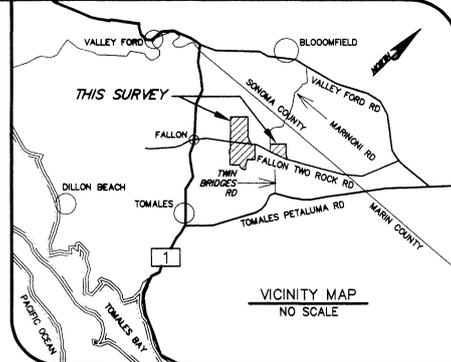
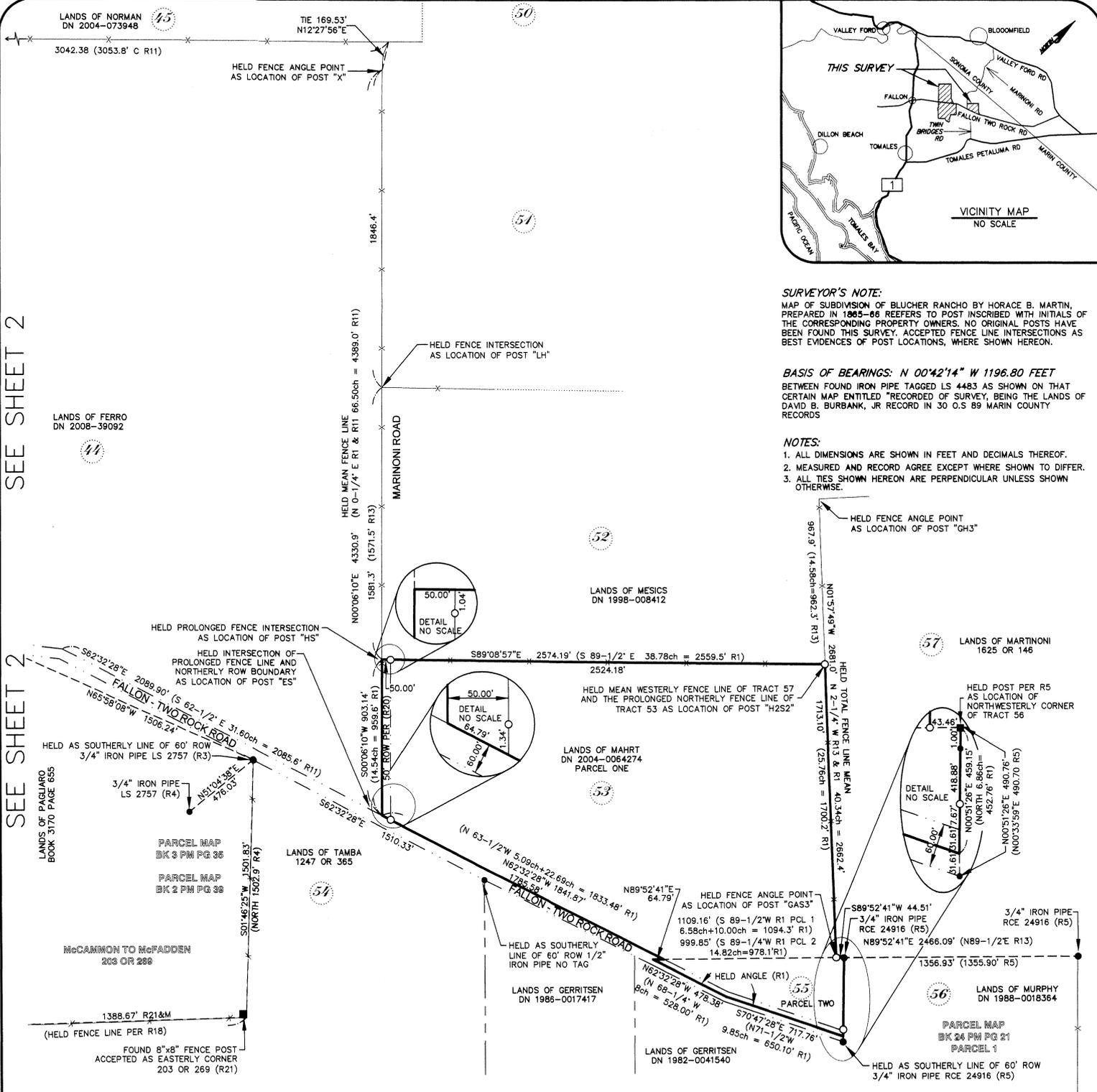


130

SEE SHEET 2

SEE SHEET 2



SURVEYOR'S NOTE:
MAP OF SUBDIVISION OF BLUCHER RANCHO BY HORACE B. MARTIN, PREPARED IN 1865-66 REFERRED TO POST INSCRIBED WITH INITIALS OF THE CORRESPONDING PROPERTY OWNERS. NO ORIGINAL POSTS HAVE BEEN FOUND THIS SURVEY. ACCEPTED FENCE LINE INTERSECTIONS AS BEST EVIDENCES OF POST LOCATIONS, WHERE SHOWN HEREON.

BASIS OF BEARINGS: N 00°42'14" W 1196.80 FEET BETWEEN FOUND IRON PIPE TAGGED LS 4483 AS SHOWN ON THAT CERTAIN MAP ENTITLED "RECORDED OF SURVEY, BEING THE LANDS OF DAVID B. BURBANK, JR RECORD IN 30 O.S 89 MARIN COUNTY RECORDS

NOTES:
1. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.
2. MEASURED AND RECORD AGREE EXCEPT WHERE SHOWN TO DIFFER.
3. ALL TIES SHOWN HEREON ARE PERPENDICULAR UNLESS SHOWN OTHERWISE.

- LEGEND**
- SET 1/2" IRON PIPE LS 7362
 - FOUND 3/4" IRON PIPE TAGGED RCE 18221 PER (R7), EXCEPT AS NOTED
 - (R1) RECORD DATA
 - DN DOCUMENT NUMBER
 - OR OFFICIAL RECORD
 - ROW RIGHT OF WAY
 - OLD LOT NUMBERS PER (R2)
 - FENCE
 - - - - - APPROXIMATE CREEK
 - - - - - SURVEY TIE

COUNTY SURVEYOR'S STATEMENT
THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS ACT THIS 28TH DAY OF SEPTEMBER 2010

CRAIG TACKABERY
COUNTY SURVEYOR

SURVEYOR'S STATEMENT
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT AT THE REQUEST OF STEVEN MAHRT IN DECEMBER 2004.

MICHAEL R. HOGAN, PLS 7362
EXPIRES 12/31/09

9-21-10 DATED

RECORDER'S STATEMENT
FILED THIS 4 DAY OF OCTOBER, 2010. AT 9:11 A.M. IN BOOK 2010 OF MAPS, AT PAGE 130, AT THE REQUEST OF THE COUNTY SURVEYOR.

JOHN C. FLAHERTY
COUNTY RECORDER

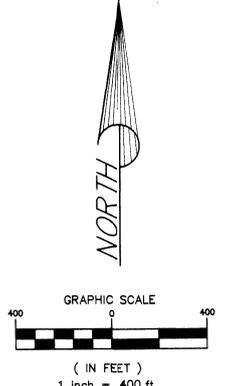
DON WILCOX
DEPUTY COUNTY RECORDER

2010-0048717
DOCUMENT NO.

\$12-
FEES

- REFERENCES**
- (R1) GRANT DEED DN 2004-0064274
 - (R2) UNRECORDED MAP OF SUBDIVISION OF BLUCHER RANCHO* HORACE B. MARTIN DATED: 1865-1866
 - (R3) PARCEL MAP 3 PM 35
 - (R4) PARCEL MAP 2 PM 39
 - (R5) PARCEL MAP 24 PM 21
 - (R6) RECORD OF SURVEY 30 OS 89
 - (R7) RECORD OF SURVEY 31 OS 66
 - (R8) TRUST TRANSFER DEED DN 2004-0019795
 - (R9) GRANT DEED DN 2004-0009766
 - (R10) GRANT DEED DN 1986-0041655
 - (R11) JUDGMENT OF FINAL DISTRIBUTION ON WAIVER OF ACCOUNTING DN 1983-0064504
 - (R12) GRANT DEED 3170 OR 655
 - (R13) GRANT DEED DN 1998-008412
 - (R14) GRANT DEED 2177 OR 110
 - (R15) AFFIDAVIT-DEATH OF JOINT TENANT DN 1982-0041540
 - (R16) DECREE SETTling FIRST & FINAL ACCOUNT... DN 1986-0020504
 - (R17) GRANT DEED 1247 OR 365
 - (R18) QUITCLAIM DEED DN 2002-0049565
 - (R19) QUITCLAIM DEED DN 2003-0139789
 - (R20) INDENTURE "L" D 515
 - (R21) JOINT TENANCY DEED 203 OR 269
 - (R22) INDENTURE 366 OR 268
 - (R23) DEED 420 OR 142
 - (R24) GRANT DEED (LOT LINE ADJUSTMENT) DN 1995-0037068
 - (R25) GRANT DEED (LOT LINE ADJUSTMENT) DN 1995-0037069

* PROVIDED BY CURTIS AND ASSOCIATES, ON FILE IN THIS OFFICE



RECORD OF SURVEY
OF THE LANDS OF
STEVEN P. MAHRT & JUDITH MAHRT,
AS DESCRIBED IN DOCUMENT NUMBER 2004-0064274
BEING AN OFFICIAL RECORD OF MARIN COUNTY
AND LYING WITHIN THE BLUCHER RANCHO AND SECTIONS 20 & 21
T9N R5W MDB&M

COUNTY OF MARIN STATE OF CALIFORNIA
SCALE: 1" = 400' APN: 100-080-34, 35, 38, 39 & 18 DATE: SEPTEMBER, 2010

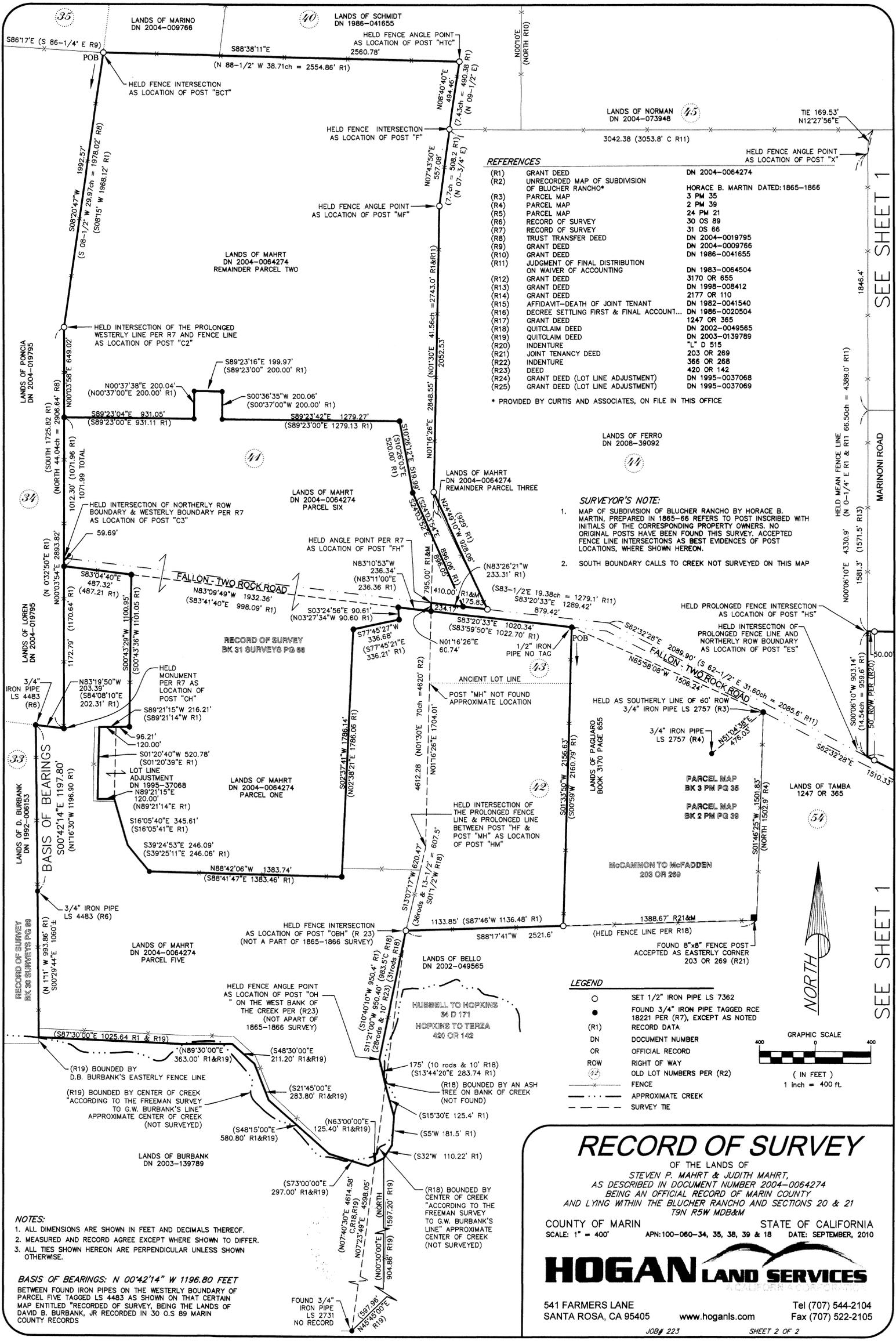
HOGAN LAND SERVICES
541 FARMERS LANE Tel (707) 544-2104
SANTA ROSA, CA 95405 www.hoganls.com Fax (707) 522-2105

JOB# 223 SHEET 1 OF 2

130

SEE SHEET 1

SEE SHEET 1



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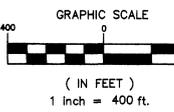
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SURVEYOR'S NOTE:

1. MAP OF SUBDIVISION OF BLUCHER RANCHO BY HORACE B. MARTIN, PREPARED IN 1865-66 REFERS TO POST INSCRIBED WITH INITIALS OF THE CORRESPONDING PROPERTY OWNERS. NO ORIGINAL POSTS HAVE BEEN FOUND THIS SURVEY. ACCEPTED FENCE LINE INTERSECTIONS AS BEST EVIDENCES OF POST LOCATIONS, WHERE SHOWN HEREON.
2. SOUTH BOUNDARY CALLS TO CREEK NOT SURVEYED ON THIS MAP

LEGEND

- SET 1/2" IRON PIPE LS 7362
- FOUND 3/4" IRON PIPE TAGGED RCE 18221 PER (R7), EXCEPT AS NOTED
- (R1) RECORD DATA
- DN DOCUMENT NUMBER
- OR OFFICIAL RECORD
- ROW RIGHT OF WAY
- OLD LOT NUMBERS PER (R2)
- FENCE
- APPROXIMATE CREEK
- - - SURVEY TIE



- NOTES:
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RECORD OF SURVEY

OF THE LANDS OF
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 BEING AN OFFICIAL RECORD OF MARIN COUNTY
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 T9N R5W MDB&M

COUNTY OF MARIN STATE OF CALIFORNIA
 SCALE: 1" = 400' APN: 100-060-34, 35, 38, 39 & 18 DATE: SEPTEMBER, 2010

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