

BASIS OF BEARINGS
 The Basis of Bearings of this survey is S 89° 27' 52" W 587.41' MEAS. (587.35' 11-M-11 CALC.) between found original standard street monuments per 11-M-11, as shown.

- LEGEND**
- Denotes original standard street monument with nail & tag "RCE 10734" set in 4" concrete cylinder per 11-M-11, unless noted otherwise
 - Denotes set 1/2" I.D. galvanized iron pipe with plastic plug "DANSKIN PLS 4794", unless noted otherwise
 - Denotes found monument as noted
 - CALC. Denotes calculated
 - I.N. Denotes Official Records Instrument Number, Marin County Records
 - MEAS. Denotes measured
 - M- Denotes Book of Maps, Marin County Records
 - OR- Denotes Official Records, Marin County Records
 - (R) Denotes Radial Bearing

- NOTES**
- 1). All dimensions shown are in feet and decimals thereof, save monument dimensions, being in inches.
 - 2). Matters regarding Subdivision Map Act compliance not in scope of services.
 - 3). Easements, recorded or otherwise, not in scope of services.
 - 4). No attempt has been made as part of this survey to locate and/or show existence of all improvements on the subject property. Only selected improvements are shown.
 - 5). The purpose of this survey was to document an encroaching patio and fence. An inspection of this encroachment was performed on 26 May 2015 and finds the encroachment has been removed.

RECORD OF SURVEY
 OF LANDS CONVEYED TO
 CAROLE E. GEORGE, TRUSTEE OF
 THE CAROLE E. GEORGE REVOCABLE TRUST
 AS DESCRIBED IN
 OFFICIAL RECORDS INSTRUMENT No. 2004-91320
 BEING LOT 17 AS SHOWN UPON
 "MAP OF OAK WOODLANDS, UNIT TWO"
 RECORDED IN VOLUME 11 OF MAPS, AT PAGE 11
 MARIN COUNTY RECORDS
 CITY OF SAN RAFAEL
 MARIN COUNTY CALIFORNIA
 JULY 2014 SURVEY No. 1016

SURVEYOR'S STATEMENT
 This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyor's Act at the request of Carole George in July 2014.

COUNTY SURVEYOR'S STATEMENT
 This map has been examined in accordance with Section 8766 of the Professional Land Surveyor's Act this 3rd day of JUNE 2015.

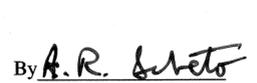
COUNTY RECORDER'S STATEMENT
 Filed this 5 day of JUNE 2015 at 9:33 A.M. in Book 2015 of Maps at Page 86 at the request of the County Surveyor.
 Serial No. 2015-0026890 Fee \$10.00

Signed 
 Phillip A. Danskin - PLS 4794
 Expires September 30, 2016



By Deputy 
 Craig Tackabery
 County Surveyor



By 
 A.R. Sabeto
 Deputy


 Richard N. Benson
 County Recorder



PREPARED BY
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