

NOTES

- 1) ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF, AND ARE SHOWN TO 0.001' ONLY FOR SOUNDNESS OF CALCULATION.
- 2) SURVEYED IN ACCORDANCE WITH FIRST AMERICAN TITLE COMPANY POLICY OF TITLE INSURANCE NO. 3056066, DATED JUNE 26, 2008. TITLE APPURTENANCES AND/OR ENCUMBRANCES NOT REFERRED TO IN THIS REPORT MAY EXIST AND NOT BE SHOWN HEREON.
  - A) 531 O.R. 258 IS A POLE-LINE EASEMENT OF UNSPECIFIED WIDTH, ASSUMED TO FOLLOW EXISTING OVERHEAD LINES BETWEEN JOINT POLES.
  - B) RIGHT TO TRIM TREES PER 319 O.R. 312 IS INDETERMINABLE AS TO POSITION; PG&E\PT&T EASEMENT PER 383 O.R. 186 IS INDETERMINABLE AS TO POSITION. WE BELIEVE THE 20' EASEMENT CALLED FOR BY 814 O.R. 564 TO BE INAPPLICABLE TO THE PRESENT OWNERSHIP GIVEN ITS RELATIONSHIP TO THE PARENT PARCELS. THE "PUBLIC UTILITY EASEMENT 2 1/2 FEET IN WIDTH" PER R1 IS INDETERMINABLE AS TO POSITION.
  - C) THE INTERSECTION OF THE COURSES "S51°16'W 60.00'" & "N64°55'W 143.942'" IN THE BOUNDARY OF THE SUBJECT OWNERSHIP IS THE NORTHERLY CORNER OF THE FEE PARCELS CONVEYED BY 319 O.R. 312 AND BY 814 O.R. 564.
- 3) NOT ALL IMPROVEMENTS NOR ON/OFF SITE DETAILS ARE SHOWN HEREON. WE HAVE DEPICTED ONLY THOSE WHICH ARE SUFFICIENT TO DEMONSTRATE CURRENT LIMITS OF OCCUPATION.
- 4) PARCEL NUMBERS ENCLOSED BY TEXT BOX ARE PARCELS PER THE "NEW DEED" RECORDED TO REPRESENT THE MERGER OF PARCELS ONE AND FOUR AS DESCRIBED IN O.R. 2008-0030141, MARIN CO. RECORDS.

LEGEND

- CONC = CONCRETE
- EP = EDGE OF ASPHALT PAVING
- JP = JOINT UTILITY POLE
- NTS = NOT TO SCALE
- OH = OVERHEAD UTILITY LINE(S)
- P.U.E. = PUBLIC UTILITY EASEMENT
- R.U.U.E. = ROADWAY & UNDERGROUND UTILITY EASEMENT
- \* \* = FENCE
- ○ ○ = STONE WALL
- = FOUND 5/8" REBAR & CAP, RCE 18200 PER R4
- = FOUND 5/8" REBAR & CAP, RCE 23382 PER R4
- = FOUND 1/2" REBAR & CAP, LS 5767 PER R7
- = FOUND 1/2" REBAR & CAP, LS 5065 AS NOTED.
- = FOUND 1/2" REBAR & CAP, LS 5065 PER R8
- = FOUND NAIL & TAG, LS 5065 PER R8

COUNTY RECORDER'S STATEMENT

FILED THIS 9<sup>TH</sup> DAY OF APRIL, 2010, AT 10:36A.M., IN BOOK 2010 OF MAPS, AT PAGE 51, AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

SERIAL NO. 2010-0020224

FEES: \$12.00

Joan C. Mayer  
COUNTY RECORDER

Grouse Samians  
BY DEPUTY

RECORD REFERENCES

- R1 = DATA PER O.R. 2008-30141, MARIN COUNTY RECORDS
  - R2 = DATA PER UNRECORDED SURVEY NO. 2646 BY HOOL & LOCKETT, APRIL 1967 \*
  - R3 = DATA PER 2000 MAPS 132, MARIN COUNTY RECORDS
  - R4 = DATA PER 1998 MAPS 159, MARIN COUNTY RECORDS
  - R5 = DATA PER 1124 O.R. 303, MARIN COUNTY RECORDS
  - R6 = DATA PER O.R. 2008-22191, MARIN COUNTY RECORDS
  - R7 = DATA PER CORNER RECORD "APN 64-275-36", ON FILE AT MARIN COUNTY DPW.
  - R8 = DATA PER 2008 MAPS 147, MARIN COUNTY RECORDS
- \* ORIGINAL ON FILE IN OFFICE OF DAVID L. CONTRERAS PLS

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 19<sup>TH</sup> DAY OF APRIL, 2010.

Craig Tackabery  
CRAIG TACKABERY - COUNTY SURVEYOR



PLANNING COMMISSION STATEMENT

I, JEREMY GRAVES, SECRETARY TO THE PLANNING COMMISSION OF THE CITY OF SAUSALITO, COUNTY OF MARIN, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THIS LOT LINE ADJUSTMENT WAS APPROVED WITH THE ADOPTION OF PLANNING COMMISSION RESOLUTION NO. 2009-22 MADE AT A REGULAR MEETING ON MAY 6TH, 2009.

DATED: APRIL 9, 2010 SIGNED: Jeremy Graves  
JEREMY GRAVES, ZONING ADMINISTRATOR  
SECRETARY TO PLANNING COMMISSION

CITY ENGINEER'S CERTIFICATE

I, THE UNDERSIGNED, CITY ENGINEER FOR THE CITY OF SAUSALITO, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS RECORD OF SURVEY FOR LOT LINE ADJUSTMENT, AND FIND THAT IT COMPLIES WITH LOCAL ORDINANCES IN EFFECT AT THE TIME OF APPROVAL, AND APPROVE THE FORM OF THE DOCUMENT.

DATED: 4/9/2010 SIGNED: Todd Teachout  
TODD TEACHOUT, RCE 43056  
EXPIRES 3/31/2012



SURVEYOR'S STATEMENT

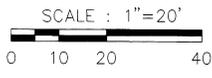
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF VIPUL PATEL IN DECEMBER, 2008.

David Contreras  
DAVID L. CONTRERAS L.S. 5065



BASIS OF BEARINGS  
N48°25'W, 25' BETWEEN FOUND 1/2" REBARS PER R4 AND 2008 MAPS 147, AND AS SHOWN HEREON.

N51°16'E  
10.813'

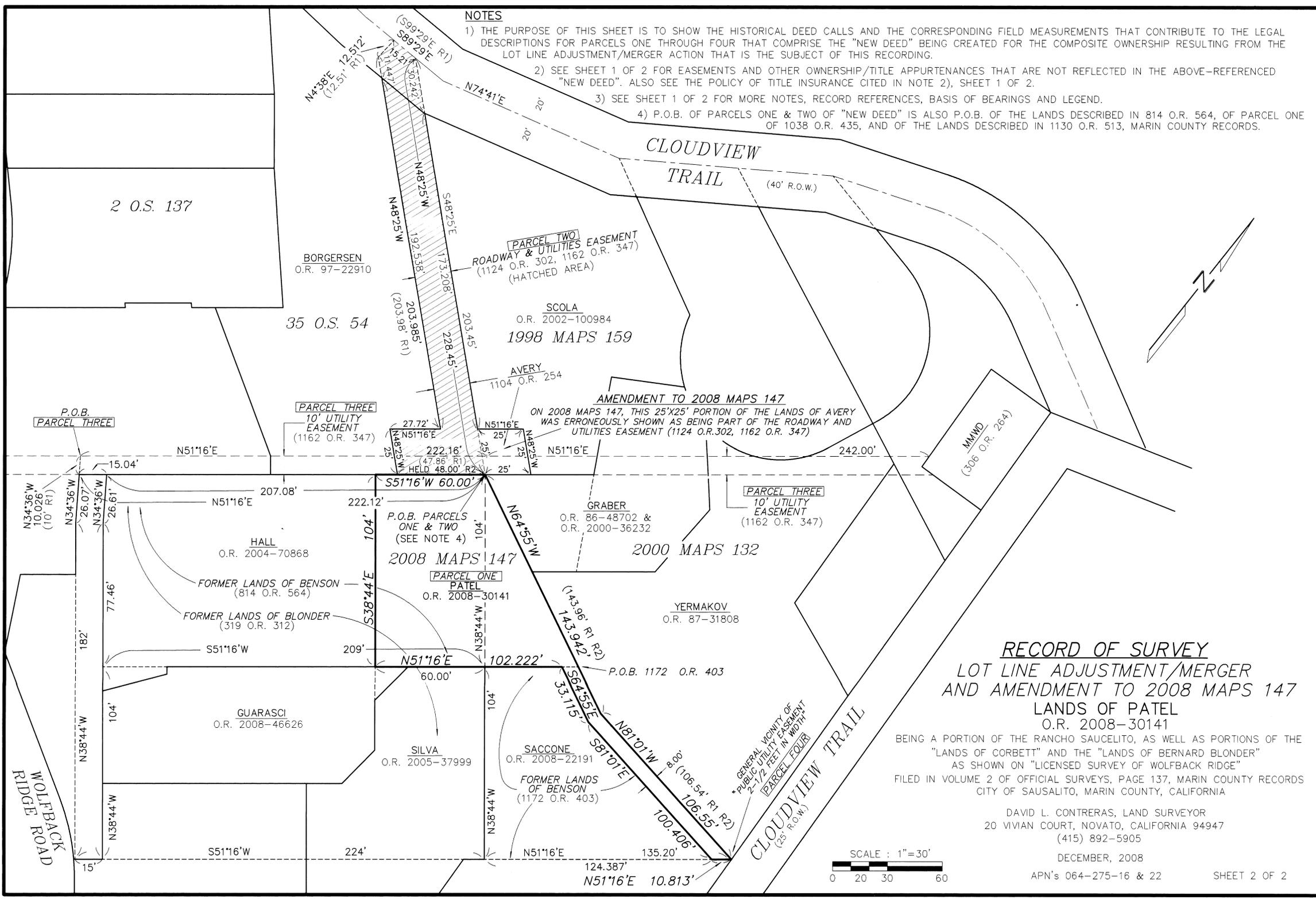


**RECORD OF SURVEY**  
**LOT LINE ADJUSTMENT/MERGER**  
**AND AMENDMENT TO 2008 MAPS 147**

LANDS OF PATEL  
O.R. 2008-0030141

BEING A PORTION OF THE RANCHO SAUCELITO, AS WELL AS PORTIONS OF THE "LANDS OF CORBETT" AND THE "LANDS OF BERNARD BLONDER" AS SHOWN ON "LICENSED SURVEY OF WOLFBACK RIDGE" FILED IN VOLUME 2 OF OFFICIAL SURVEYS, PAGE 137, MARIN COUNTY RECORDS CITY OF SAUSALITO, MARIN COUNTY, CALIFORNIA

DAVID L. CONTRERAS, LAND SURVEYOR  
20 VIVIAN COURT, NOVATO, CALIFORNIA 94947  
(415) 892-5905



**NOTES**

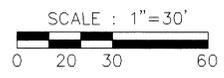
- 1) THE PURPOSE OF THIS SHEET IS TO SHOW THE HISTORICAL DEED CALLS AND THE CORRESPONDING FIELD MEASUREMENTS THAT CONTRIBUTE TO THE LEGAL DESCRIPTIONS FOR PARCELS ONE THROUGH FOUR THAT COMPRISE THE "NEW DEED" BEING CREATED FOR THE COMPOSITE OWNERSHIP RESULTING FROM THE LOT LINE ADJUSTMENT/MERGER ACTION THAT IS THE SUBJECT OF THIS RECORDING.
- 2) SEE SHEET 1 OF 2 FOR EASEMENTS AND OTHER OWNERSHIP/TITLE APPURTENANCES THAT ARE NOT REFLECTED IN THE ABOVE-REFERENCED "NEW DEED". ALSO SEE THE POLICY OF TITLE INSURANCE CITED IN NOTE 2), SHEET 1 OF 2.
- 3) SEE SHEET 1 OF 2 FOR MORE NOTES, RECORD REFERENCES, BASIS OF BEARINGS AND LEGEND.
- 4) P.O.B. OF PARCELS ONE & TWO OF "NEW DEED" IS ALSO P.O.B. OF THE LANDS DESCRIBED IN 814 O.R. 564, OF PARCEL ONE OF 1038 O.R. 435, AND OF THE LANDS DESCRIBED IN 1130 O.R. 513, MARIN COUNTY RECORDS.

**RECORD OF SURVEY**  
**LOT LINE ADJUSTMENT/MERGER**  
**AND AMENDMENT TO 2008 MAPS 147**  
**LANDS OF PATEL**  
 O.R. 2008-30141

BEING A PORTION OF THE RANCHO SAUCELITO, AS WELL AS PORTIONS OF THE "LANDS OF CORBETT" AND THE "LANDS OF BERNARD BLONDER" AS SHOWN ON "LICENSED SURVEY OF WOLFBACK RIDGE" FILED IN VOLUME 2 OF OFFICIAL SURVEYS, PAGE 137, MARIN COUNTY RECORDS CITY OF SAUSALITO, MARIN COUNTY, CALIFORNIA

DAVID L. CONTRERAS, LAND SURVEYOR  
 20 VIVIAN COURT, NOVATO, CALIFORNIA 94947  
 (415) 892-5905

DECEMBER, 2008



APN's 064-275-16 & 22

SHEET 2 OF 2