REFERENCES

THE FOLLOWING DOCUMENTS WERE REVIEWED AS A PART OF THE BOUNDARY ANALYSIS AND FIELD SURVEY OF THE SUBJECT PROPERTY. THEY ARE CITED HEREIN FOR CLARITY AND TO PERPETUATE THE FACT THAT THEY WERE CONSIDERED. MAP REFERENCES ULTIMATELY UTILIZED IN THE CONCLUSION ARE SHOWN NEXT TO THE RELEVANT DIMENSIONS IN BRACKETS [ ].

[A] MAP OF MURRAY TRACT SUB'D ONE, RECORDED JUNE 14, 1914, BOOK 4 MAPS, PAGE 73, ORMC

[B] RECORD OF SURVEY LANDS OF ROBERTS, RECORDED MAY 15, 2007 IN BOOK 2007 OF MAPS, PAGE 101, ORMC.

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 5TH DAY OF MAY, 2015.

PROFESSIONAL LAND SURVEYOR — RICHARD G. SIMONITCH No. 7821 — STATE OF CALIFORNIA

CRAIG TACKABERY
COUNTY SURVEYOR

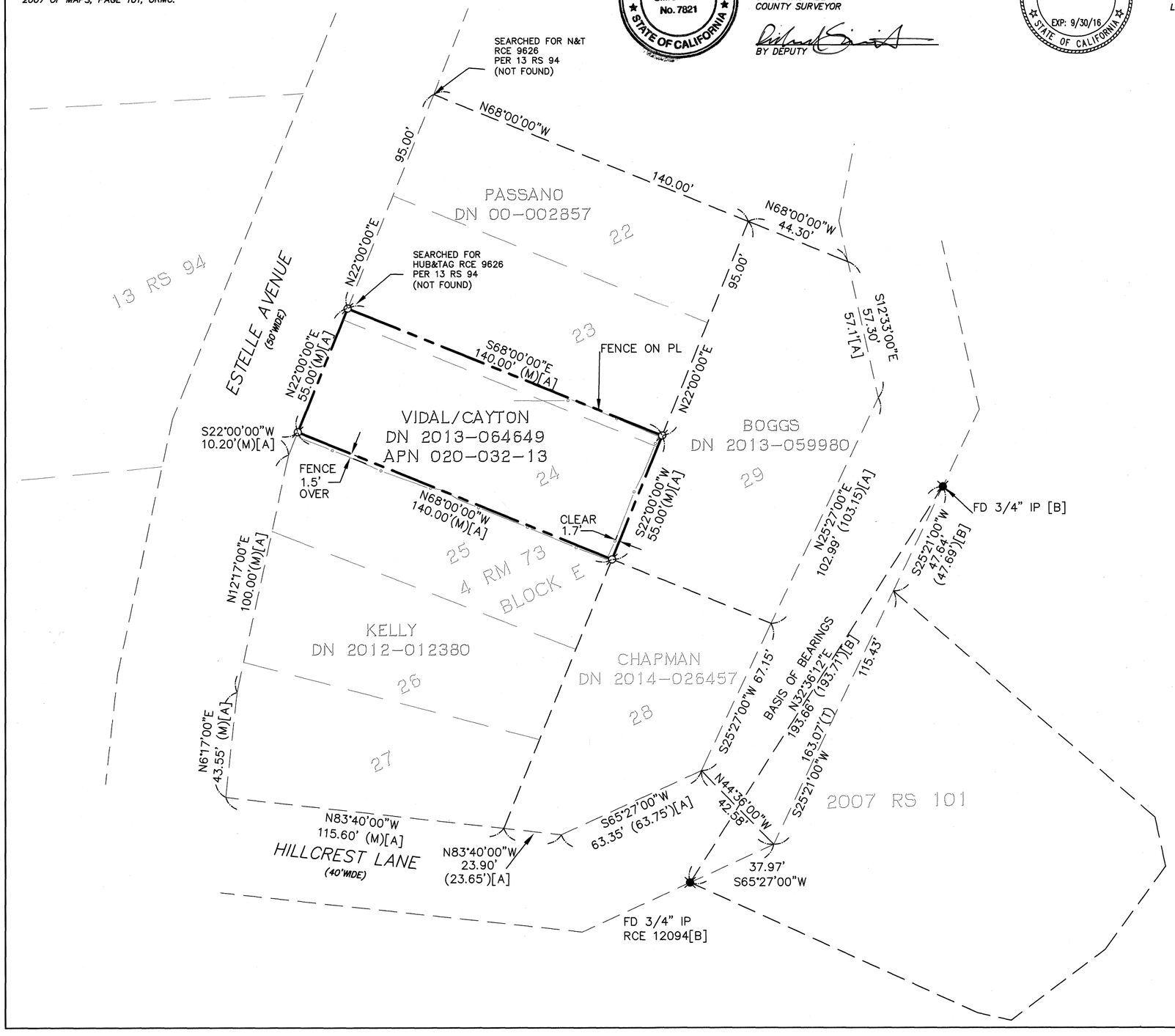
BY DEPUTY

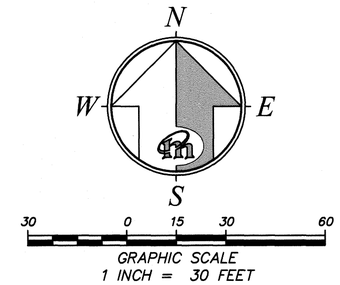
SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF TONY VIDAL IN OCTOBER, 2014.

PROFESSIONAL LAND SURVEYOR — STANLEY T. GRAY — PLS 6784 — EXP: 9/30/16 — STATE OF CALIFORNIA

STANLEY T. GRAY — PLS 6784
LICENSE EXPIRES — 9/30/16





RECORDER'S STATEMENT

FILED THIS 8 DAY OF MAY, 2015, AT 7:50 MINUTES PAST A.M., IN BOOK 2015 OF MAPS, AT PAGE 60, AT THE REQUEST OF MERIDIAN SURVEYING ENGINEERING, INC. AND MARIN COUNTY DPW.
SERIAL NO. 2015-0021734 FEE: $10.00

Richard N. Benson
COUNTY RECORDER

BY: A. R. Schreto
DEPUTY

GENERAL NOTES

1.) ALL DISTANCES ARE IN TENTHS AND HUNDREDTHS OF FEET UNLESS OTHERWISE NOTED.

2.) RECORD = MEASURED, UNLESS OTHERWISE NOTED.

BASIS OF BEARINGS

THE BEARING N32°36'12"E BEING BETWEEN 3/4" IRON PIPES ON THE EASTERLY LINE OF HILLCREST LANE AS SHOWN UPON MAP REFERENCE [B] ABOVE, ALL BEARINGS HEREIN MENTIONED ARE RELATED THERETO.

LEGEND

FD	FOUND
IP	IRON PIPE
M	MEASURED
N&T	NAIL & TAG
O.R.	OFFICIAL RECORD
(X)	RECORD DIMENSION
⌀	SET REBAR & CAP, PLS 6784
●	FOUND AS NOTED

RECORD OF SURVEY

LANDS OF CAYTON/VIDAY FAMILY TRUST
2012-064649 ALSO BEING LOT 24
AND A PORTION OF LOT 23
AS SHOWN ON THAT MAP OF
MURRAY TRACT SUBDIVISION ONE
RECORDED IN BOOK 4 OF RECORD MAPS, PAGE 73
OFFICIAL RECORDS OF MARIN COUNTY
CITY OF LARKSPUR

MARIN COUNTY — CALIFORNIA
APRIL — 2015

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