

DETAIL A NOT TO SCALE

**LEGEND**

- SURVEYED BOUNDARY
- - - CENTERLINE
- FOUND STREET MONUMENT, M-2
- FOUND 2" PIPE/NAIL PER M-2

**MAP REFERENCE**

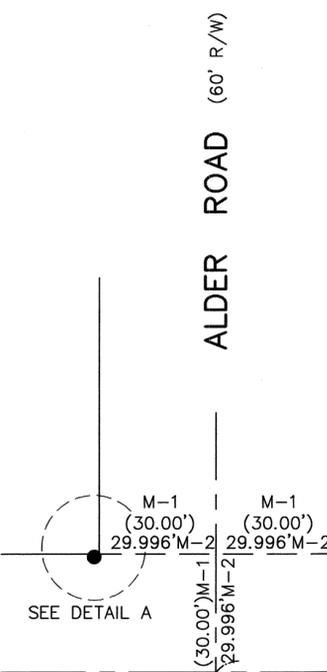
M-1 5 R.M. 44  
M-2 10 O.S. 81

**BASIS OF BEARING**

THE BASIS OF BEARING FOR THIS SURVEY IS N54°25'10"E BETWEEN TWO STREET MONUMENTS PER 10 O.S. 81.

**NOTES**

1. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
2. THIS SURVEY IS BEING RECORDED IN ACCORDANCE WITH THE BUSINESS & PROFESSIONS CODE OF THE STATE OF CALIFORNIA, SECTION 8762 (b)(2).
3. DISTANCES ARE PRORATED PER M-2
4. THIS SURVEY HOLDS THE MONUMENTS AS INSTALLED BY THE COUNTY OF MARIN ON ELM ROAD PER 10 O.S. 81 TO DETERMINE THE BLOCK FOR LOTS 2277-2336. IT IS UNKNOWN BY THIS OFFICE WHY THE 2" PIPE FOUND IS OFF TODAY COMPARED TO 1971, HOWEVER OUR OFFICE MEASURED BETWEEN THE TWO COUNTY MONS ON ELM AND FOUND A 0.03' DISTANCE ERROR IN 1700' AND DECIDED TO USE THEM AS THE BASIS FOR THIS SURVEY.



**GRAPHIC SCALE**



( IN FEET )  
1 inch = 30 ft.

**RECORDER'S STATEMENT**

FILED THIS 8 DAY OF JUNE, 2018,  
AT 8:00 A.M. IN BOOK 2018 OF MAPS  
AT PAGE 104, AT THE REQUEST OF THE  
MARIN COUNTY DEPARTMENT OF PUBLIC WORKS  
SERIAL NO. 2018-0020453 FEE \$84.00

Richard N. Benson  
COUNTY RECORDER

A.R. Sisto  
BY DEPUTY

**COUNTY SURVEYOR'S STATEMENT**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 5<sup>TH</sup> DAY OF JUNE 2018

TRACY W. PARK, PLS 8176  
COUNTY SURVEYOR

Seth H. Irish  
BY DEPUTY: SETH H. IRISH



**SURVEYOR'S STATEMENT**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF TOBY NEMEC IN JULY 2016.

Lawrence P. Doyle  
LAWRENCE P. DOYLE P.L.S. 4694



**RECORD OF SURVEY**

**LANDS OF NEMEC & CHIN-NEMEC**

D.N. 2013-71748

BEING LOTS 2325-2331  
"MAP OF BOLINAS BEACH"  
5 R.M. 44.

BOLINAS MARIN COUNTY CALIFORNIA

**LAWRENCE P. DOYLE**

LAND SURVEYOR/CIVIL ENGINEER  
100 HELENS LANE MILL VALLEY, CA 94941 (415) 388-9585

DATE: 8/30/16 SHEET 1 OF 1 A.P. 192-152-10 & 11  
SCALE: 1"=30' JOB No. 2683-16

