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NOTE: ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS SOUTH 83°26'50" EAST AS CALCULATED BETWEEN FOUND 5/8" RB/CAP PLS7053 AS SHOWN, AND BEING ACCORDING TO THAT CERTAIN RECORD OF SURVEY RECORDED IN BOOK 2003 MAPS 252, MARIN COUNTY RECORDS

LEGEND

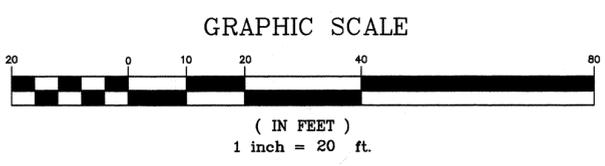
- FOUND IP AS NOTED
- ◆ FD NAIL AND BRASS TAG RE 9626 (R3) IN TOP OF ROCK WALL
- SET 5/8" REBAR WITH CAP P.L.S. 7053
- NT SET NAIL AND TAG IN SIDEWALK PLS 7053
- (XXXX) RECORD DATA
- WOOD FENCE

DOCUMENT REFERENCES

- R1 RECORD OF SURVEY 2003 MAPS 252
- R2 RECORD OF SURVEY 36 OS 10
- R3 RECORD OF SURVEY 33 OS 27
- R4 RECORD OF SURVEY 3 OS 83
- R5 LANDS OF SCHOFFERMAN D.N. 96-034701

ATWOOD AVENUE (30' R/W)

SAN CARLOS AVE. (R/W VARIES)



PARCEL 1
3 OS 83
LANDS OF MARTIN
D.N. 2013-066532
33 OS 27

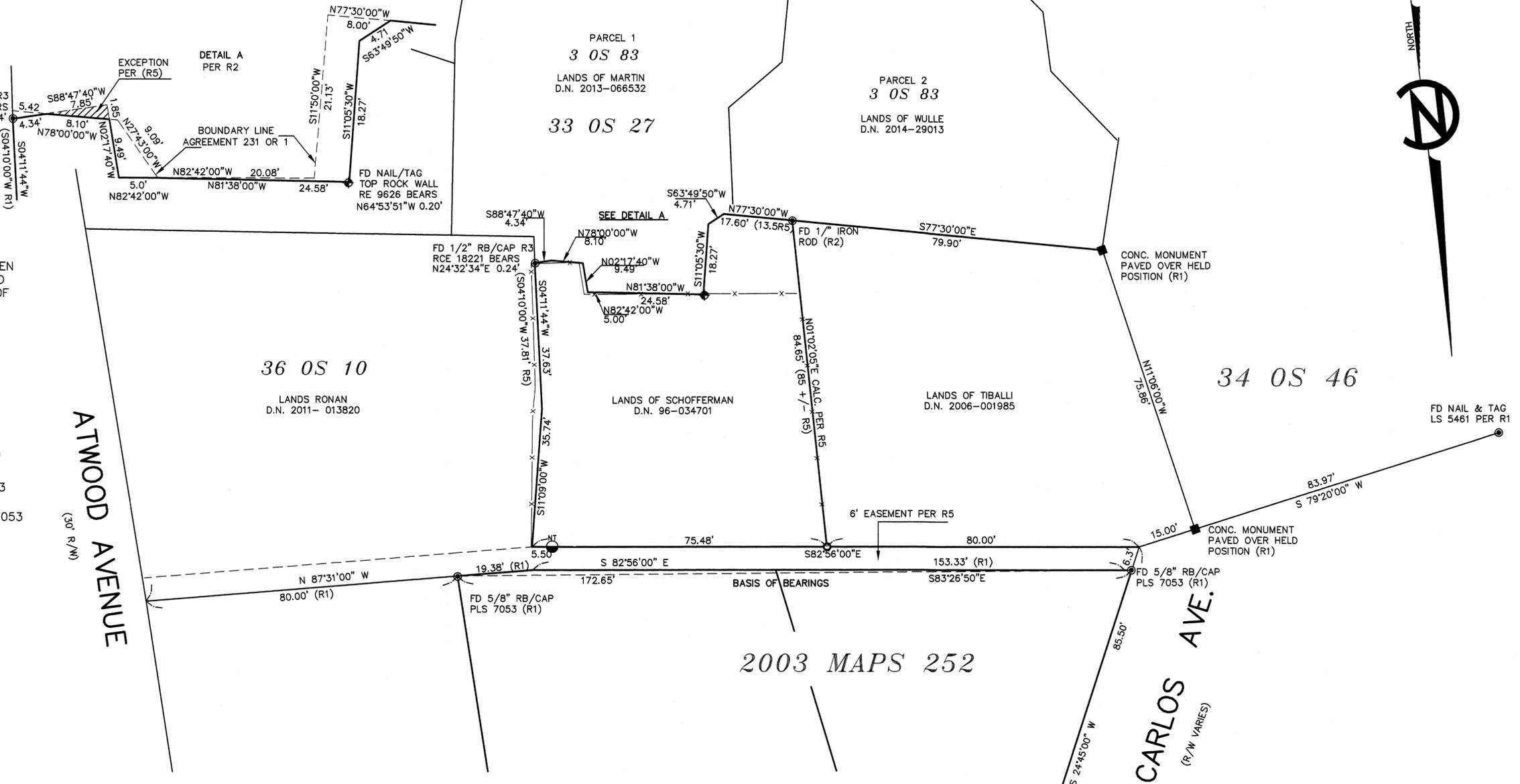
PARCEL 2
3 OS 83
LANDS OF WULLE
D.N. 2014-29013

36 OS 10
LANDS RONAN
D.N. 2011-013820

LANDS OF SCHOFFERMAN
D.N. 96-034701

LANDS OF TIBALLI
D.N. 2006-001985

34 OS 46



SURVEYORS STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS ACT AT THE REQUEST OF LES SCHOFFERMAN IN AUG. 2014

Linda A. Carruthers
LINDA A. CARRUTHERS P.L.S. 7053
LICENSE EXPIRES 12/31/14



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS ACT, THIS ~~30th~~ DAY OF OCTOBER 2014

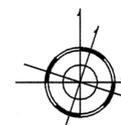
CRAIG TACKABERY, COUNTY SURVEYOR
Craig Tackabery
BY DEPUTY

RECORDER'S STATEMENT

FILED THIS 31st DAY OF OCTOBER 2014 AT 11:50 A.M. IN BOOK 2014 OF MAPS AT PAGE 162 AT THE REQUEST OF THE COUNTY OF MARIN DEPARTMENT OF PUBLIC WORKS SERIAL NO. 2014-45710 FEE 8.10

RICHARD N. BENSON
COUNTY RECORDER
Richard N. Benson
BY DEPUTY

RECORD OF SURVEY
LANDS OF SCHOFFERMAN
D.N. 96-034701
MARIN COUNTY RECORDS



CITY OF SAUSALITO, MARIN COUNTY, CALIFORNIA
LINDA A. CARRUTHERS & ASSOCIATES
2015 BRIDGEWAY, STE. 301D, SAUSALITO, CA 94965
(415) 332-3912

SCALE: 1"=20' JOB NO. 14-867
DATE: AUG. 2014 SHEET 1 OF 1 A.P.N. 065-202-46