

THE BASIS OF BEARINGS OF THIS SURVEY IS N 23° 23' W AS CALCULATED BETWEEN POINTS "A" AND "B" AS SHOWN ON THE SURVEY 2009 ROS 124

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE "PROFESSIONAL LAND SURVEYOR'S ACT" AT THE REQUEST OF Stephen Gordon IN June 2011

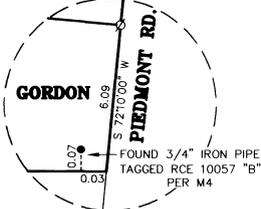
David Harp
 DAVID P. HARP L.S. 5290 / EXP. 12/31/2011



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE "PROFESSIONAL LAND SURVEYOR'S ACT" THIS 20 TH OF JULY, 2011.

Craig Tackbery
 CRAIG TACKBERY, COUNTY SURVEYOR



RECORDER'S STATEMENT

FILED THIS 22 DAY OF July 2011 AT 10:00 AM IN BOOK 2011 OF MAPS AT PAGE 95 AT THE REQUEST OF THE MARIN COUNTY PUBLIC WORKS DEPARTMENT. SERIAL NO. 2011-0036187 FEE 910-
Richard H. Benson COUNTY RECORDER
Don Wolfe BY DEPUTY

- LIST OF MAPS USED BY THIS SURVEY
 M1 2 RM 90
 M2 2 PM 93
 M3 2002 ROS 56
 M4 2009 ROS 124

- KEY TO SYMBOLS
 1. DISTANCES SHOWN ARE IN FEET AND DECIMAL FEET.
 2. (xxx) COURSES SHOWN IN PARENTHESIS ARE RECORD COURSES AS NOTED.
 3. • FOUND MONUMENT AS DESCRIBED
 4. ∅ INDICATES SET NAIL & TAG LS 5290

**RECORD OF SURVEY
 LOT LINE ADJUSTMENT**

BETWEEN STEPHEN GORDON AND THE STEPHEN GORDON TRUST

THAT CERTAIN PROPERTY DESCRIBED IN THE DEED DOCUMENTS D.N. 06-17271 AND D.N. 07-15814, BEING PARCEL ONE AND PARCEL TWO, AS SHOWN UPON THE MAP ENTITLED "PARCEL MAP, LOTS 4, 5, 6 & 7 BALTIMORE PARK, SUB'D ONE, LARKSPUR, MARIN COUNTY, CALIFORNIA", FILED FOR RECORD IN VOLUME 2 OF PARCEL MAPS, AT PAGE 93 MARIN COUNTY RECORDS. LARKSPUR, MARIN COUNTY, CALIFORNIA

SCALE 1"=20' MAY, 2009
 SURVEY H1643
 DAVID HARP & ASSOCIATES * PROFESSIONAL LAND SURVEYORS
 10 HARBOR VIEW COURT, SAN RAFAEL, CA 94901
 APN 021-113-26 SHEET ONE OF ONE