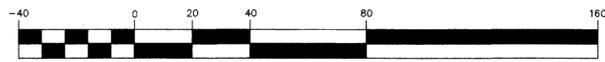
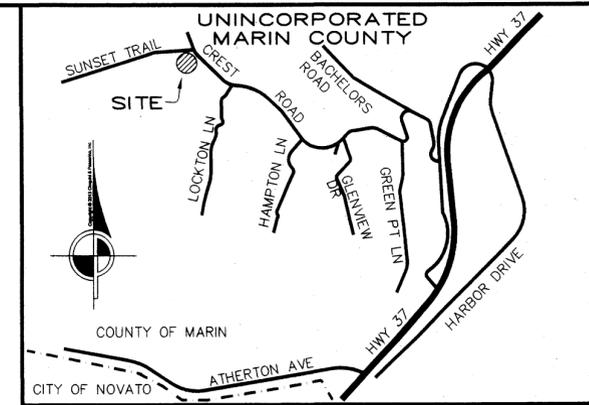


GRAPHIC SCALE



(IN FEET)
1 inch = 40 ft.



LOCATION MAP
NOT TO SCALE

REFERENCES

R1 PARCEL MAP BOOK 1 PAGE 45, MARIN COUNTY RECORDS.
R2 RECORD OF SURVEY BOOK 12 PAGE 63, MARIN COUNTY RECORDS.
R3 PARCEL MAP BOOK 2007 PAGE 141, MARIN COUNTY RECORDS.

LEGEND

- SET 1/2" IRON PIPE, TAGGED P.L.S. 8614
- FOUND IRON PIPE, 1/2" AND TAGGED L.S. 3303
- FOUND RAILROAD SPIKE NO TAG
- FOUND MONUMENT & TAGGED AS NOTED
- FOUND 4"x4" CONCRETE MONUMENT WITH PIN PER 12 05 63
- R1&M RECORD AND MEASURED

BASIS OF BEARINGS

SOUTH 23° 18' 24" EAST FROM A FOUND 4"x4" CONCRETE MONUMENT MARKING THE CENTERLINE OF CREST ROAD TO A FOUND NAIL AND WASHER ON THE CENTERLINE OF CREST ROAD AS SHOWN ON THE RECORD OF SURVEY FILED IN BOOK 12 OF SURVEYS, AT PAGE 63, MARIN COUNTY RECORDS.

NOTES

ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
ALL TIES ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED.
TITLE RESEARCH AND ENCUMBRANCES SHOWN ARE BASED ON A TITLE REPORT BY OLD REPUBLIC TITLE COMPANY, DATED MAY 31, 2012, ORDER NUMBER 0436011387-CP. THE SURVEYOR DOES NOT ASSUME RESPONSIBILITY FOR TITLE RESEARCH.

RECORD OF SURVEY

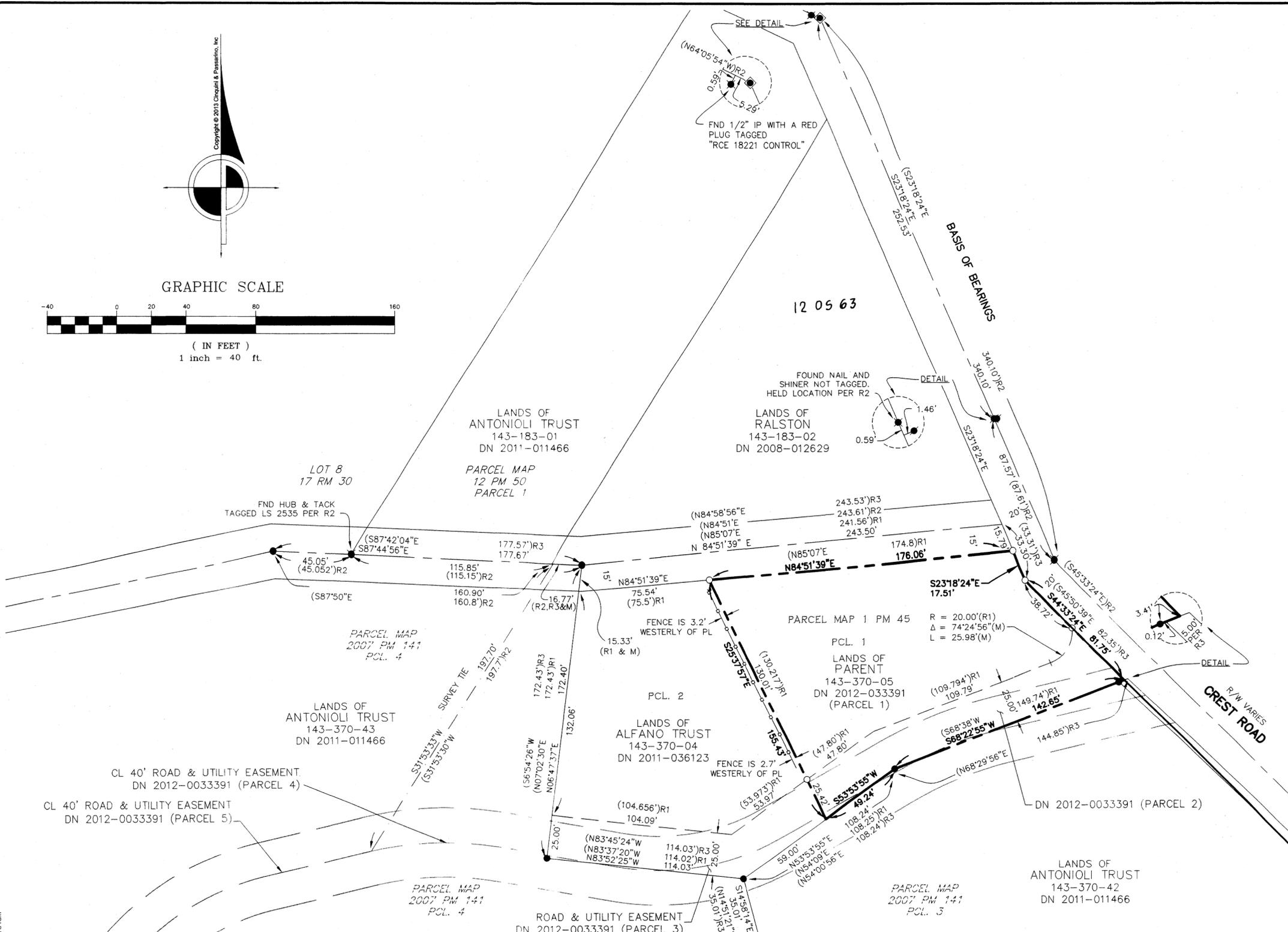
BEING THE LANDS OF
PETER CAREY PARENT AS DESCRIBED IN DOCUMENT NUMBER
2012-0033391, MARIN COUNTY RECORDS, A PORTION BEING
PARCEL 1 OF THE PARCEL MAP FILED IN BOOK 1 OF PARCEL
MAPS, PAGE 45, MARIN COUNTY RECORDS ALSO BEING A
PORTION OF LOT 8 RANCHO DE NOVATO SUBDIVISION OF
LOTS 14, 15 & 16 BOOK 1 OF RECORD MAPS, PAGE 91.

COUNTY OF MARIN STATE OF CALIFORNIA
DATE: NOVEMBER 2012 SCALE: 1" = 40'



CINQUINI & PASSARINO, INC.
LAND SURVEYING

- ▲ BOUNDARY 1360 No. Dutton Ave.
 - ▲ TOPOGRAPHIC Santa Rosa, Ca. 95401
 - ▲ CONSTRUCTION Phone: (707) 542-6268
 - ▲ SUBDIVISIONS Fax: (707) 542-2106
- WWW.CINQUINIPASSARINO.COM



SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST OF MR. PETER CAREY PARENT, ON SEPTEMBER 28, 2012.

Anthony G. Cinquini
ANTHONY G. CINQUINI P.L.S. 8614
EXP. DATE 12/31/13
Jan. 10, 2013
DATE:

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYOR'S ACT THIS 15TH DAY OF JANUARY, 2013.

CRAIG TACKABERY
COUNTY SURVEYOR,
Dimit Simit
BY DEPUTY PLS7821 7821

RECORDER'S STATEMENT

FILED THIS 25 DAY OF JANUARY, 2013, AT 8:00 A.M. IN BOOK 2013 OF MAPS AT PAGE 11 AT THE REQUEST OF THE COUNTY SURVEYOR.

Richard N. Benson
COUNTY RECORDER
A.R. Sabet
DEPUTY COUNTY RECORDER

2013-000552
DOC. NO.
\$10.00
FEES

G:\DDTV\6487\Map\6487R05.dwg Jan 08, 2013 - 9:34am