



SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST OF CHAD AUDET IN SEPTEMBER OF 2013.

[Signature]
GJ HARMINA, III, P.L.S. 7950
EXPIRATION 12-31-15
DATE MARCH 13, 2014



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYOR'S ACT

THIS 27th DAY OF MARCH 2014.

CRAIG TACKABERY
COUNTY SURVEYOR
[Signature]
BY DEPUTY



RECORD OF SURVEY

OF THE LANDS OF CHAD AUDET AND LEAH M THOMPSON, AS DESCRIBED BY GRANT DEED RECORDED UNDER DOCUMENT NUMBER 2011-35918, MARIN COUNTY RECORDS, LYING WITHIN THE RANCHO PUNTA DE QUENTIN

COUNTY OF MARIN FAIRFAX STATE OF CALIFORNIA

APN 197-031-05

STEVEN J. LAFRANCHI & ASSOCIATES, INC.
CIVIL ENGINEERS - LAND SURVEYORS - LAND PLANNERS
PETALUMA THEATRE SQUARE
140 SECOND STREET, SUITE 312
PETALUMA, CALIFORNIA 94952
707-762-3122 FAX 707-762-3239

COUNTY RECORDER'S STATEMENT

FILED THIS 28 DAY MARCH 2014, AT 7:40 A.M.

IN BOOK 2014 OF MAPS AT PAGE 52 AT THE REQUEST OF MARIN COUNTY PUBLIC WORKS

DOC. NO. 2014-001189 FEE PAID \$10.00

[Signature]
RICHARD N. BENSON
COUNTY RECORDER
[Signature]
A.P. SIKTO
DEPUTY

DOCUMENT REFERENCES

THE FOLLOWING DOCUMENTS WERE REVIEWED AS A PART OF THIS FIELD SURVEY AND BOUNDARY ANALYSIS FOR THE SUBJECT PROPERTY. THEY ARE CITED HEREON FOR CLARITY AND TO PERPETUATE THE FACT THAT THEY WERE CONSIDERED. DOCUMENTS AND MAPS ULTIMATELY UTILIZED IN THIS RESOLUTION ARE SHOWN NEXT TO THE RELEVANT DIMENSIONS.

- R1 SUBJECT GRANT DEED TO AUDIT/THOMPSON RECORDED UNDER DN 2011-35918, MCR
- R2 DEED TO TILLMAN, RECORDED IN BOOK 566 OR 73, MCR
- R3 DEED TO TILLMAN, RECORDED IN BOOK 583 OR 477, MCR
- R4 RIGHT OF WAY FOR MARIN MUNICIPAL WATER DISTRICT, RECORDED IN BOOK 184 OF DEEDS, PAGE 17, MCR
- R5 DEED TO ELLIOTT, FILED IN BOOK 533, AT PAGE 468, MCR
- R6 RECORD OF SURVEY BY MARIN COUNTY DPW, FILED IN BOOK 18 OF SURVEYS, AT PAGE 81, MCR
- R7 RECORD OF SURVEY FILED IN BOOK 1998 OF MAPS, AT PAGE 39, MCR
- R8 "MONTE CRISTO TRACT" FILED IN BOOK 4 OF MAPS, AT PAGE 23, MCR
- R9 PARCEL MAP FILED IN BOOK 15, AT PAGE 83, MCR
- R10 RECORD OF SURVEY FILED IN BOOK 30 OF MAPS, AT PAGE 50, MCR
- R11 PARCEL MAP FILED IN BOOK 25, AT PAGE 53, MCR