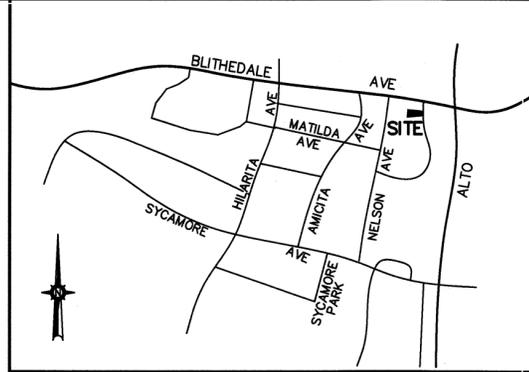


SURVEYOR'S NOTE
NO ORIGINAL SUBDIVISION MONUMENTS WERE FOUND AS PART OF THIS SURVEY.



VICINITY MAP
NO SCALE

- REFERENCES**
- R1 EL CERRITO TRACT; SUBD. TWO, 5 R.M. 101
 - R2 RECORD OF SURVEY; 2012 MAPS 53
 - R3 RECORD OF SURVEY; 2013 MAPS 161

- LEGEND**
- SET 1/2" IRON PIPE TAGGED LS 7237
 - ⊗ SET RIVET AND BRASS TAG, LS7237
 - ⊕ SET 1/2" REBAR & CAP, LS7237
 - FOUND 1/2" IRON PIPE TAGGED LS 7237 PER R2
 - FOUND NAIL & TAG, PLS 7053 PER R2 OR R3
 - FOUND 3/4" IRON PIPE LS 5814 PER R2
 - ⊗ FOUND RIVET & BRASS TAG LS 7237, PER R2
 - ⊕ FOUND 5/8" REBAR & CAP LS 7053 PER R3
 - ⊕ FOUND NAIL & TAG, RCE 30465, NO RECORD
 - () RECORD DATA
 - M MEASURED
 - C CALCULATED
 - WOOD FENCE

BASIS OF BEARINGS:
SOUTH 14°15'12" EAST(CALCULATED) BETWEEN A FOUND 1/2" IRON PIPE TAGGED LS 7237 AND A RIVET & BRASS TAG LS 7237 AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 2012 OF MAPS AT PAGE 53, MARIN COUNTY RECORDS.

NOTES:
ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.
ALL TIES ARE PERPENDICULAR UNLESS OTHERWISE NOTED.

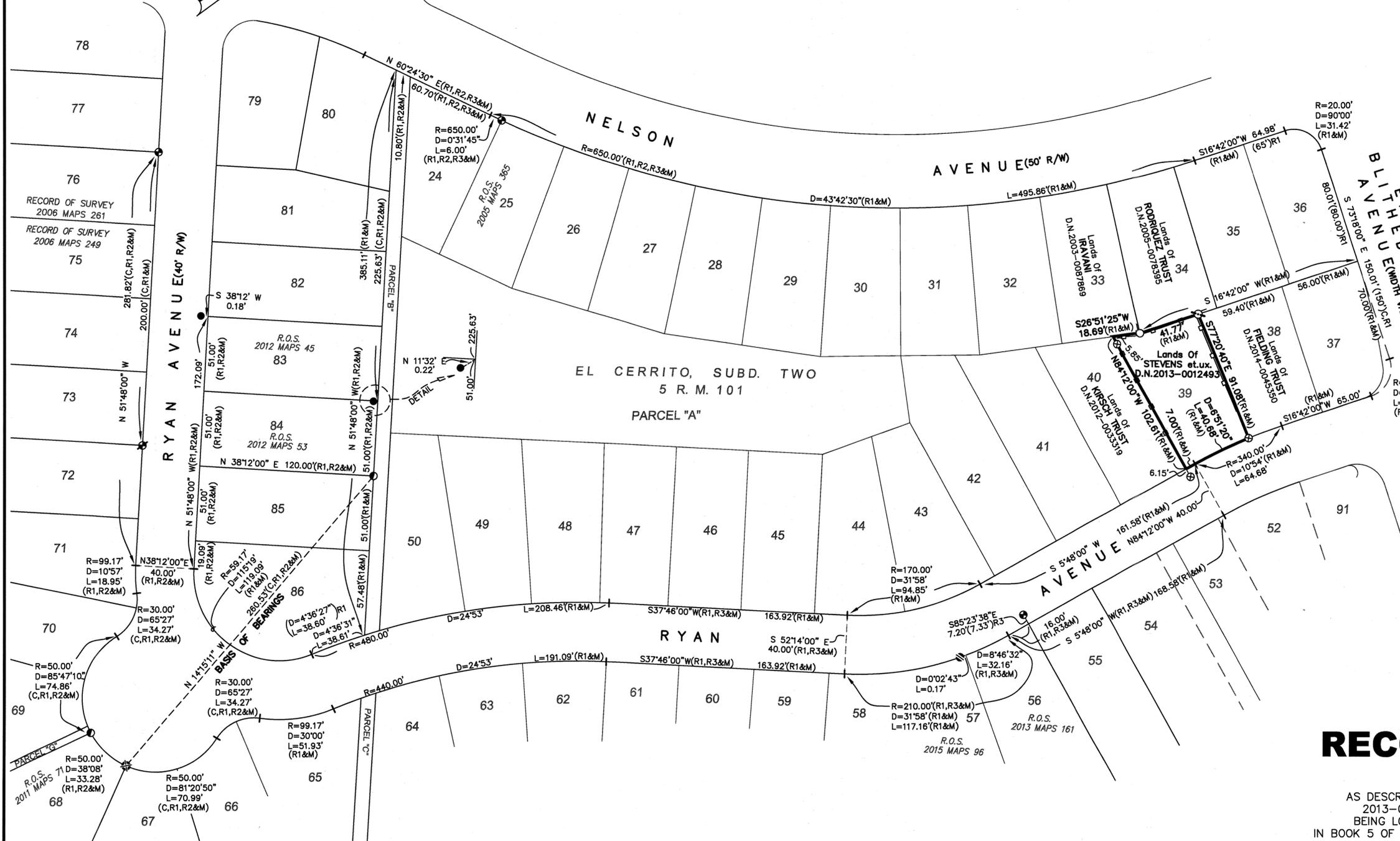
RECORD OF SURVEY

THE LANDS OF
STEVENS AND McCONNELL
AS DESCRIBED BY DEED RECORDED AS DOCUMENT NUMBER
2013-0012493 OFFICIAL RECORDS OF MARIN COUNTY
BEING LOT 39 OF EL CERRITO TRACT, SUBD. TWO, FILED
IN BOOK 5 OF RECORD MAPS AT PAGE 101, MARIN COUNTY RECORDS.

MILL VALLEY

COUNTY OF MARIN STATE OF CALIFORNIA
SCALE: 1" = 50' DATE: OCTOBER, 2016

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2300 bethards drive, suite J
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p 707.542.8513 - f 707.542.1825
www.michaelfordinc.com



SURVEYOR'S STATEMENT
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST OF MEGAN McCONNELL IN OCTOBER 2016.

Michael E. Ford
MICHAEL E. FORD, PLS 7237
3-10-17
DATED



COUNTY SURVEYOR'S STATEMENT
THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS ACT THIS 3rd DAY OF April 2017.

Tracy W. Park
TRACY W. PARK
COUNTY SURVEYOR
BY DEPUTY



RECORDER'S STATEMENT
FILED THIS 7 DAY OF APRIL 2017, AT 8:00 AM.
IN BOOK 2017 OF MAPS, AT PAGE 29, AT THE REQUEST OF THE COUNTY SURVEYOR.

Richard N. Benson
RICHARD N. BENSON
COUNTY RECORDER
A. R. Sisto
A. R. SISTO
DEPUTY COUNTY RECORDER
2017-0014096
DOCUMENT NO.
\$10.00
FEES