

NOTES

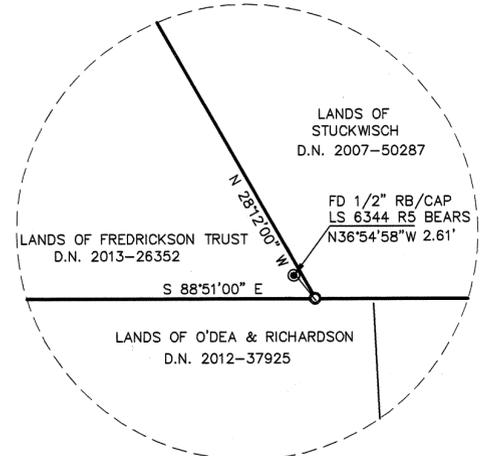
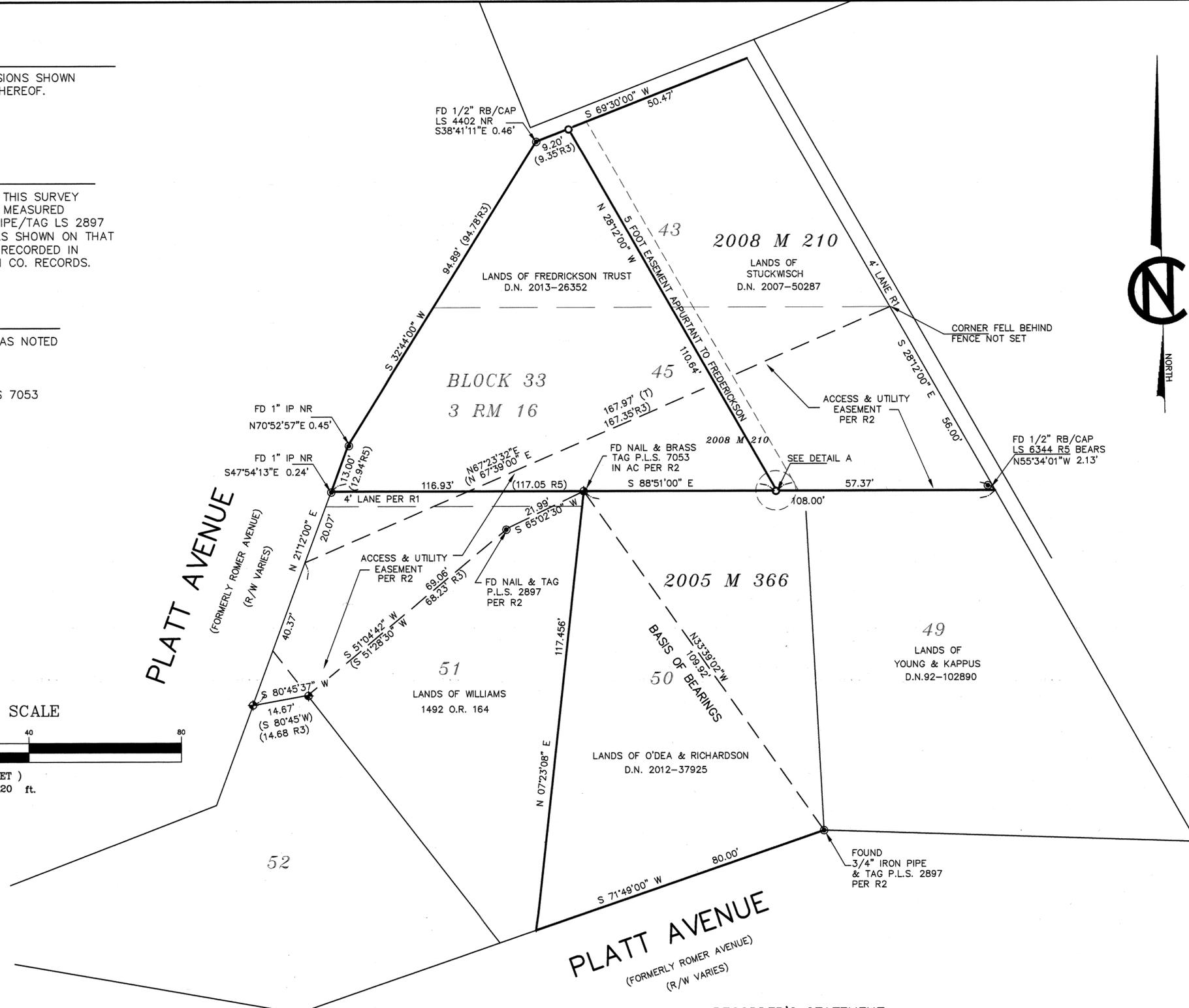
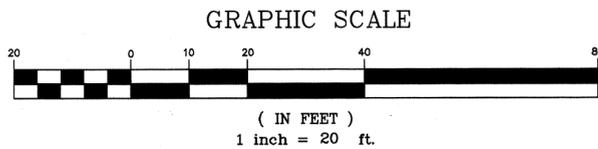
1. ALL DISTANCES AND DIMENSIONS SHOWN ARE IN FEET AND DECIMALS THEREOF.

BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS SURVEY IS NORTH 33°39'02" WEST AS MEASURED BETWEEN FOUND 3/4" IRON PIPE/TAG LS 2897 AND NAIL & TAG PLS 7053 AS SHOWN ON THAT CERTAIN RECORD OF SURVEY RECORDED IN BOOK 2005 MAPS 366, MARIN CO. RECORDS.

LEGEND

- FOUND MONUMENT AS NOTED
- ⊕ SET NAIL & BRASS TAG P.L.S. 7053
- SET RB & CAP PLS 7053
- (XXXX) RECORD DATA
- N.T.S. NOT TO SCALE
- NR NO RECORD
- (T) TOTAL



MAP & DOCUMENT REFERENCES

- R1 3 RM 16 "AMENDED SECTION MAP O, RESUBDIVISION OF A PORTION OF BLOCK NO. 33"
- R2 RECORD OF SURVEY 2005 M 366
- R3 LANDS OF FREDERSON D.N. 2013-26352
- R4 UNRECORDED SURVEY ENTITLED "PARTIAL BOUNDARY SURVEY & PLOT PLAN APN 64-233-09" BY ROEMER & ESTES, JOB NO. S-9076, IN APRIL 1980.
- R5 RECORD OF SURVEY 2008 M 210

**RECORD OF SURVEY**  
**LANDS OF FREDERICKSON TRUST**  
**D.N. 2013-26352**

BEING A PORTION OF LOT 43 & 45 "AMENDED SECTION MAP O, RESUBDIVISION OF A PORTION OF BLOCK NUMBER 33, SAUSALITO LAND & FERRY COMPANY" RECORDED JULY 3, 1909 IN BOOK 3 OF MAPS AT PAGE 16, MARIN COUNTY RECORDS.

CITY OF SAUSALITO COUNTY OF MARIN CALIFORNIA  
**LINDA A. CARRUTHERS & ASSOCIATES**  
 2015 BRIDGEWAY, STE. 301D, SAUSALITO, CA 94965  
 (415) 332-3912  
 SCALE: 1"=20' JOB NO. 13-828RS  
 DATE: JULY 2013 SHEET 1 OF 1 A.P.N. 064-233-08

SURVEYORS STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS ACT AT THE REQUEST OF RUSS FREDERICKSON IN JULY 2013

*Linda A. Carruthers*  
 LINDA A. CARRUTHERS P.L.S. 7053  
 LICENSE EXPIRES 12/31/14



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS ACT, THIS 19th DAY OF NOVEMBER 2013

CRAIG TACKABERY, COUNTY SURVEYOR

*Richard G. Simonitch*  
 BY DEPUTY



RECORDER'S STATEMENT

FILED THIS 22 DAY OF NOVEMBER 2013, AT 7:30 A.M. IN BOOK 2013 OF MAPS AT PAGE 162 AT THE REQUEST OF THE COUNTY OF MARIN DEPARTMENT OF PUBLIC WORKS SERIAL NO. 2013-0071495 FEE \$ 10.00

*Richard N. Benson*  
 COUNTY RECORDER  
*A. R. Sabeto*  
 BY DEPUTY