

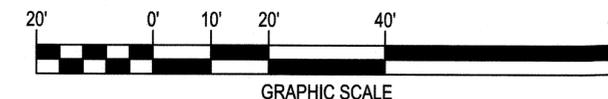
RECORD OF SURVEY LANDS OF GU/SHANG AND LARKSPUR LAND 8 OWNER, LLC LARKSPUR, CALIFORNIA

CONSISTING OF 2 SHEETS
LOT 12 AND LOT 16, MAP OF ROSE GARDEN
SUBDIVISION RECORDED IN BOOK 2012 OF MAPS AT
PAGE 140, MARIN COUNTY RECORDS
CITY OF LARKSPUR, MARIN COUNTY, CALIFORNIA

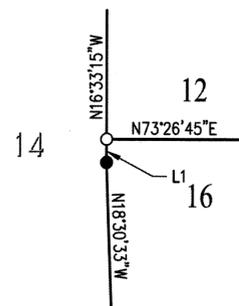
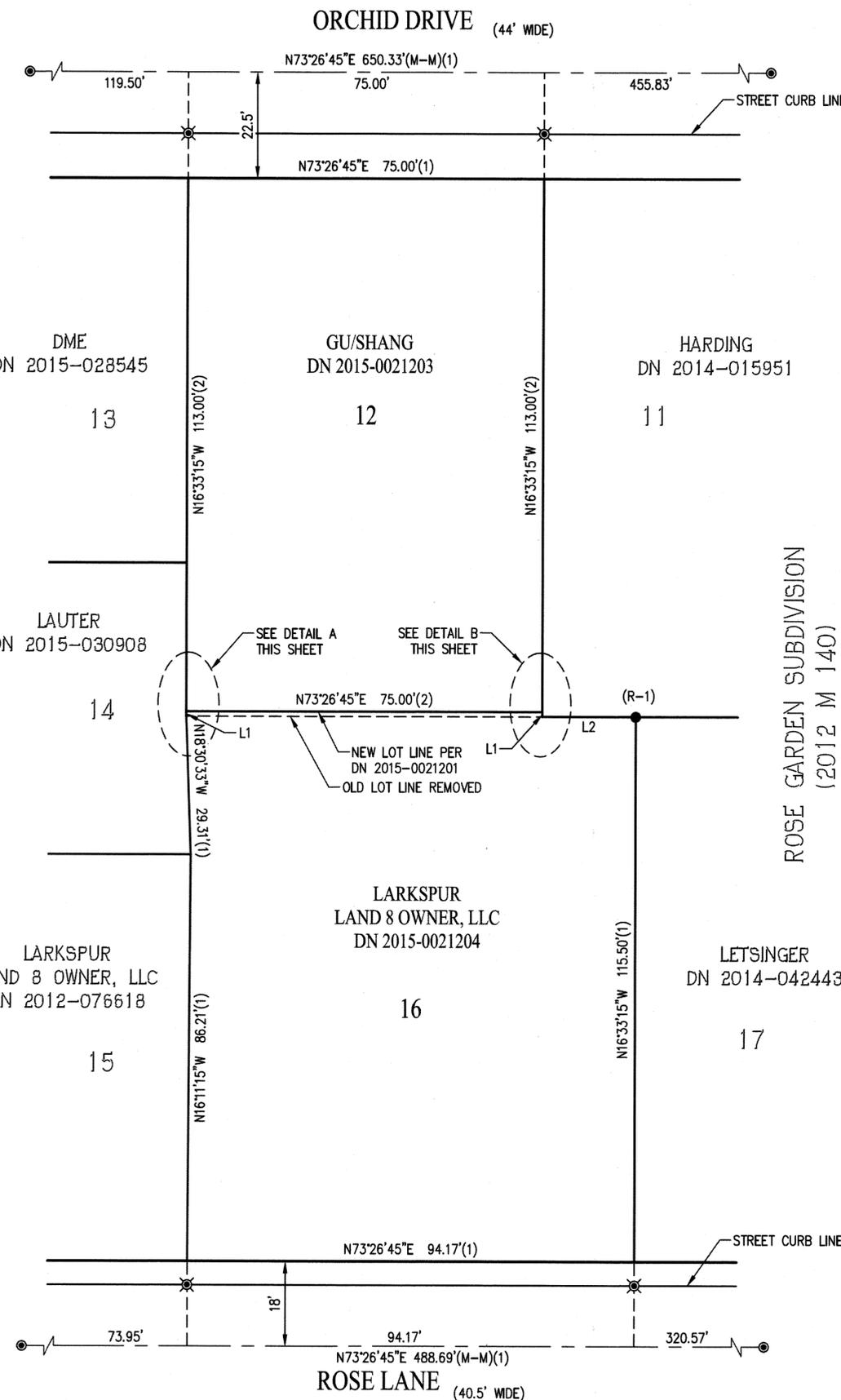
Carlson, Barbee & Gibson, Inc.

CIVIL ENGINEERS • SURVEYORS • PLANNERS
SAN RAMON, CALIFORNIA

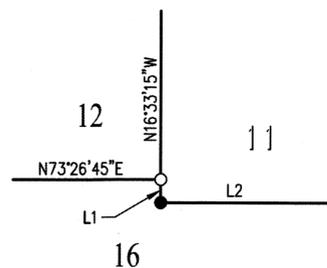
SCALE: 1" = 20' AUGUST 2015



LINE TABLE		
NO	BEARING	LENGTH
L1	N16°33'15"W	1.00' (2)
L2	N73°26'45"E	19.62'



DETAIL A
NOT TO SCALE



DETAIL B
NOT TO SCALE

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS DETERMINED BY FOUND MONUMENTS IN ROSE LANE, THE BEARING BEING N73°26'45"E PER 2012 M 140.

LEGEND

—	RIGHT OF WAY LINE
—	LOT LINE
- - -	OLD LOT LINE
—	MONUMENT LINE
(M-M)	MONUMENT TO MONUMENT
○	SET 5/8" REBAR AND CAP, LS 7960
⊙	FOUND STANDARD STREET MONUMENT, LS 7176
●	FOUND 5/8" REBAR AND CAP, LS 7176
⊗	FOUND NAIL AND TAG ON CURB AT LOT LINE PROJECTION, LS 7176

REFERENCES:

- (#) INDICATES REFERENCE NUMBER
(1) ROSE GARDEN SUBDIVISION (2012 M 140)
(2) CITY LOT LINE ADJUSTMENT APPROVAL (2015-0021200)
(3) DN 2015-021201

NOTE:

1. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF, DISTANCES ARE GROUND DISTANCES.

RECORD OF SURVEY LANDS OF GU/SHANG AND LARKSPUR LAND 8 OWNER, LLC

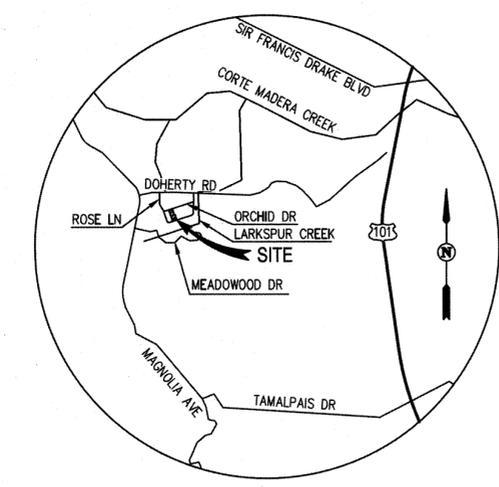
LARKSPUR, CALIFORNIA

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SAN RAMON, CALIFORNIA

AUGUST 2015



VICINITY MAP
NOT TO SCALE

SURVEYOR'S NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO SET IRONS PIPES TO MONUMENT THE NEW LOT LINE LOCATION PER CITY OF LARKSPUR LOT LINE ADJUSTMENT APPROVAL RECORDED MAY 5, 2015 IN DOCUMENT NUMBER 2015-0021200 OF MARIN COUNTY OFFICIAL RECORDS.

SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF LARKSPUR LAND 8 OWNER, LLC IN APRIL 2015.


MARK H. WEHBER, P.L.S.
L.S. NO. 7960



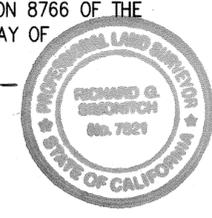
8-11-15
DATE

COUNTY SURVEYOR'S STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 18th DAY OF AUGUST, 2015.

RICHARD SIMONITCH
COUNTY SURVEYOR
L.S. 7821

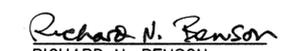
BY: _____
DEPUTY



COUNTY RECORDER'S STATEMENT:

FILED THIS 21 DAY OF AUGUST, 2015,
AT 8:00 A M., IN BOOK 2015 OF MAPS, AT PAGE(S) 123 MARIN
COUNTY RECORDS, AT THE REQUEST OF LARKSPUR LAND 8 OWNER, LLC.

SERIAL NO. 20150040750 FEE: \$12.00


RICHARD N. BENSON
COUNTY RECORDER

BY: A. R. Scheto
DEPUTY