



LEGEND

- FOUND 3/4" IRON PIPE WITH PLUG "LS4694" PER REF. [B]
- FOUND 5/8" REBAR WITH CAP "LS6784" PER REF. [C]
- SET 5/8" REBAR WITH TAG MARKED "PLS 7779"
- S.F.N.F. SEARCHED FOR, NOT FOUND PER RECORD MAP AS NOTED
- PROPERTY LINE

SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act at the request of Michael Folk in May 2014.

Daniel J. Westover
 Daniel J. Westover, P.L.S. 7779
 License expiration: 12/31/15
 Date: 10/6/14

COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 20th day of OCTOBER, 2014.

By: *Craig Tackabery*
 Craig Tackabery
 Marin County Surveyor

By: *Richard G. Simonitch*
 Richard Simonitch
 Deputy County Surveyor

BASIS OF BEARINGS

THE CALCULATED & MEASURED BEARING OF N 45°15'41" E BETWEEN FOUND IRON PIPE MONUMENTS AS SHOWN ON REFERENCE [B] AND HEREON.

- REFERENCES**
- [A] MAP OF PALM HILL SUBD. "A" BALTIMORE PARK, FILED IN BOOK 4 OF MAPS AT PAGE 43, RECORDERS OFFICE OF MARIN COUNTY, CALIFORNIA.
 - [B] RECORD OF SURVEY OF LOT 14, MAP OF PALM HILL SUBD. "A" BALTIMORE PARK FILED NOVEMBER 21, 2005 IN BOOK 2005 OF SURVEYS AT PAGE 322, RECORDERS OFFICE OF MARIN COUNTY, CALIFORNIA.
 - [C] RECORD OF SURVEY OF LOT 8C, MAP OF PALM HILL SUBD. "A" BALTIMORE PARK FILED SEPTEMBER 28, 2012 IN BOOK 2012 OF SURVEYS AT PAGE 108, RECORDERS OFFICE OF MARIN COUNTY, CALIFORNIA.
 - [D] GRANT DEED RECORDED APRIL 19, 1999 AS DOCUMENT NO.99-028814 IN THE RECORDERS OFFICE OF MARIN COUNTY, CALIFORNIA.
 - [E] GRANT DEED RECORDED MAY 17, 2006 AS DOCUMENT NO.06-0313834 IN THE RECORDERS OFFICE OF MARIN COUNTY, CALIFORNIA.
 - [F] GRANT DEED RECORDED SEPTEMBER 26, 2013 AS DOCUMENT NO.13-062348 IN THE RECORDERS OFFICE OF MARIN COUNTY, CALIFORNIA.
 - [G] GRANT DEED RECORDED JANURARY 16, 2014 AS DOCUMENT NO.14-002002 IN THE RECORDERS OFFICE OF MARIN COUNTY, CALIFORNIA.
 - [H] MAP OF ACACIA PARK, FILED IN BOOK 13 OF MAPS AT PAGE 71, RECORDERS OFFICE OF MARIN COUNTY, CALIFORNIA

- GENERAL NOTES**
1. ALL DISTANCES ARE IN DECIMAL FEET UNLESS OTHERWISE NOTED.
 2. ALL ANGLES ARE AT 90° UNLESS OTHERWISE NOTED.
 3. MEASURED DISTANCES EQUAL RECORD DISTANCES SHOWN ON ONE OR MORE OF THE REFERENCES UNLESS OTHERWISE NOTED.
 4. THIS RECORD OF SURVEY IS FILED IN ACCORDANCE WITH CIVIL SECTION 8762(B) OF THE PROFESSIONAL LAND SURVEYORS' ACT, SUBSECTION 4 AND 5.

RECORDER'S STATEMENT

Filed for record this 24th day of OCTOBER, 2014, at 15 minutes past 8:00 a.m. in Book 2014 of MAPS at page 148, Official Records of Marin County, State of California, at the request of Westover Surveying, Inc. and Marin County Public Works.

Serial Number 2014-44323 Fee: \$10

Marin County Recorder
 State of California

By: *[Signature]*
 Deputy Recorder

RECORD OF SURVEY

LANDS OF 212 ALEXANDER LLC
 D.N. 2014-002002

BEING LOT 10, OF PALM HILL, SUBDIVISION "A", BALTIMORE PARK" FILED IN BOOK 4 OF MAPS, AT PAGE 43 IN THE OFFICE OF THE RECORDER OF THE COUNTY OF MARIN.

MARIN COUNTY SCALE: 1 INCH = 40 FEET

CALIFORNIA OCTOBER, 2014

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