

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS ACT THIS 19th DAY OF OCTOBER 2016

RICHARD SIMONITCH, COUNTY SURVEYOR

BY DEPUTY



LEGEND

- FOUND STREET MONUMENT, M-3
FOUND REBAR & CAP, R.C.E. 18200, M-2
SET 3/4" PIPE & PLUG, L.S. 4694
CALCULATED
DNL DID NOT LOCATE

MAP REFERENCE

- M-1 TL&W MAP No 5 - RACK 1, PULL 2
M-2 2001 M. 33
M-3 2009 M. 130
M-4 2012 M. 146

DEED REFERENCE

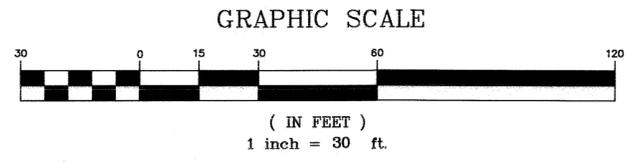
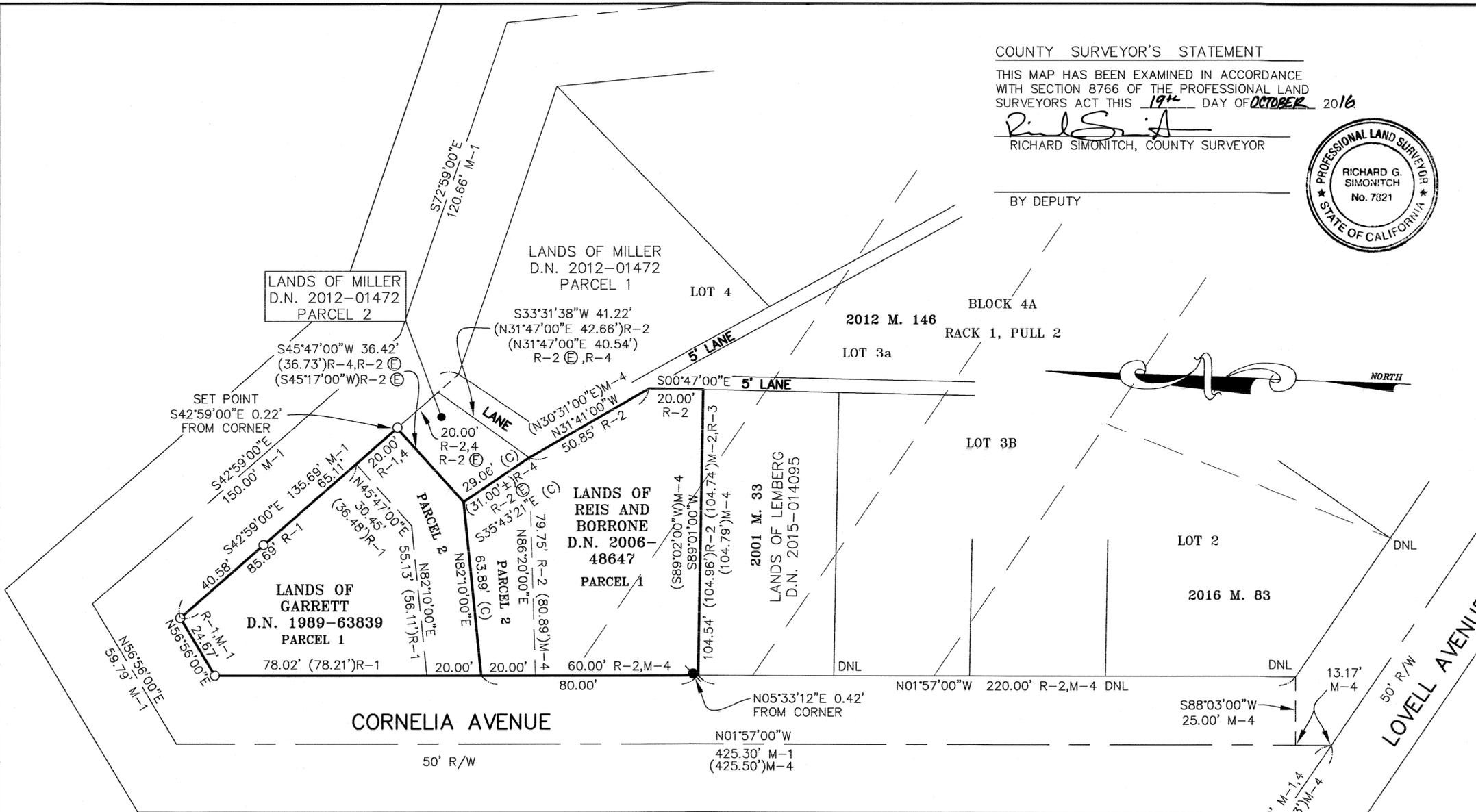
- R-1 D.N. 1989-63839
R-2 D.N. 2006-48647
R-2 EXCEPTION TO D.N. 2006-48647
R-3 D.N. 2010-31304
R-4 D.N. 2012-01472

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS N66°35'00"W BETWEEN STREET MONUMENTS ON THROCKMORTON AVENUE PER M-3

NOTES

- 1. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
2. THIS SURVEY IS BEING RECORDED IN ACCORDANCE WITH THE BUSINESS & PROFESSIONS CODE OF THE STATE OF CALIFORNIA, SECTION 8762 (b)(2).



RECORD OF SURVEY

LANDS OF REIS AND BORRONE
D.N. 2006-48647

BEING A PORTION OF BLOCK 4A,
'TAMALPAIS LAND & WATER CO., MAP NO. 5'
RACK 1, PULL 2

AND
LANDS OF GARRETT
D.N. 1989-63839

BEING A PORTION OF BLOCK 4A,
'TAMALPAIS LAND & WATER CO., MAP NO. 5'
RACK 1, PULL 2

MILL VALLEY MARIN COUNTY CALIFORNIA

LAWRENCE P. DOYLE
LAND SURVEYOR/CIVIL ENGINEER
100 HELENS LANE MILL VALLEY, CA 94941 (415) 388-9585

DATE: 9/2016 SHEET 1 OF 1 A.P. 028-041-22,23
SCALE: 1" : 30' JOB No. 2635-16

RECORDER'S STATEMENT

FILED THIS 21ST DAY OF OCT. 2016
AT 7:40 AM IN BOOK 2016 OF MAPS
AT PAGE 130 AT THE REQUEST OF THE
COUNTY OF MARIN DEPT. OF PUBLIC WORKS
SERIAL NO. 2016-48670 FEE \$10

RICHARD N. BENSON
COUNTY RECORDER

BY DEPUTY

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST OF ROB REIS AND TINA BORRONE IN SEPTEMBER OF 2016.

Lawrence P. Doyle

LAWRENCE P. DOYLE P.L.S. 4694
EXP. 9/30/17



MONUMENT AT JOSEPHINE ST. AND THROCKMORTON AVE.

2009 M. 130
BASIS OF BEARING
N66°35'00"W 386.60' M-3

