

COUNTY RECORDER'S STATEMENT

FILED THIS 8 DAY OF August, 2014 AT 7:39 AM  
IN BOOK 2014 OF MAPS AT PAGE 119 AT THE REQUEST OF THE COUNTY OF MARIN.  
SERIAL NO. 2014-0032934 FEE \$10.00

Richard N. Benson  
COUNTY RECORDER

A.R. Sibeto  
DEPUTY

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYOR'S ACT THIS 6th DAY OF August, 2014

CRAIG TACKABERY  
COUNTY SURVEYOR

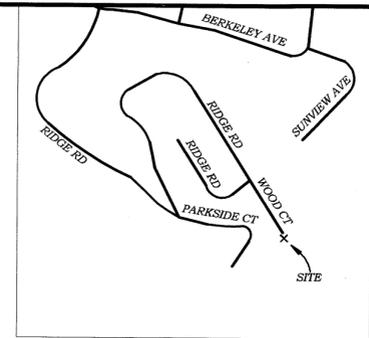
Richard G. Simonitch  
BY DEPUTY



SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST OF

SIGNED R. Wayne Davis  
R. WAYNE DAVIS LS 6330



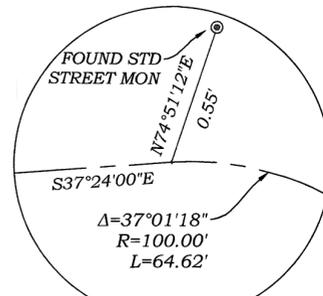
VICINITY MAP  
NTS

REFERENCE MAPS

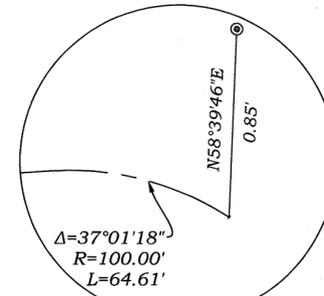
5 RM 35  
19 PM 54

BASIS OF BEARING

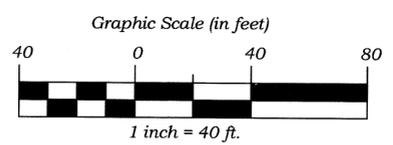
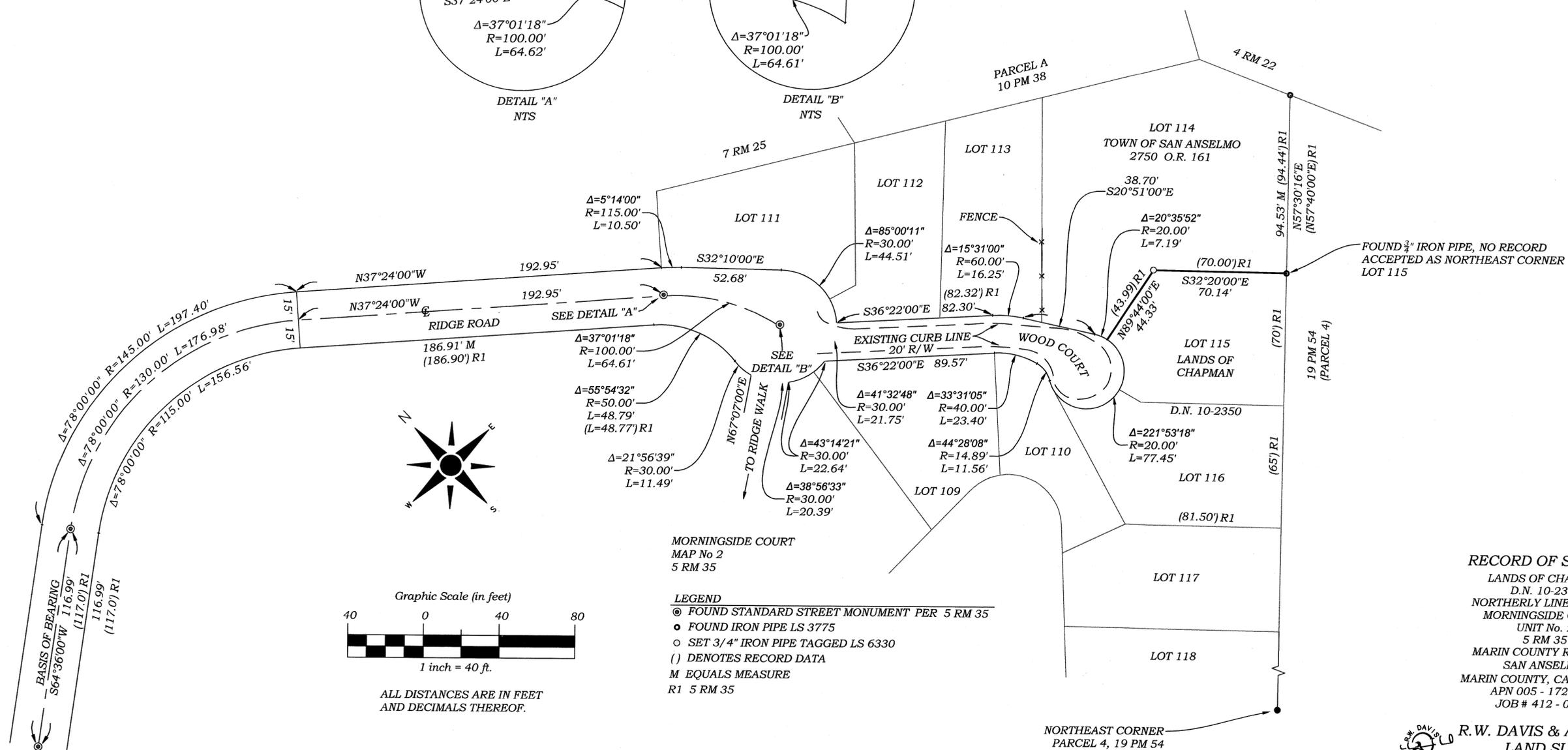
THE BASIS OF BEARING FOR THIS MAP IS S64°36'00"W BETWEEN STANDARD STREET MONUMENTS AS SHOWN UPON 5 RM 35 OF THE COUNTY OF MARIN.



DETAIL "A"  
NTS



DETAIL "B"  
NTS



ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.

MORNINGSIDE COURT  
MAP No 2  
5 RM 35

LEGEND  
● FOUND STANDARD STREET MONUMENT PER 5 RM 35  
● FOUND IRON PIPE LS 3775  
○ SET 3/4" IRON PIPE TAGGED LS 6330  
( ) DENOTES RECORD DATA  
M EQUALS MEASURE  
R1 5 RM 35

RECORD OF SURVEY  
LANDS OF CHAPMAN  
D.N. 10-2350  
NORTHERLY LINE LOT 115  
MORNINGSIDE COURT  
UNIT No. 2  
5 RM 35  
MARIN COUNTY RECORDS  
SAN ANSELMO  
MARIN COUNTY, CALIFORNIA  
APN 005 - 172 - 41  
JOB # 412 - 001

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