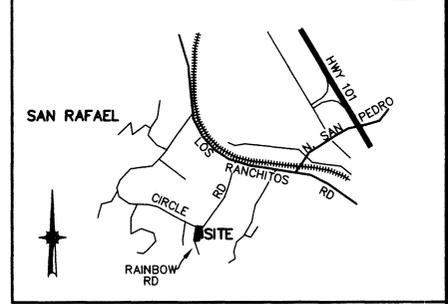


**LINE/CURVE DATA**

L1	S 15°48'40" W	25.00'(R1&M)
C1	R=100.00' D=519°50" L=9.30'(R5&M)	
L2	S 68°51'30" E	11.19'(R5&M)
L3	S 68°51'30" E	20.59'(R5&M)

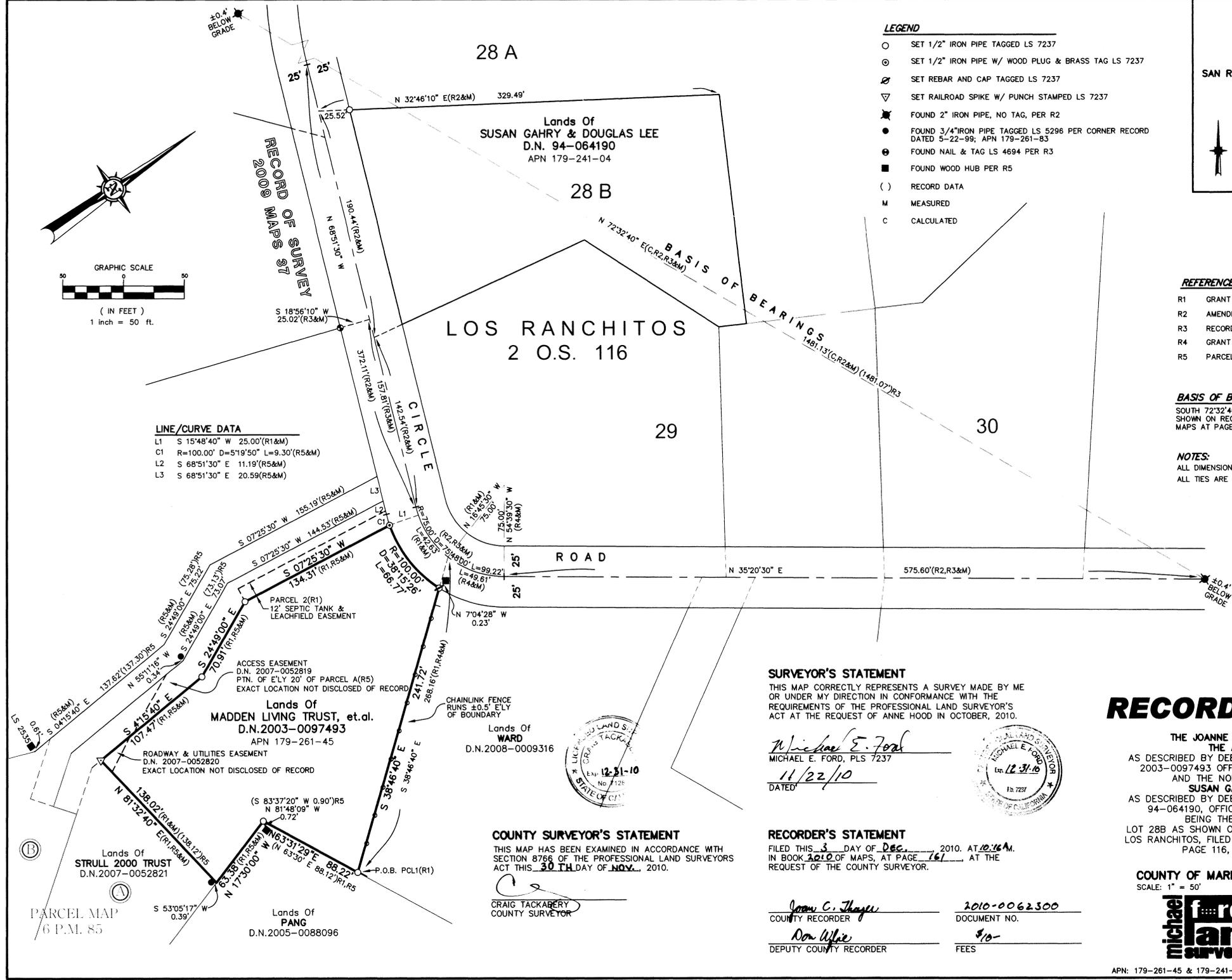
- LEGEND**
- SET 1/2" IRON PIPE TAGGED LS 7237
  - ⊙ SET 1/2" IRON PIPE W/ WOOD PLUG & BRASS TAG LS 7237
  - ⊖ SET REBAR AND CAP TAGGED LS 7237
  - ▽ SET RAILROAD SPIKE W/ PUNCH STAMPED LS 7237
  - ⊛ FOUND 2" IRON PIPE, NO TAG, PER R2
  - FOUND 3/4" IRON PIPE TAGGED LS 5296 PER CORNER RECORD DATED 5-22-99; APN 179-261-83
  - ⊙ FOUND NAIL & TAG LS 4694 PER R3
  - FOUND WOOD HUB PER R5
  - ( ) RECORD DATA
  - M MEASURED
  - C CALCULATED



- REFERENCES**
- R1 GRANT DEED; D.N.2003-0097493
  - R2 AMENDED RECORD OF SURVEY, LOS RANCHITOS; 2 O.S. 116
  - R3 RECORD OF SURVEY; 2009 MAPS 37
  - R4 GRANT DEED; D.N.2008-0009316
  - R5 PARCEL MAP; 6 P.M. 85

**BASIS OF BEARINGS:**  
SOUTH 72°32'40" WEST BETWEEN FOUND IRON PIPES AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 2009 OF MAPS AT PAGE 37, MARIN COUNTY RECORDS.

**NOTES:**  
ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.  
ALL TIES ARE PERPENDICULAR UNLESS OTHERWISE NOTED.



**SURVEYOR'S STATEMENT**  
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST OF ANNE HOOD IN OCTOBER, 2010.

*Michael E. Ford*  
MICHAEL E. FORD, PLS 7237  
11/22/10  
DATED



**COUNTY SURVEYOR'S STATEMENT**  
THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS ACT THIS 30 TH DAY OF NOV., 2010.

*Craig Tackabery*  
CRAIG TACKABERY  
COUNTY SURVEYOR

**RECORDER'S STATEMENT**  
FILED THIS 3 DAY OF Dec., 2010. AT 10:36 AM.  
IN BOOK 2010 OF MAPS, AT PAGE 161, AT THE REQUEST OF THE COUNTY SURVEYOR.

*Juan C. Thayer*  
COUNTY RECORDER  
*Don White*  
DEPUTY COUNTY RECORDER

2010-0062300  
DOCUMENT NO.  
4/0-  
FEES

**RECORD OF SURVEY**

THE LANDS OF  
**THE JOANNE M. MADDEN LIVING TRUST & THE ANN E. HOOD TRUST**  
AS DESCRIBED BY DEED RECORDED AS DOCUMENT NUMBER 2003-0097493 OFFICIAL RECORDS OF MARIN COUNTY. AND THE NORTH LINE OF THE LANDS OF **SUSAN GAHRY AND DOUGLAS LEE**  
AS DESCRIBED BY DEED RECORDED AS DOCUMENT NUMBER 94-064190, OFFICIAL RECORDS OF MARIN COUNTY. BEING THE SOUTHWEST CORNER OF LOT 28B AS SHOWN ON THE AMENDED RECORD OF SURVEY LOS RANCHITOS, FILED IN BOOK 2 OF OFFICIAL SURVEYS AT PAGE 116, MARIN COUNTY RECORDS.  
SAN RAFAEL

COUNTY OF MARIN STATE OF CALIFORNIA  
SCALE: 1" = 50' DATE: OCTOBER, 2010



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