

**BASIS OF BEARINGS**

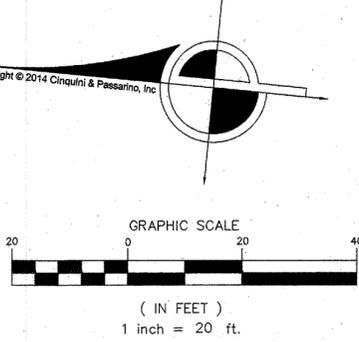
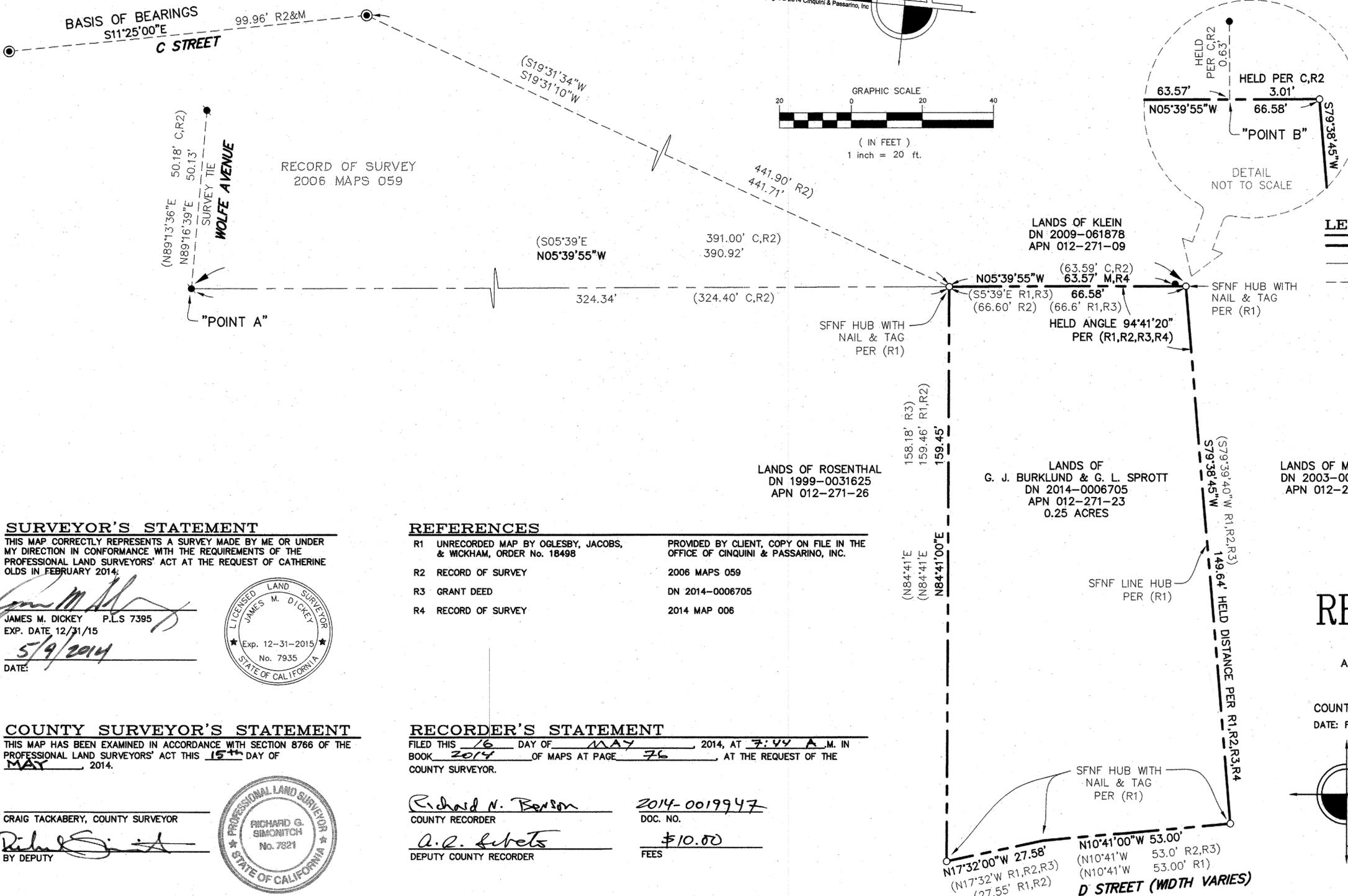
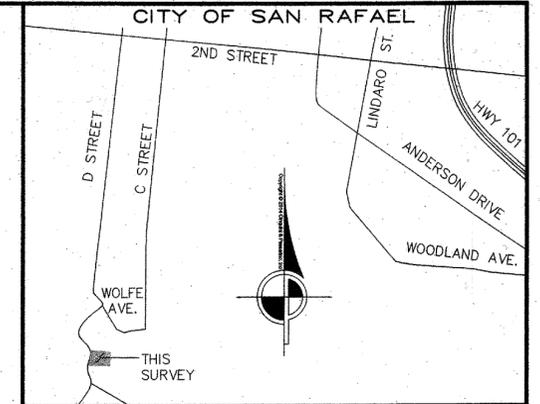
SOUTH 11°25'00" EAST BETWEEN FOUND 1.5" BRASS DISKS IN STANDARD STREET MONUMENT WELLS AND STAMPED "RCE 8181" AS SHOWN ON THE RECORD OF SURVEY FILED IN BOOK 2006 OF MAPS AT PAGE 059, MARIN COUNTY RECORDS.

**NOTES**

1. ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
2. ALL TIES ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED.

**SURVEYOR'S NOTE**

THE LINE BETWEEN THE FOUND REBAR TAGGED LS 7744 SHOWN AS "POINT A" AND THE PERPENDICULAR OFFSET FROM A FOUND 3/4" IRON PIPE TAGGED RCE 18221 SHOWN AS "POINT B" WAS MEASURED 387.91' AND PROPORTIONED PER THE CALCULATED DISTANCE DERIVED FROM (R2) 387.99'.  
SCALE FACTOR = 387.91/387.99 = 0.999793089



**LEGEND**

- SUBJECT PROPERTY BOUNDARY
- - - ADJOINING PROPERTY BOUNDARY
- SURVEY TIE
- FOUND 1.5" BRASS DISK IN STANDARD STREET MONUMENT WELL STAMPED RCE 8181 PER (R2)
- SET 1/2" IRON PIPE, TAGGED P.L.S. 7935
- FOUND 3/4" IRON PIPE TAGGED RCE 18221 PER (R2)
- FOUND REBAR TAGGED LS 7744 PER (R2)
- C CALCULATED
- DN DOCUMENT NUMBER
- M MEASURED
- SFNF SEARCHED FOR, NOT FOUND

**SURVEYOR'S STATEMENT**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF CATHERINE OLDS IN FEBRUARY 2014.

*James M. Dickey*  
JAMES M. DICKEY P.L.S. 7395  
EXP. DATE 12/31/15  
5/9/2014  
DATE:



**REFERENCES**

R1	UNRECORDED MAP BY OGLESBY, JACOBS, & WICKHAM, ORDER No. 18498	PROVIDED BY CLIENT, COPY ON FILE IN THE OFFICE OF CINQUINI & PASSARINO, INC.
R2	RECORD OF SURVEY	2006 MAPS 059
R3	GRANT DEED	DN 2014-0006705
R4	RECORD OF SURVEY	2014 MAP 006

**COUNTY SURVEYOR'S STATEMENT**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 15<sup>th</sup> DAY OF MAY, 2014.

CRAIG TACKABERY, COUNTY SURVEYOR  
*Richard G. Sibacnitch*  
BY DEPUTY



**RECORDER'S STATEMENT**

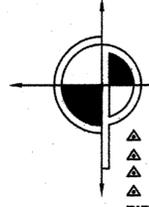
FILED THIS 16 DAY OF MAY, 2014, AT 7:44 A.M. IN BOOK 2014 OF MAPS AT PAGE 76, AT THE REQUEST OF THE COUNTY SURVEYOR.

*Richard N. Benson*  
RICHARD N. BENSON  
COUNTY RECORDER  
2014-0019947  
DOC. NO.  
*A.R. Sebets*  
A.R. SEBETS  
DEPUTY COUNTY RECORDER  
\$10.00  
FEES

**RECORD OF SURVEY**

BEING THE LANDS OF GUNNAR J. BURKLUND AND GAR L. SPROTT AS DESCRIBED IN DOCUMENT NUMBER 2014-0006705, OFFICIAL RECORDS OF MARIN COUNTY.  
CITY OF SAN RAFAEL

COUNTY OF MARIN STATE OF CALIFORNIA  
DATE: FEBRUARY 2014 SCALE: 1" = 20'



**CINQUINI & PASSARINO, INC. LAND SURVEYING**

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▲ TOPOGRAPHIC Santa Rosa, Ca. 95401  
▲ CONSTRUCTION Phone: (707) 542-6268  
▲ SUBDIVISIONS Fax: (707) 542-2106  
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