

BASIS OF BEARINGS

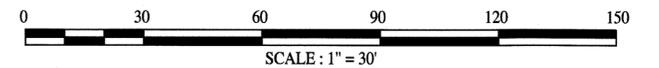
The Basis of Bearings of this survey is $S 0^{\circ} 17' 19'' W 260.92'$ MEAS. (261.13' 6-M-52 CALC.) between found original 6" concrete monument with threaded brass pin, buried 0.2' below asphalt & found 3/4" iron pipe with plastic plug "LS 5814" per 36-S-59, accepted as most southerly corner Lot 1, as shown.

LEGEND

- ⊙ Denotes found original monument as described
- Denotes set 3/4" I.D. galvanized iron pipe with plastic plug "DANSKIN PLS 4794"
- Denotes found monument as noted
- CALC. Denotes calculated
- IN. Denotes Official Records Instrument Number, Marin County Records
- MEAS. Denotes measured
- M- Denotes Book of Maps, Marin County Records
- OR- Denotes Official Records, Marin County Records
- S- Denotes Book of Surveys, Marin County Records

NOTES

- 1). All dimensions shown are in feet and decimals thereof, save monument dimensions, being in inches.
- 2). Matters regarding Subdivision Map Act compliance not in scope of services.
- 3). Easements, recorded or otherwise, not in scope of services.
- 4). No attempt has been made as part of this survey to locate and/or show existence of all improvements on the subject property. Only selected improvements are shown.



RECORD OF SURVEY

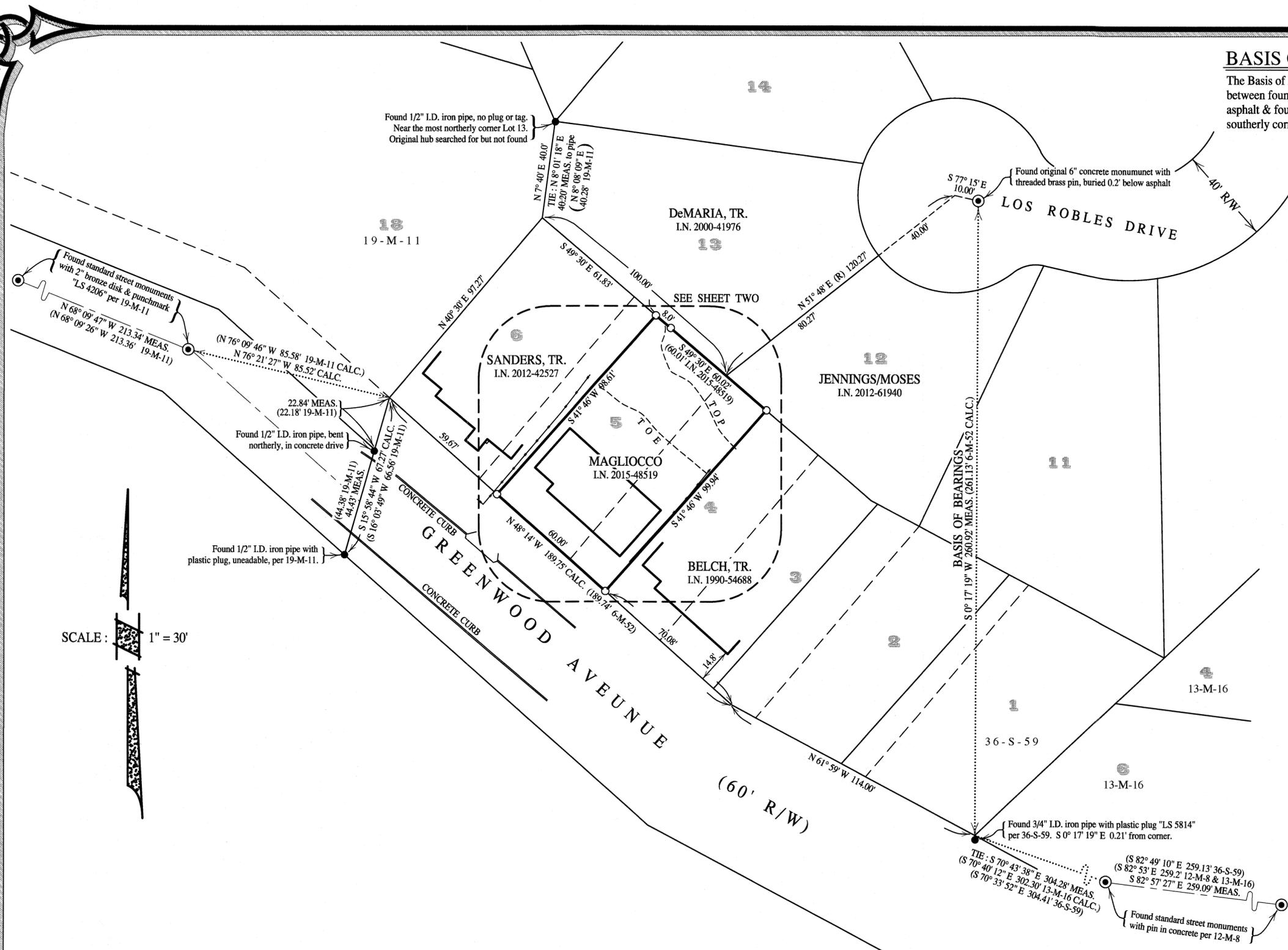
OF LANDS CONVEYED TO
MAI MAGLIOCCO & MARIO MAGLIOCCO
 AS DESCRIBED IN
 OFFICIAL RECORDS INSTRUMENT No. 2015-048519
 BEING A PORTION OF LOTS 4 AND 5
 "MAP OF MESA VISTA SUBDIVISION No. ONE"
 RECORDED IN BOOK 6 OF MAPS, AT PAGE 52
 MARIN COUNTY RECORDS
 CITY OF SAN RAFAEL
 MARIN COUNTY CALIFORNIA
 FEBRUARY 2018 SURVEY No. 1086



PREPARED BY
PHILLIP A DANSKIN & ASSOCIATES
 LAND SURVEYOR
 SONOMA, CALIFORNIA
 (415) 459-2558

APN 012-161-19

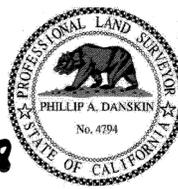
SHEET 1 OF 2



SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act at the request of Mario Magliocco in January 2018.

Signed **MAI** 5/23/18
 Phillip A. Danskin - PLS 4794
 Expires September 30, 2018



COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 30th day of MAY 2018.

T. W. Park
 Tracy Park, PLS 8176
 County Surveyor
 Deputy County Surveyor



COUNTY RECORDER'S STATEMENT

Filed this 1st day of JUNE 2018 at 9:10 A.M. in Book 2018 of Maps at Page 99 at the request of Phillip A. Danskin & the County Surveyor.

RICHARD N. BENSON \$86 -
 County Recorder Fee \$
WCO
 Deputy County Recorder Serial No. 2018-19551

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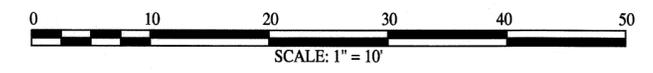
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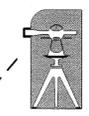
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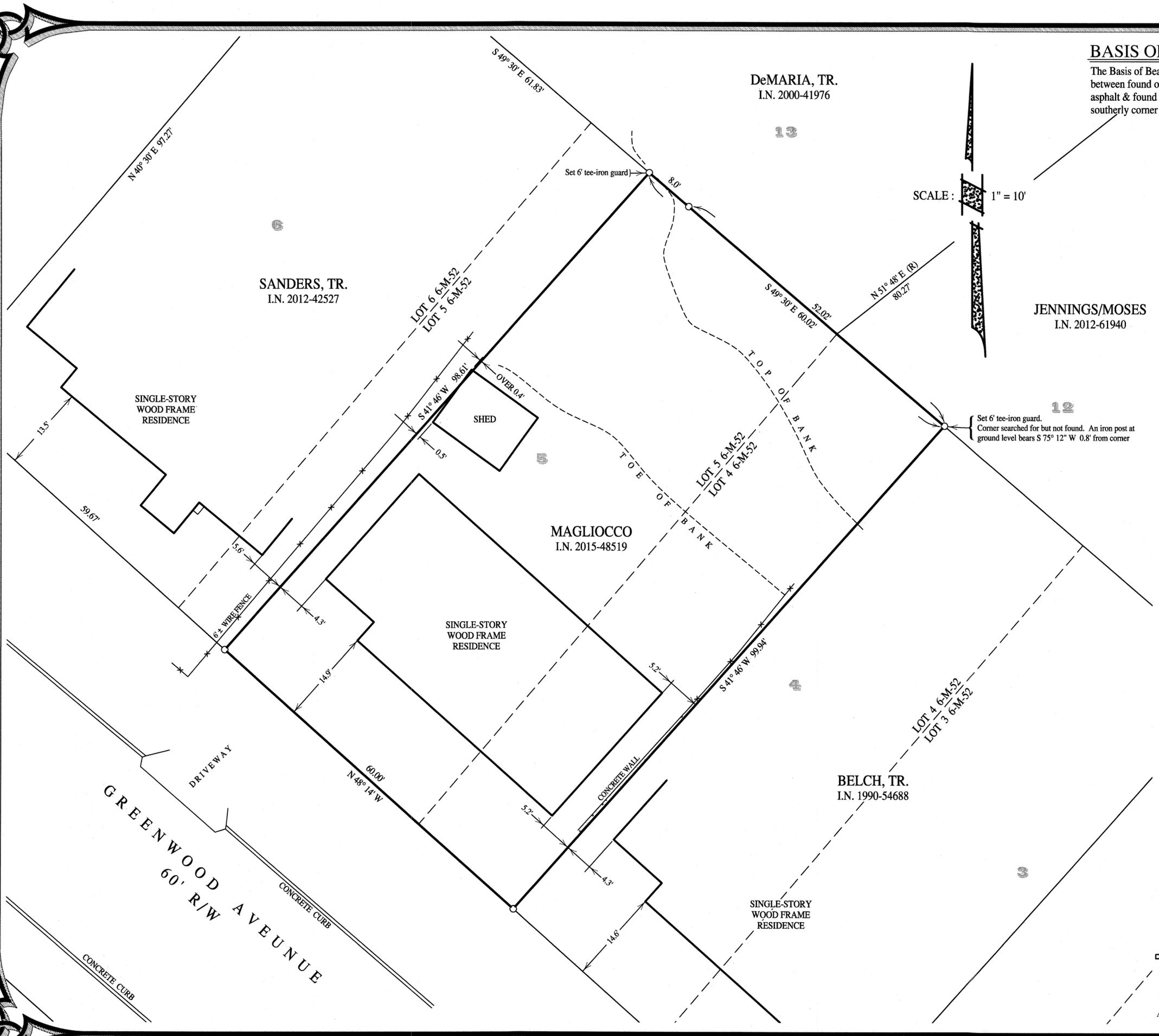
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SHEET 2 OF 2



SCALE: 1" = 10'