

RECORD OF SURVEY  
12 SURVEYS 92  
M.C.R.

LANDS OF  
FORD TRUST  
APN 168-071-13  
DN 2016-0042610

LAGUNITAS TRACT  
SUBDIVISION #10  
4 MAPS 101  
M.C.R.

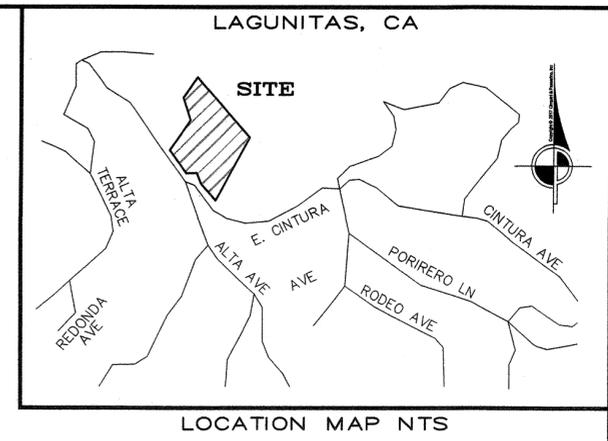
RECORD OF SURVEY  
2011 SURVEYS 135  
M.C.R.

LANDS OF  
FORD TRUST  
APN 168-101-08  
DN 2016-0042610

RECORD OF SURVEY  
30 SURVEYS 8  
M.C.R.

**REFERENCE DATA**

R1	MAP OF THE LAGUNITAS TRACT SUB #4	BOOK 2 MAPS 95 M.C.R.
R2	MAP OF THE FOREST OAKS	BOOK 5 MAPS 1 M.C.R.
R3	RECORD OF SURVEY	BOOK 2011 SURVEYS 135 M.C.R.
R4	RECORD OF SURVEY	BOOK 30 SURVEYS 46 M.C.R.
R5	MAP OF THE LAGUNITAS TRACT SUB #10	BOOK 4 MAPS 101 M.C.R.
R6	RECORD OF SURVEY	BOOK 30 SURVEYS 8 M.C.R.
R7	RECORD OF SURVEY	BOOK 12 SURVEYS 92 M.C.R.
R8	GRANT DEED	DN 2005-0042654 M.C.R.
R9	GRANT DEED	DN 2005-0042655 M.C.R.
R10	GRANT DEED	DN 2005-0042656 M.C.R.
R11	GRANT DEED	DN 1998-0081237 M.C.R.
R12	MAP OF FOREST OAKS	BOOK 1 MAPS 29 M.C.R.
R13	GRANT DEED	DN 2015-0036063 M.C.R.
R14	UNRECORDED SURVEY #4600 BY J.C. OGLESBY ON FILE IN THE ANNE T. KENT CALIFORNIA ROOM AT THE COUNTY OF MARIN CIVIC CENTER LIBRARY	



**LEGEND**

- SUBJECT PROPERTY BOUNDARY
- SURVEY TIE
- ADJACENT PARCEL LINES
- ADJACENT PARCEL LINES ABANDONED
- RIGHT OF WAY LINES ABANDONED PER 739 OR 561 M.C.R.
- FOUND 1/2" IRON PIPE, NOT TAGGED
- FOUND 3/4" IRON PIPE, TAGGED LS 4794 PER R3
- ⊙ FOUND 1/2" REBAR, TAGGED LS 2771 PER R6
- ⊗ FOUND 3/4" REBAR, NOT TAGGED WITH 6"x6" CONCRETE COLLAR PER R7&R3
- ⊠ FOUND 5/8" REBAR, PER R3
- ⊡ FOUND 2"x2" REDWOOD HUB, PER R3
- ⊞ FOUND HEX HEAD AXLE, PER R3
- DN DOCUMENT NUMBER
- OR OFFICIAL RECORD
- APN ASSESSOR PARCEL NUMBER
- M.C.R. MARIN COUNTY RECORDS
- (C) CALCULATED
- (R) RECORD DATA AND REFERENCE NUMBER

**BASIS OF BEARINGS**

BEING SOUTH 28°28'42" WEST, BETWEEN FOUND 1/2" IRON PIPE, NOT TAGGED AND A 5/8" REBAR ALONG THE EASTERLY LINE OF LOT 140 AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FILED IN BOOK 2011 OF SURVEYS, PAGE 135, MARIN COUNTY RECORDS.

**NOTES**

ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF. ALL TIES ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED.

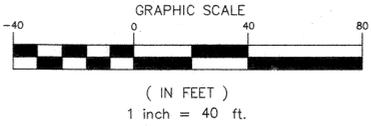
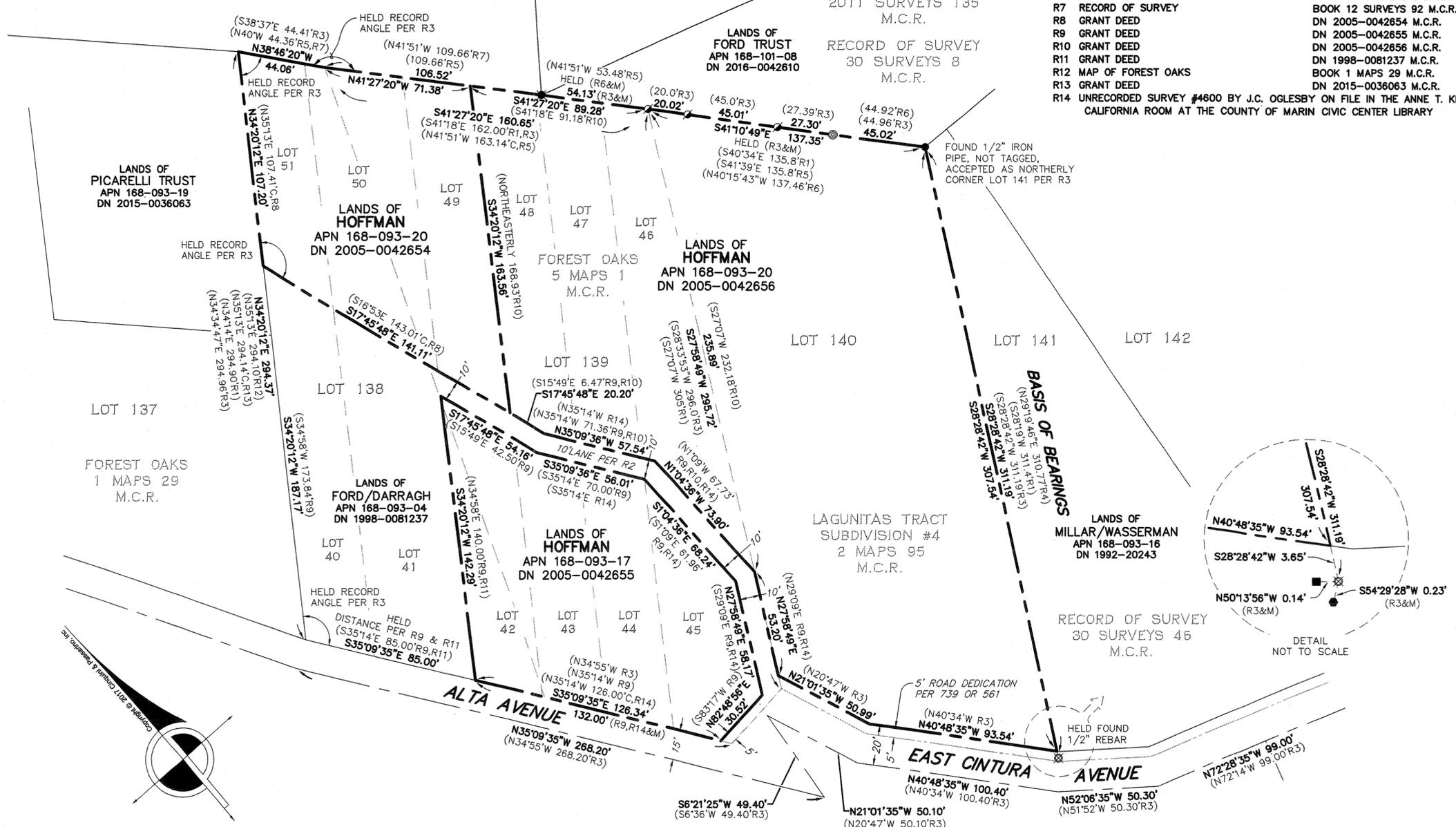
**RECORD OF SURVEY**

BEING THE LANDS OF  
DAVID L. HOFFMAN, TRUSTEE OF THE DAVID L. HOFFMAN  
REVOCABLE TRUST DATED DECEMBER 20, 2002 AS DESCRIBED  
IN GRANT DEEDS RECORDED AS DOCUMENT NUMBERS  
2005-0042654, 2005-0042655 & 2005-0042656  
MARIN COUNTY RECORDS.

LAGUNITAS (UNINCORPORATED)  
COUNTY OF MARIN STATE OF CALIFORNIA  
DECEMBER 2017 SCALE: 1" = 40'

**CINQUINI & PASSARINO, INC.**  
LAND SURVEYING

▲ BOUNDARY 1360 No. Dutton Ave.  
▲ TOPOGRAPHIC Santa Rosa, Ca. 95401  
▲ CONSTRUCTION Phone: (707) 542-6268  
▲ SUBDIVISIONS Fax: (707) 542-2106  
WWW.CINQUINIPASSARINO.COM



**SURVEYOR'S STATEMENT**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF ERIC P. BEATTY IN NOVEMBER 2016.

*Jon Wheat*  
Jon R. Wheat, P.L.S. 8301  
EXP. DATE 12/31/17  
12/11/2017



**COUNTY SURVEYOR'S STATEMENT**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 13<sup>th</sup> DAY OF December, 2017.

TRACY PARK, PLS 8176  
COUNTY SURVEYOR  
*Steve Mendenhall*  
By: STEVE MENDENHALL, PLS 4444  
DEPUTY COUNTY SURVEYOR



**RECORDER'S STATEMENT**

FILED THIS 15 DAY OF December, 2017, AT 8:00 A.M. IN BOOK 2017 OF MAPS AT PAGE 96 AT THE REQUEST OF THE COUNTY SURVEYOR.

*Richard N. Benson* 2017-0049823  
COUNTY RECORDER DOC. NO.  
*O.R. Scheto* \$10.00  
DEPUTY COUNTY RECORDER FEES