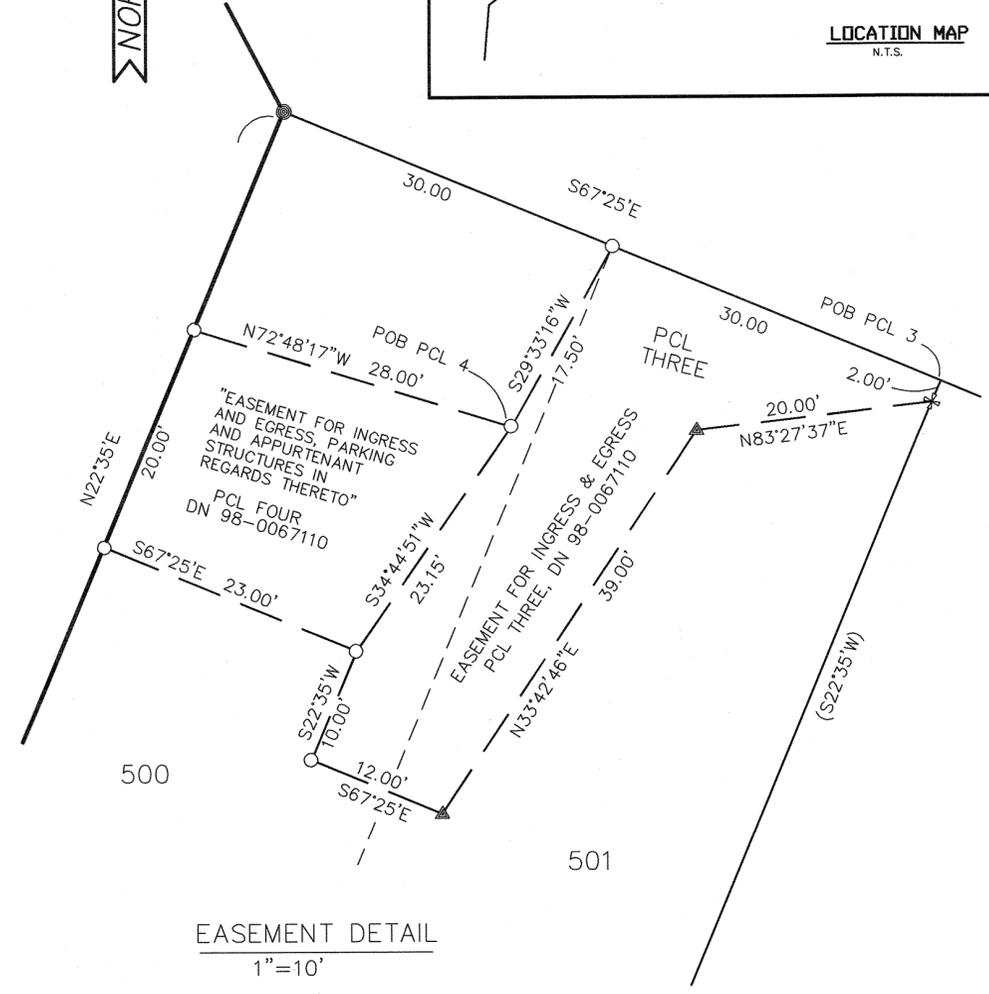
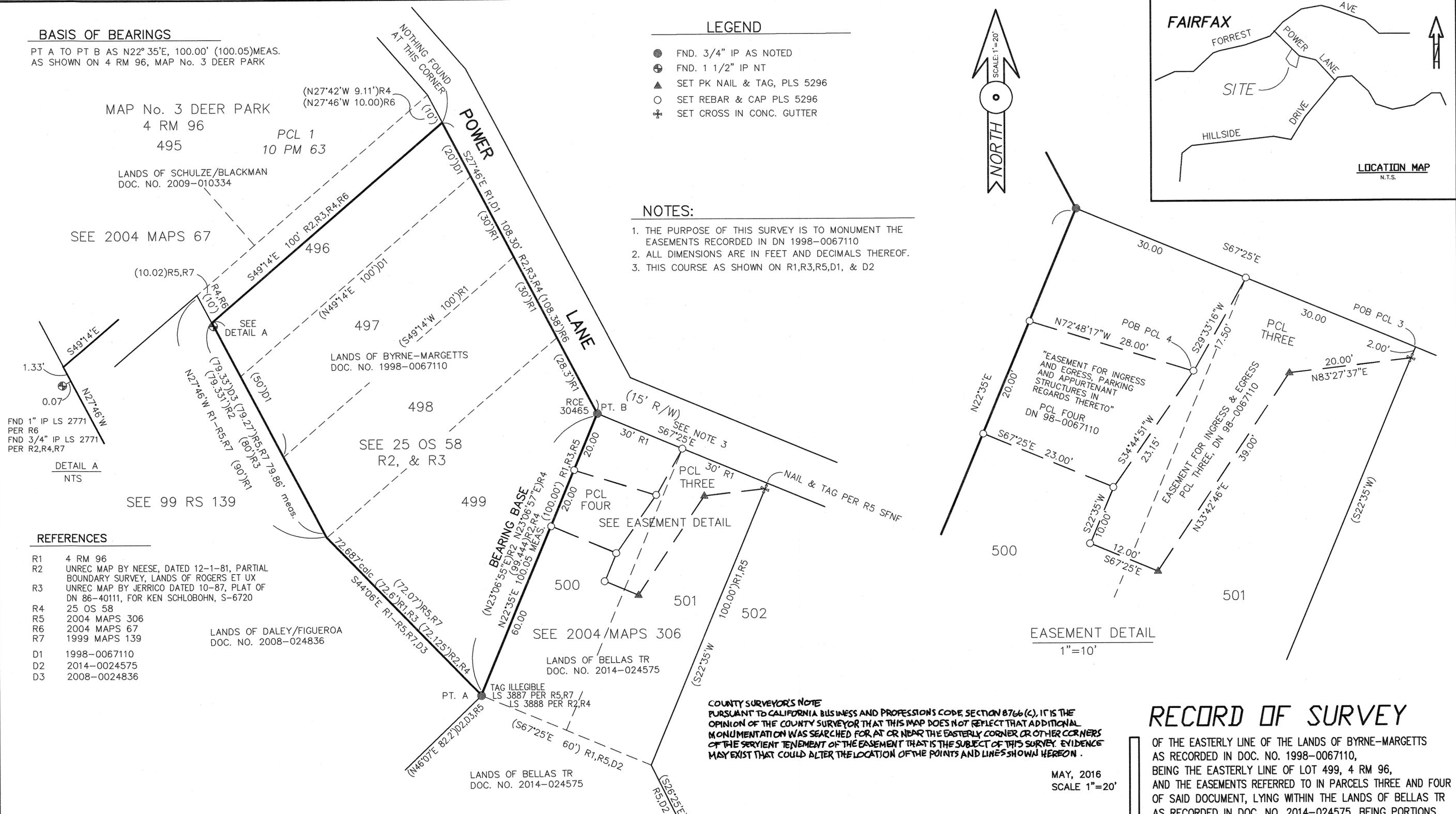
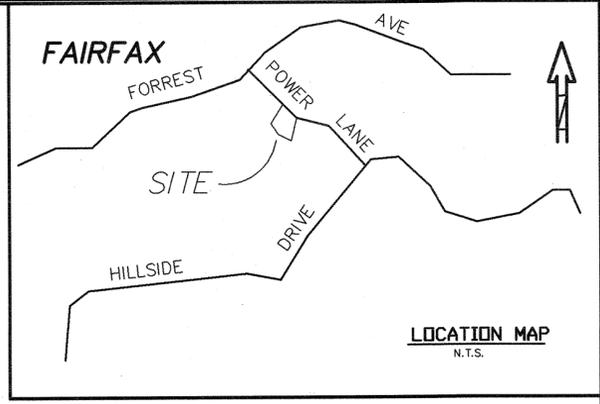
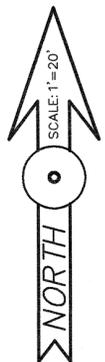
PT A TO PT B AS N22° 35'E, 100.00' (100.05) MEAS.  
AS SHOWN ON 4 RM 96, MAP No. 3 DEER PARK

**LEGEND**

- FND. 3/4" IP AS NOTED
- ⊕ FND. 1 1/2" IP NT
- ▲ SET PK NAIL & TAG, PLS 5296
- SET REBAR & CAP PLS 5296
- ✦ SET CROSS IN CONC. GUTTER

**NOTES:**

1. THE PURPOSE OF THIS SURVEY IS TO MONUMENT THE EASEMENTS RECORDED IN DN 1998-0067110
2. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
3. THIS COURSE AS SHOWN ON R1,R3,R5,D1, & D2



**REFERENCES**

- R1 4 RM 96
- R2 UNREC MAP BY NEESE, DATED 12-1-81, PARTIAL BOUNDARY SURVEY, LANDS OF ROGERS ET UX
- R3 UNREC MAP BY JERRICO DATED 10-87, PLAT OF DN 86-40111, FOR KEN SCHLOBOHN, S-6720
- R4 25 OS 58
- R5 2004 MAPS 306
- R6 2004 MAPS 67
- R7 1999 MAPS 139
- D1 1998-0067110
- D2 2014-0024575
- D3 2008-0024836

**SURVEYOR'S STATEMENT**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST OF BYRNE-MARGETTS IN MAY, 2016.

**RECORDER'S STATEMENT**

FILED THIS 22 DAY OF JUNE, 2018, AT 11:00 AM IN BOOK 2018 OF MAPS AT PAGE 111 AT THE REQUEST OF THE COUNTY SURVEYOR.

**COUNTY SURVEYOR'S STATEMENT**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYOR'S ACT THIS 18TH DAY OF JUNE, 2018.

**COUNTY SURVEYOR'S NOTE**  
PURSUANT TO CALIFORNIA BUSINESS AND PROFESSIONS CODE SECTION 8766(C), IT IS THE OPINION OF THE COUNTY SURVEYOR THAT THIS MAP DOES NOT REFLECT THAT ADDITIONAL MONUMENTATION WAS SEARCHED FOR AT OR NEAR THE EASTERLY CORNER OR OTHER CORNERS OF THE SERVIENT TENEMENT OF THE EASEMENT THAT IS THE SUBJECT OF THIS SURVEY. EVIDENCE MAY EXIST THAT COULD ALTER THE LOCATION OF THE POINTS AND LINES SHOWN HEREON.

MAY, 2016  
SCALE 1"=20'

**RECORD OF SURVEY**

OF THE EASTERLY LINE OF THE LANDS OF BYRNE-MARGETTS AS RECORDED IN DOC. NO. 1998-0067110, BEING THE EASTERLY LINE OF LOT 499, 4 RM 96, AND THE EASEMENTS REFERRED TO IN PARCELS THREE AND FOUR OF SAID DOCUMENT, LYING WITHIN THE LANDS OF BELLAS TR AS RECORDED IN DOC. NO. 2014-024575, BEING PORTIONS LOTS 500 & 501, 4 RM 96  
APN 002-141-73

**FAIRFAX MARIN COUNTY CALIFORNIA**

JACOBS LAND SURVEYING  
P.O. BOX 7829  
COTATI, CA. 94931  
415/454/2235  
JOB NO. 16-1419-M FB#76  
DWG FILE: 2016/DWGS/MAY/MARGETTSRS

STEVEN H JACOBS  
PLS 5296 EXP. 12-31-19



RICHARD N. BENSON  
COUNTY RECORDER  
DEPUTY  
SERIAL NO. 2018-22451  
FEE: \$ 84-

TRACY W. PARK  
COUNTY SURVEYOR  
DEPUTY

