

REFERENCES

THE FOLLOWING DOCUMENTS WERE REVIEWED AS A PART OF THE BOUNDARY ANALYSIS AND FIELD SURVEY OF THE SUBJECT PROPERTY. THEY ARE CITED HEREIN FOR CLARITY & TO PERPETUATE THE FACT THAT THEY WERE CONSIDERED. MAP REFERENCES ULTIMATELY UTILIZED IN THE CONCLUSION ARE SHOWN NEXT TO THE RELEVANT DIMENSIONS IN BRACKETS [ ].

[A] SUBJECT GRANT DEED TO GIRTLER, RECORDED AS DOC #2003-102608, AUGUST 22, 2003, OFFICIAL RECORDS OF MARIN COUNTY (ORMC).

[B] SUBJECT GRANT DEED TO FERRO, RECORDED AS DOC #2007-24239, ORMC.

[C] RECORD OF SURVEY, LANDS OF GIRTLER, FILED 23 OCTOBER 2007 IN BOOK 2007 OF MAPS AT PAGE 218, MARIN COUNTY RECORDS (MCR).

[D] RECORD OF SURVEY, LANDS OF KROHN, et ux, FILED 17 NOVEMBER 2000 IN BOOK 2000 OF MAPS AT PAGE 207, MCR.

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 7 TH DAY OF JULY, 2010.



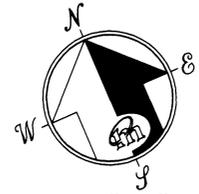
CRAIG TACKABERY  
MARIN COUNTY SURVEYOR

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST OF SUSAN GIRTLER AND JULIE FERRO IN NOVEMBER 2009.



STANLEY T. GRAY  
PLS 6784  
LICENSE EXPIRES 9/30/10



ZONING ADMINISTRATOR'S STATEMENT

I, JEREMY GRAVES, ZONING ADMINISTRATOR FOR THE CITY OF SAUSALITO, COUNTY OF MARIN, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I APPROVED THIS LOT LINE ADJUSTMENT FOLLOWING A PUBLIC HEARING HELD ON MARCH 17, 2010. DATED: JUNE 28, 2010

SIGNED: JEREMY GRAVES, ZONING ADMINISTRATOR

EASEMENTS

EASEMENTS SHOWN HEREON ARE PER OLD REPUBLIC TITLE COMPANY PRELIMINARY TITLE REPORT ORDER NO. 0434008593-CC DATED JANUARY 21, 2010 AND OLD REPUBLIC TITLE COMPANY PRELIMINARY TITLE REPORT ORDER NO. 0434008602-CC, DATED JANUARY 21, 2010.

RECORDER'S STATEMENT

FILED THIS 9 DAY OF JULY, 2010, AT 01 MINUTES PAST 10:00 A.M., IN BOOK 2010 OF MAPS, AT PAGE 95, AT THE REQUEST MERIDIAN SURVEYING ENGINEERING, INC. & MARIN COUNTY DPW. SERIAL NO. 2010-0032786 FEE: \$12-

Joan C. Hayer  
COUNTY RECORDER  
BY: Don Wylie  
DEPUTY

GENERAL NOTES

- (1) ALL DISTANCES ARE IN TENTHS AND HUNDREDTHS OF FEET UNLESS OTHERWISE NOTED.
- (2) RECORD = MEASURED UNLESS OTHERWISE NOTED.

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS TAKEN TO BE S 66°40'07" E BETWEEN FOUND MONUMENTS AS SHOWN UPON MAP ABOVE REFERENCED [D]. ALL BEARINGS HEREIN MENTIONED ARE RELATED THERETO.

LEGEND

- CALC CALCULATED
- N.T.S. NOT TO SCALE
- FD FOUND
- O.R. OFFICIAL RECORD
- P.O.B. POINT OF BEGINNING
- IP IRON PIPE
- RECORD DIMENSION
- (X) FD MONUMENT AS NOTED PER [C]
- SET SCRIBE X ON ROCK WALL
- SET REBAR AND CAP, PLS 6784
- SET BRASS NAIL AND TAG, PLS 6784 ON WOOD WALL

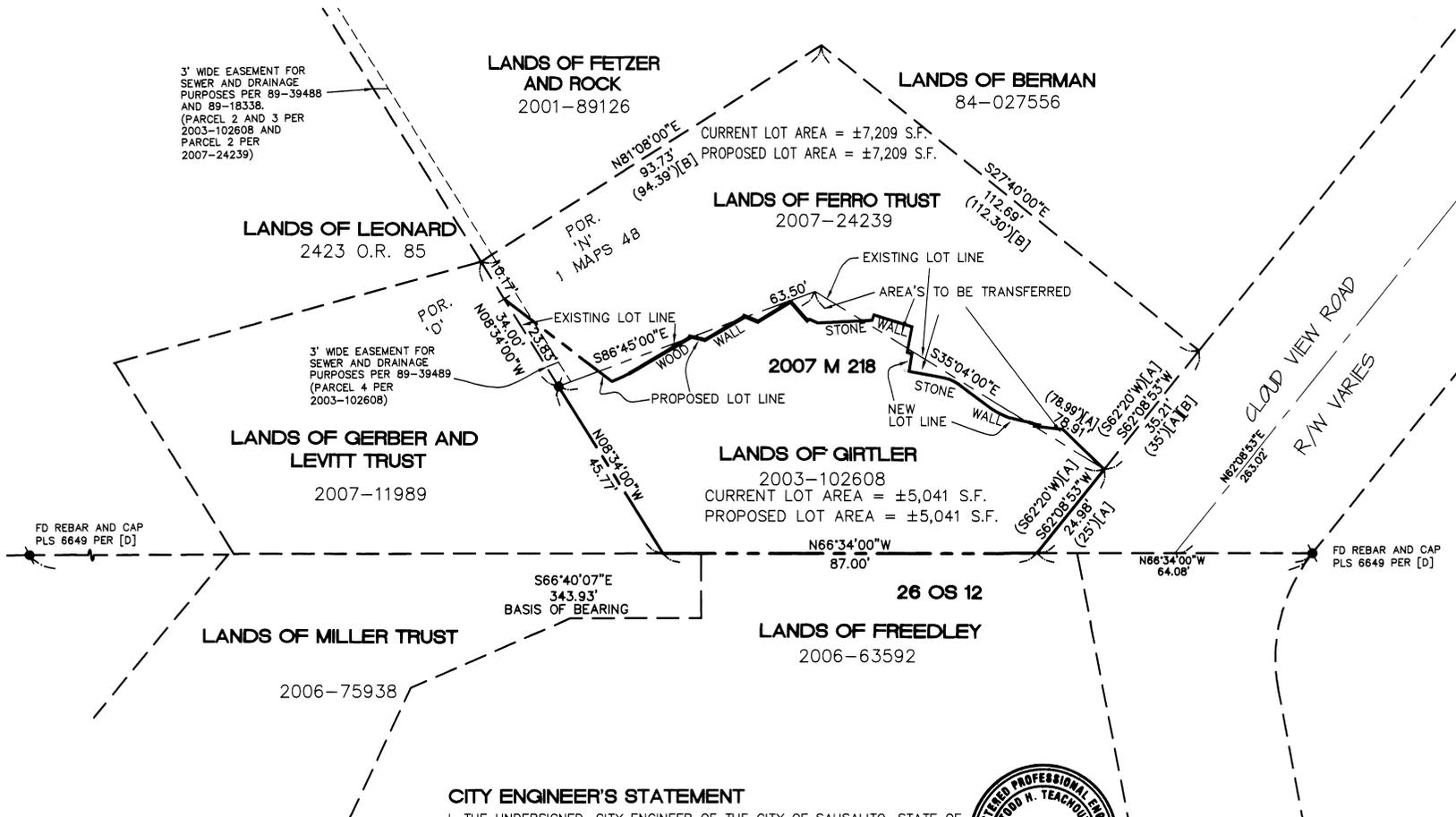
RECORD OF SURVEY FOR LOT LINE ADJUSTMENT

LANDS OF GIRTLER  
PER DOC #2003-102608  
AND LANDS OF FERRO  
PER 2007-24239  
BEING A PORTION OF LOT "N"  
1 MAPS 48  
SAUSALITO

MARIN COUNTY 07072-LLA CALIFORNIA MAY 2010



MERIDIAN SURVEYING ENGINEERING, INC.  
1812 UNION STREET 777 GRAND AVE, SUITE 202  
SAN FRANCISCO 94123 SAN RAFAEL, CA 94901  
(415) 440-4131 (415) 456-5450



CITY ENGINEER'S STATEMENT

I, THE UNDERSIGNED, CITY ENGINEER OF THE CITY OF SAUSALITO, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS RECORD OF SURVEY FOR LOT LINE ADJUSTMENT, THAT IT COMPLIES WITH ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL, AND AM SATISFIED AND APPROVE THE FORM OF THE DOCUMENT.

DATED: 6/23/2010 SIGNED: TODD TEACHOUT



CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	6.90	16.17	24°26'31"
C2	3.89	8.50	26°12'00"

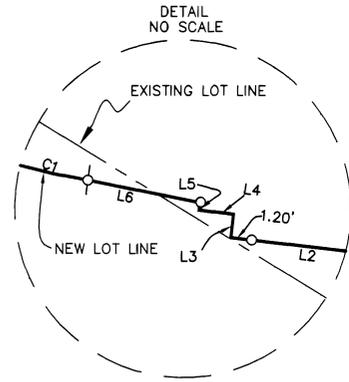
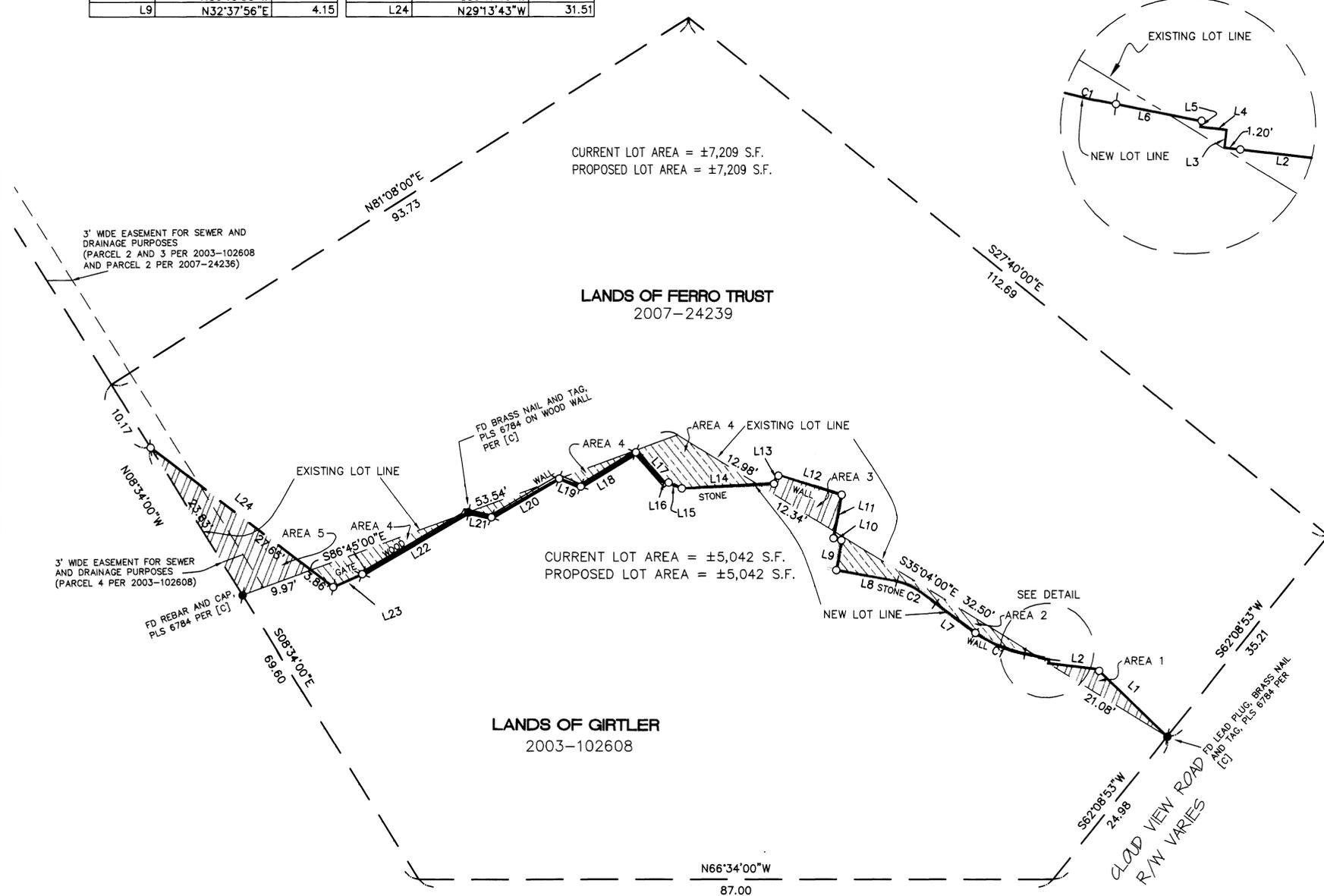
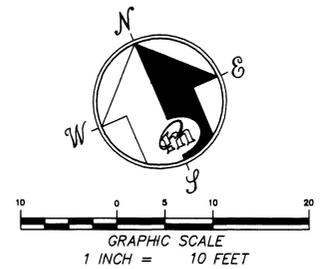
  

LINE TABLE		
LINE	BEARING	LENGTH
L1	N22°35'17"W	13.32
L2	N60°01'39"W	6.74
L3	N30°16'35"E	0.54
L4	N59°43'25"W	0.80
L5	N34°40'53"E	0.17
L6	N55°19'07"W	3.19
L7	N29°58'03"W	9.32
L8	N56°10'03"W	8.16
L9	N32°37'56"E	4.15

L10	N51°58'21"W	1.14
L11	N34°12'32"E	6.06
L12	N49°16'03"W	9.27
L13	S42°55'36"W	1.35
L14	N69°21'44"W	12.67
L15	N42°33'59"W	1.98
L16	N60°46'12"W	0.88
L17	N18°08'28"W	5.40
L18	S81°45'15"W	8.90
L19	N46°44'51"W	3.16
L20	S83°54'24"W	10.70
L21	N54°20'47"W	3.24
L22	S83°07'28"W	16.82
L23	S89°17'16"W	4.34
L24	N29°13'43"W	31.51

**AREAS**

TO GIRTLER:	AREA 1:	±28 S.F.
	AREA 3:	±38 S.F.
	AREA 5:	±116 S.F.
TO FERRO:	AREA 2:	±53 S.F.
	AREA 4:	±129 S.F.
	AREA 4:	±129 S.F.
	AREA 4:	±129 S.F.



- LANDS TO BE TRANSFERRED TO GIRTLER  
D.N. 2010-26858
- LANDS TO BE TRANSFERRED TO FERRO  
D.N. 2010-26860

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BEING A PORTION OF LOT "N"  
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