

**LEGEND**

- FOUND 3/4" PIPE & NAIL  
ACCEPTED AS MONUMENTS SHOWN ON M-1 & 2
- FOUND PIPE, PER M-5
- FOUND REBAR & CAP, L.S. 5065, PER M-7
- FOUND CONCRETE MONUMENT, PER M-3, R-3
- FOUND HUB & NAIL REMNANTS, PER M-4
- SFNF SEARCH FOR NOT FOUND

**MAP REFERENCE**

- M-1 5 R.M. 66
- M-2 7 R.M. 43
- M-3 7 P.M. 136
- M-4 9 P.M. 74
- M-5 15 P.M. 56
- M-6 23 P.M. 92
- M-7 1999 M. 230

**DEED REFERENCE**

- R-1 D.N. 2015-02012
- R-2 D.N. 2013-48046
- R-3 D.N. 2007-26657
- R-4 D.N. 1999-46045

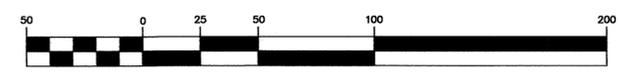
**BASIS OF BEARING**

THE BASIS OF BEARING FOR THIS SURVEY IS N15°47'19"W BETWEEN TWO FOUND PIPE MONUMENTS IN RANCHERIA ROAD, AS CALCULATED PER M-1 & 2

**NOTES**

1. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
2. THIS SURVEY IS BEING RECORDED IN ACCORDANCE WITH THE BUSINESS & PROFESSIONS CODE OF THE STATE OF CALIFORNIA, SECTION 8762 (b)(2).
3. BELIEVED TO BE AN ERROR ON M-2 SINCE OFFSETTING THE OPPOSITE SIDE OF RANCHERIA AGREES WITH DEED INFORMATION

**GRAPHIC SCALE**



( IN FEET )  
1 inch = 50 ft.

**RECORDER'S STATEMENT**

FILED THIS 17 DAY OF JULY 2015  
AT 8:00 A.M. IN BOOK 2015 OF MAPS  
AT PAGE 100 AT THE REQUEST OF THE  
COUNTY OF MARIN DEPT. OF PUBLIC WORKS  
SERIAL NO. 2015-0034968 FEE \$10.00

Richard N. Benson  
COUNTY RECORDER  
a.R. Sibeto  
BY DEPUTY

**COUNTY SURVEYOR'S STATEMENT**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE  
WITH SECTION 8766 OF THE PROFESSIONAL LAND  
SURVEYORS ACT THIS 13<sup>th</sup> DAY OF JULY 2015

Craig Tackabery  
COUNTY SURVEYOR  
Dirk Simonitch  
BY DEPUTY



**SURVEYOR'S STATEMENT**

THIS MAP CORRECTLY REPRESENTS A SURVEY  
MADE BY ME OR UNDER MY DIRECTION IN  
CONFORMANCE WITH THE REQUIREMENTS OF  
THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE  
REQUEST OF SCOTT WISENBAKER  
IN FEBRUARY 2015.

Lawrence P. Doyle  
LAWRENCE P. DOYLE P.L.S. 4694  
EXP. 9/30/15



**RECORD OF SURVEY**

**LANDS OF WISENBAKER**  
D.N. 2015-02012

KENTFIELD MARIN COUNTY CALIFORNIA

**LAWRENCE P. DOYLE**  
LAND SURVEYOR/CIVIL ENGINEER  
100 HELENS LANE MILL VALLEY, CA 94941 (415) 388-9585

DATE: FEBRUARY 2015 SHEET 1 OF 1 A.P. 075-131-20  
SCALE: 1" : 50' JOB No. 2556-15

