

REFERENCES

THE FOLLOWING DOCUMENTS WERE REVIEWED AS A PART OF THE BOUNDARY ANALYSIS AND FIELD SURVEY OF THE SUBJECT PROPERTY. THEY ARE CITED HEREIN FOR CLARITY AND TO PERPETUATE THE FACT THAT THEY WERE CONSIDERED. MAP REFERENCES ULTIMATELY UTILIZED IN THE CONCLUSION ARE SHOWN NEXT TO THE RELEVANT DIMENSIONS IN BRACKETS [].

[A] SUBJECT GRANT DEED TO KATHERINE ONG, ONG TRUST, HARMER & ACM GENERAL ACCOUNT RECORDED MAY 31, 2016 AS DOCUMENT #2016-0023721 OFFICIAL RECORDS OF MARIN COUNTY (ORMC).

[B] MAPOF SHORT RANCH SUBDIVISION ONE, FILED MAY 9, 1912 IN BOOK 4 OF MAPS AT PAGE 19,

[C] RECORD OF SURVEY OF LANDS OF VALEN, FILED SEPT. 14, 2000 IN BOOK 2000 OF MAPS AT PAGE 160.

[D] GRANT DEED TO MUSMAN D.N. 2014-0028605

[E] GRANT DEED TO GREENWOOD D.N. 1998-0069428

[F] GRANT DEED TO BRAUDE D.N. 2003-0015912

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 30 DAY OF August, 2017.

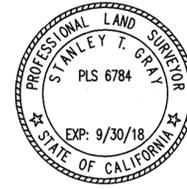


CRAIG E. TACKABERY PLS 7128
COUNTY SURVEYOR

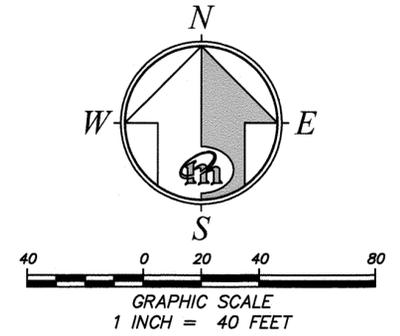
[Signature]
BY DEPUTY

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF JOHN DUCHARME IN MARCH, 2017.



[Signature]
STANLEY T. GRAY PLS 6784
LICENSE EXPIRES 9/30/18



RECORDER'S STATEMENT

FILED THIS 1st DAY OF September, 2017, AT 11:31 MINUTES PAST 9 A.M., IN BOOK 2017 OF MAPS, AT PAGE 58, AT THE REQUEST OF MERIDIAN SURVEYING ENGINEERING, INC. AND MARIN COUNTY DPW.
SERIAL NO. 2017-0035175 FEE: \$10.00

Richard N. Benson
COUNTY RECORDER

BY: *Stanley T. Gray*
DEPUTY

GENERAL NOTES

1.) ALL DISTANCES ARE IN TENTHS AND HUNDREDTHS OF FEET UNLESS OTHERWISE NOTED.

2.) RECORD = MEASURED, UNLESS OTHERWISE NOTED.

BASIS OF BEARINGS

THE CALCULATED BEARING S88°51'04"E BEING BETWEEN FOUND REBAR AND FOUND IRON PIPE AS SHOWN UPON MAP REFERENCE [C] ABOVE, ALL BEARINGS HEREIN MENTIONED ARE RELATED THERETO.

LEGEND

- CALC CALCULATED
- FD FOUND
- IP IRON PIPE
- M MEASURED
- N&T NAIL & TAG
- N.O.R. NOT OF RECORD
- O.R. OFFICIAL RECORD
- (X) RECORD DIMENSION
- ⊙ SET REBAR & CAP, PLS 6784
- SET BRASS TAG AND NAIL, PLS 6784
- FOUND REBAR AND CAP "PLS 6784" PER [C]
- ⊗ FOUND IP WITH TAG "PLS 5296" SHOWN PER [C]

RECORD OF SURVEY

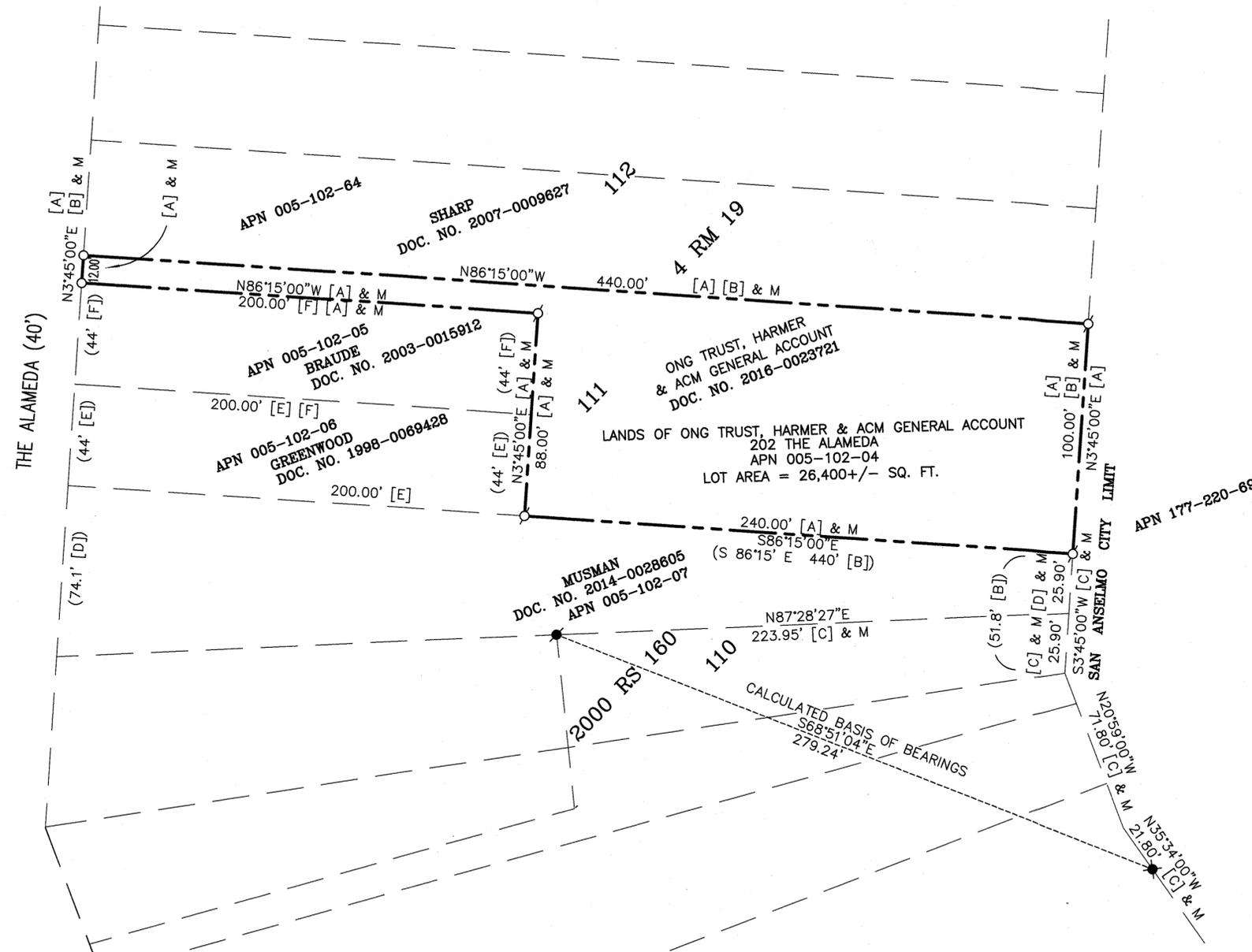
LANDS OF ONG TRUST, HARMER & ACM GENERAL ACCOUNT
DOC. NO. 2016-0023721
ALSO BEING PORTION OF LOT 111
OF "SHORT RANCH SUBDIVISION ONE" 4 MAPS 19
OFFICIAL RECORDS OF MARIN COUNTY
TOWN OF SAN ANSELMO

MARIN COUNTY CALIFORNIA
AUGUST 2017



MERIDIAN SURVEYING ENGINEERING, INC.
2958 VAN NESS AVENUE 777 GRAND AVENUE, #202
SAN FRANCISCO, CA 94109 SAN RAFAEL, CA 94901
(415) 440-4131 (415) 456-5450

surveyrequest@meridiansurvey.com



LINE LEGEND

- BOUNDARY
- - - - ADJOINER
- - - - TIE