BASIS OF BEARINGS
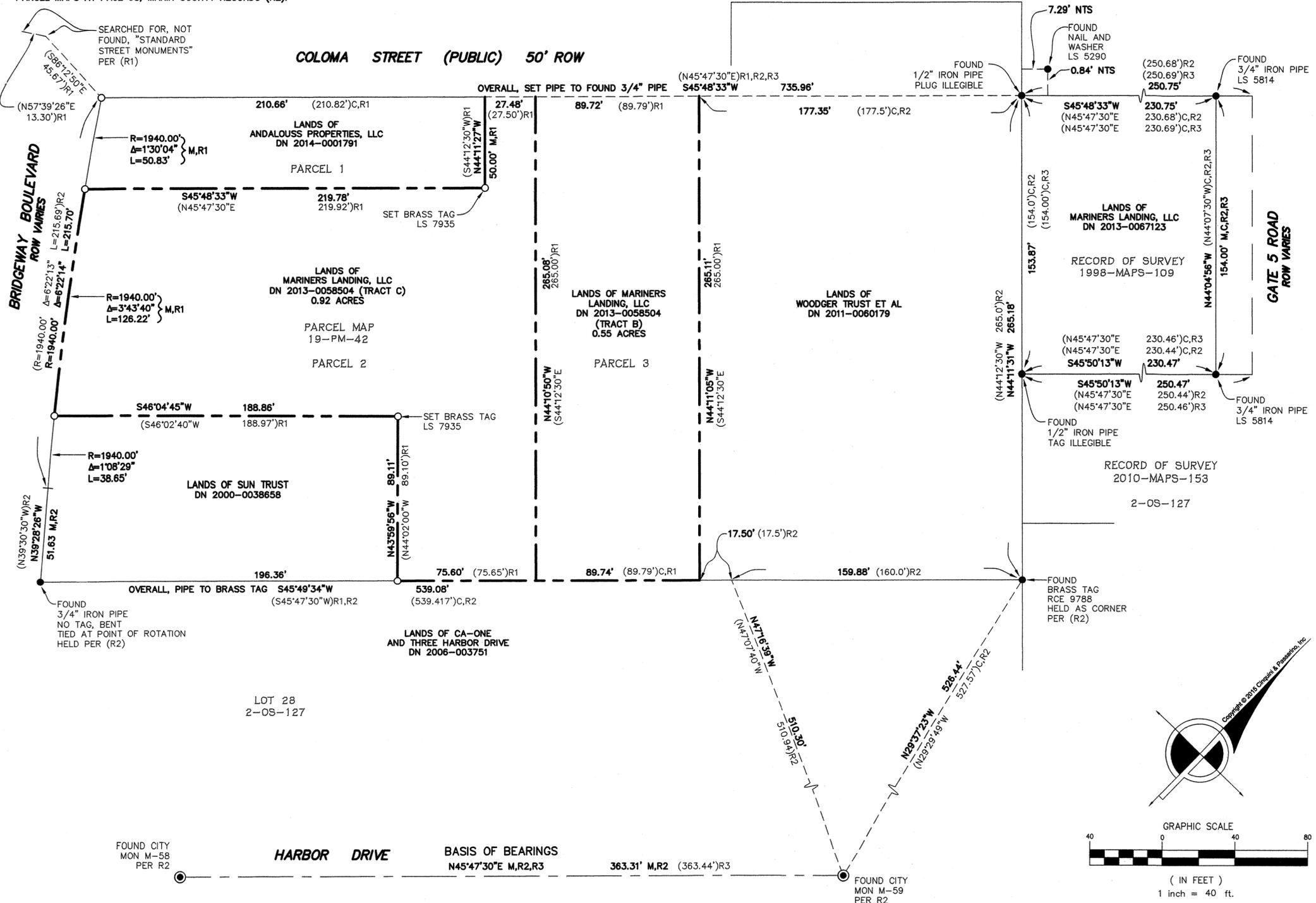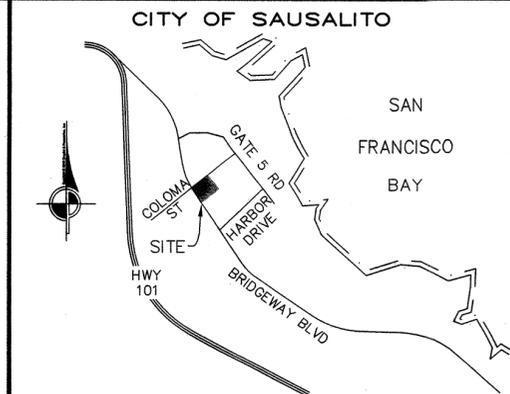
NORTH 45°47'30" EAST BETWEEN FOUND PINS IN STANDARD STREET MONUMENT WELLS AS SHOWN ON THE PARCEL MAP FILED IN BOOK 1 OF PARCEL MAPS AT PAGE 98, MARIN COUNTY RECORDS (R2).

NOTES

1. ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
3. ALL TIES ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED.

LOCATION MAP
CITY OF SAUSALITO
SAN FRANCISCO BAY
LOCATION MAP
NOT TO SCALE

COLOMA STREET (PUBLIC) 50' ROW

SEARCHED FOR, NOT FOUND, "STANDARD STREET MONUMENTS" PER (R1)

(S89°12'50"E 45.67')R1
(N57°39'26"E 13.30')R1

OVERALL, SET PIPE TO FOUND 3/4" PIPE
(N45°47'30"E)R1,R2,R3 S45°48'33"W 735.96'

210.66' (210.82')C,R1
27.48' 89.72' (89.79')R1
(27.50')R1
(S44°12'30"W)R1
N44°11'27"W
50.00' M,R1

177.35' (177.5')C,R2

7.29' NTS
FOUND NAIL AND WASHER LS 5290
0.84' NTS

(250.68')R2
(250.69')R3
250.75'

FOUND 1/2" IRON PIPE PLUG ILLEGIBLE

FOUND 3/4" IRON PIPE LS 5814

S45°48'33"W 230.75'
(N45°47'30"E) 230.68')C,R2
(N45°47'30"E) 230.69')C,R3

LANDS OF ANDALOUSS PROPERTIES, LLC
DN 2014-0001791
PARCEL 1

R=1940.00'
Δ=1°30'04"
L=50.83' M,R1

S45°48'33"W 219.78'
(N45°47'30"E) 219.92')R1

SET BRASS TAG LS 7935

(154.0')C,R2
(154.00')C,R3

LANDS OF MARINERS LANDING, LLC
DN 2013-0067123
RECORD OF SURVEY
1998-MAPS-109

BRIDGEWAY BOULEVARD
ROW VARIES

R=1940.00'
Δ=3°43'40"
L=126.22' M,R1

(R=1940.00')R2
(R=1940.00')R1
(R=1940.00')R2
L=215.69')R2
L=215.70'
δ=6°22'13"
δ=6°22'14"

265.08'
265.00')R1

265.11'
265.00')R1

153.87'

LANDS OF MARINERS LANDING, LLC
DN 2013-0058504 (TRACT C)
0.92 ACRES
PARCEL MAP
19-PM-42
PARCEL 2

LANDS OF MARINERS LANDING, LLC
DN 2013-0058504 (TRACT B)
0.55 ACRES
PARCEL 3

LANDS OF WOODGER TRUST ET AL
DN 2011-0060179

N44°10'50"E
(S44°12'30"E)

N44°11'05"W
(S44°12'30"E)

(N44°12'30"W)R2
N44°11'31"W
265.00')R2
265.18'

GATE 5 ROAD
ROW VARIES
154.00' M,C,R2,R3
N44°04'56"W (N44°07'30"W)C,R2,R3

(N45°47'30"E) 230.46')C,R3
(N45°47'30"E) 230.44')C,R2
S45°50'13"W 230.47'

R=1940.00'
Δ=1°08'29"
L=38.65'

LANDS OF SUN TRUST
DN 2000-0038658

S46°04'45"W 188.86'
(S46°02'40"W) 188.97')R1

SET BRASS TAG LS 7935

(N45°47'30"E) 250.44')R2
S45°50'13"W 250.47'
(N45°47'30"E) 250.46')R3

FOUND 1/2" IRON PIPE TAG ILLEGIBLE

FOUND 3/4" IRON PIPE LS 5814

RECORD OF SURVEY
2010-MAPS-153

2-OS-127

(N39°30'30"W)R2
(N39°28'26"W)
51.63' M,R2

N35°59'56"W
89.11'
89.10')R1
(N44°02'00"W)

FOUND 3/4" IRON PIPE NO TAG, BENT TIED AT POINT OF ROTATION HELD PER (R2)

OVERALL, PIPE TO BRASS TAG S45°49'34"W
196.36'
(S45°47'30"W)R1,R2
75.60' (75.65')R1
539.08' (539.417')C,R2

17.50' (17.5')R2

89.74' (89.79')C,R1
159.88' (160.0')R2

FOUND BRASS TAG RCE 9788 HELD AS CORNER PER (R2)

LANDS OF CA-ONE AND THREE HARBOR DRIVE
DN 2006-003751

LOT 28
2-OS-127

N47°16'59"W
(N47°07'40"W)

528.44'
527.57')C,R2

510.30'
510.84')R2

N29°37'23"W
(N29°29'49"W)

FOUND CITY MON M-58 PER R2

HARBOR DRIVE

BASIS OF BEARINGS
N45°47'30"E M,R2,R3 363.31' M,R2 (363.44')R3

FOUND CITY MON M-59 PER R2

GRAPHIC SCALE
40 0 40 80
(IN FEET)
1 inch = 40 ft.

LEGEND

—————— SUBJECT PROPERTY BOUNDARY
—————— ADJOINING PROPERTY BOUNDARY
– – – – – SURVEY TIE
⦿ FOUND PIN IN STANDARD STREET MONUMENT WELL
○ SET 1/2" IRON PIPE, TAGGED P.L.S. 7935 UNLESS NOTED OTHERWISE
● FOUND 1/2" IRON PIPE, NO TAG UNLESS NOTED OTHERWISE
C CALCULATED
DN DOCUMENT NUMBER
OR OFFICIAL RECORD
M MEASURED

REFERENCES

R1	PARCEL MAP	19 PM 42
R2	AMENDED PARCEL MAP	1 PM 98
R3	RECORD OF SURVEY	1998 MAPS 109

RECORD OF SURVEY

BEING THE LANDS SOUTH OF COLOMA STREET OF MARINERS LANDING, LLC
AS DESCRIBED IN DOCUMENT NUMBER 2013-0058504, BEING OFFICIAL RECORDS OF MARIN COUNTY.

CITY OF SAUSALITO

COUNTY OF MARIN   STATE OF CALIFORNIA
DATE: OCTOBER 2015   SCALE: 1" = 40'

CINQUINI & PASSARINO, INC.
LAND SURVEYING

△ BOUNDARY
△ TOPOGRAPHIC
△ CONSTRUCTION
△ SUBDIVISIONS

1360 No. Dutton Ave.
Santa Rosa, Ca. 95401
Phone: (707) 542-6268
Fax: (707) 542-2106
WWW.CINQUINIPASSARINO.COM

SHEET 1 OF 1
CPI FILE NO. 7071-15

APN. 063-140-21 & 063-140-22

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF DAN MORGAN IN APRIL 2015.

JAMES M. DICKEY P.L.S. 7395
EXP. DATE 12/31/15
DATE: 11/25/2015

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 2ND DAY OF DECEMBER, 2015.

RICHARD SIMONITCH, COUNTY SURVEYOR

BY DEPUTY

RICHARD G. SIMONITCH No. 7821

RECORDER'S STATEMENT

FILED THIS 4 DAY OF DECEMBER, 2015, AT 8:44 A.M. IN BOOK 2015 OF MAPS AT PAGE 160, AT THE REQUEST OF THE COUNTY SURVEYOR.

Richard N. Benson
COUNTY RECORDER

A. R. Sisto
DEPUTY COUNTY RECORDER

2015-0056574
DOC. NO.
$10.00
FEES