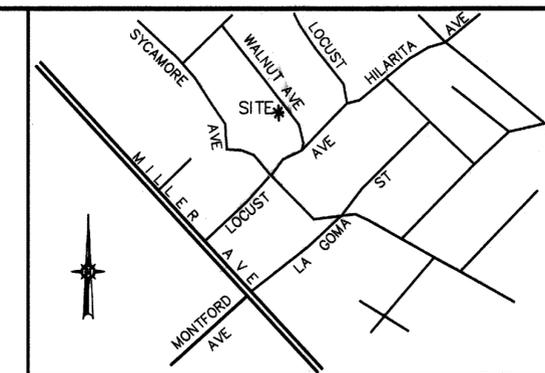
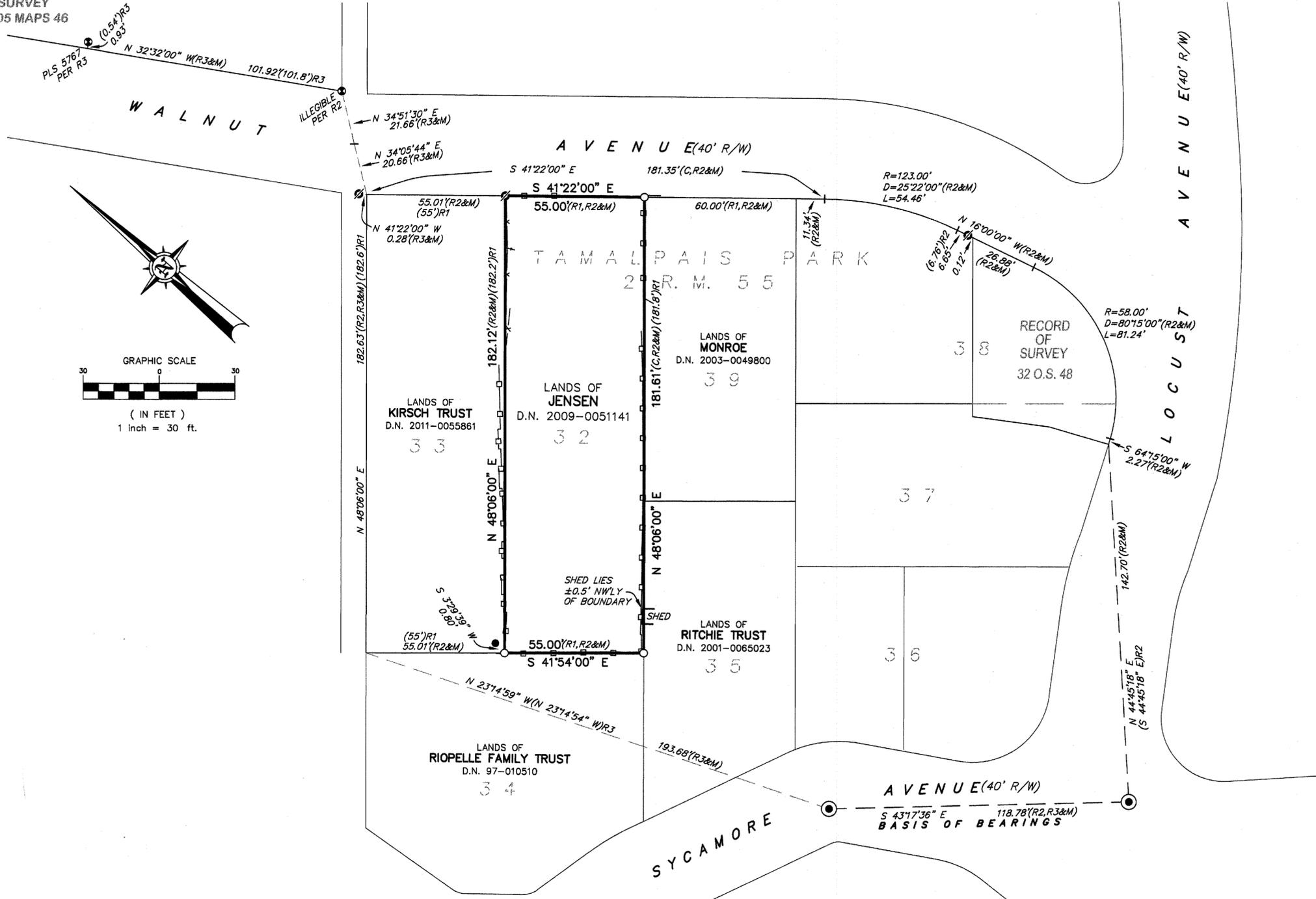


RECORD OF SURVEY  
2005 MAPS 46



**REFERENCES**  
 R1 TAMALPAIS PARK; 2 R.M. 55  
 R2 RECORD OF SURVEY; 32 O.S. 48  
 R3 RECORD OF SURVEY; 2005 O.S. 46

- LEGEND**
- SET 1/2" IRON PIPE TAGGED LS 7237
  - FOUND STANDARD STEET MONUMENT
  - FOUND NAIL & TAG AS NOTED
  - ⊗ FOUND REBAR & CAP, LS 4402, PER R2
  - FOUND 1" IRON PIPE, NO RECORD
  - ( ) RECORD DATA
  - M MEASURED
  - C CALCULATED
  - WOOD FENCE
  - x-x-x- WIRE FENCE

**BASIS OF BEARINGS:**  
 SOUTH 43°17'36" EAST BETWEEN FOUND STREET MONUMENTS AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 32 OF OFFICIAL SURVEYS AT PAGE 48, MARIN COUNTY RECORDS.

**NOTES:**  
 ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF. ALL TIES ARE PERPENDICULAR UNLESS OTHERWISE NOTED.

# RECORD OF SURVEY

THE LANDS OF  
 ROY E. AND NORAH V. JENSEN, HUSBAND AND WIFE AS  
 COMMUNITY PROPERTY, WITH RIGHT OF SURVIVORSHIP  
 AS DESCRIBED BY DEED RECORDED AS DOCUMENT NUMBER  
 2009-0051141 OFFICIAL RECORDS OF MARIN COUNTY  
 BEING LOT 32, TAMALPAIS PARK, FILED IN BOOK 2 OF RECORD  
 MAPS AT PAGE 55, MARIN COUNTY RECORDS.

MILL VALLEY  
 COUNTY OF MARIN STATE OF CALIFORNIA  
 SCALE: 1" = 30' DATE: JANUARY, 2014

**michael ford** land surveying  
 2300 bethards drive, suite J  
 santa rosa • california 95405  
 p 707.542.8513 - f 707.542.1825  
 www.michaelfordinc.com

**SURVEYOR'S STATEMENT**  
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST OF KABLER CONSTRUCTION IN JANUARY, 2014.

*Michael E. Ford*  
 MICHAEL E. FORD, PLS 7237  
 DATED 5/22/14



**COUNTY SURVEYOR'S STATEMENT**  
 THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS ACT THIS 3RD DAY OF JUNE, 2014.

CRAIG TACKABERY  
 COUNTY SURVEYOR  
*Craig Tackabery*  
 DEPUTY



**RECORDER'S STATEMENT**  
 FILED THIS 11 DAY OF June, 2014, AT 8:00 AM.  
 IN BOOK 2014 OF MAPS, AT PAGE 53, AT THE REQUEST OF THE COUNTY SURVEYOR.

*Richard N. Benson* 2014-0023897  
 COUNTY RECORDER DOCUMENT NO.  
*A.R. Sletts* \$10.00  
 DEPUTY COUNTY RECORDER FEES