



- REFERENCES**
- R1 GRANT DEED; D.N. 2000-0064441
  - R2 TAMALPAIS LAND & WATER CO. MAP No.5; RACK 1, PULL 2
  - R3 RECORD OF SURVEY 2014 MAPS 117
  - R4 GRANT DEED; D.N. 2003-0108968

- LEGEND**
- SET 1/2" IRON PIPE TAGGED LS 7237
  - ⊗ SET RIVET & BRASS TAG, LS 7237
  - FOUND 1/2" IRON PIPE TAGGED LS7237 PER R3
  - ⊙ FOUND RIVET & BRASS TAG , LS7237 PER R3
  - ⊕ FOUND REBAR & CAP AS NOTED
  - ⊙ FOUND STANDARD WELL MONUMENT PER R3
  - ( ) RECORD DATA
  - M MEASURED
  - C CALCULATED
  - (P) PROPORTIONAL MEASURE
  - P.O.C. POINT OF COMMENCEMENT
  - P.O.B. POINT OF BEGINNING

**BASIS OF BEARINGS:**  
SOUTH 57°30'00" EAST BETWEEN FOUND STANDARD STREET MONUMENTS AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 2014 OF MAPS AT PAGE 117, MARIN COUNTY RECORDS.

**NOTES:**  
ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.  
ALL TIES ARE PERPENDICULAR UNLESS OTHERWISE NOTED.

# RECORD OF SURVEY

LANDS OF  
**STEVE & KATE SUSSKIND**  
AS DESCRIBED BY DEED RECORDED UNDER DOCUMENT NUMBER 2000-0064441 OFFICIAL RECORD OF MARIN COUNTY RECORDS BEING A PORTION OF LOTS 13, 14, 15, & 16, BLOCK 4, TAMALPAIS LAND & WATER COMPANY MAP No.5 FILED IN RACK 1, PULL 2, MARIN COUNTY RECORDS.

**SURVEYOR'S STATEMENT**  
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST OF CASEY GOLTERMAN IN SEPTEMBER, 2014.

*Michael E. Ford*  
MICHAEL E. FORD, PLS 7237  
1-9-15  
DATED



**COUNTY SURVEYOR'S STATEMENT**  
THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS ACT THIS 21<sup>st</sup> DAY OF JAN, 2015.

CRAIG TACKBERY  
COUNTY SURVEYOR

*D. J. Simina*  
BY DEPUTY  
PLS 7621



**RECORDER'S STATEMENT**  
FILED THIS 23 DAY OF JANUARY, 2015. AT 8:00 A.M. IN BOOK 2015 OF MAPS, AT PAGE 13, AT THE REQUEST OF THE COUNTY SURVEYOR.

*Richard N. Benson*  
COUNTY RECORDER

*A. R. Sabeto*  
DEPUTY COUNTY RECORDER

2015-0002828  
DOCUMENT NO.

\$ 10.00  
FEES

MILL VALLEY  
COUNTY OF MARIN STATE OF CALIFORNIA  
SCALE: 1" = 40' DATE: SEPTEMBER, 2014

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